

Church Song

FROM THE LIBRARY OF
REV. LOUIS FITZGERALD BENSON, D. D.

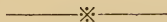
BEQUEATHED BY HIM TO
THE LIBRARY OF
PRINCETON THEOLOGICAL SEMINARY

SCC
4370

St Johns Lutheran Choir
Quakertown Pa



Church Song.



A REPERTORY OF MUSIC

FOR THE USE OF

English Evangelical Lutheran Congregations.

NEW, REVISED, AND ENLARGED EDITION.

PHILADELPHIA:
LUTHERAN BOOK STORE.

1892.

CONTENTS.

PAGES

MORNING SERVICE.	5-19
THE HOLY COMMUNION. (First Form.).....	20-26
THE HOLY COMMUNION. (Another Form.)	27-34
MATINS, OR EARLY SERVICE.....	35-45
VESPERS, OR EVENING SERVICE.....	46-54
(ORDER OF EVENING SERVICE.).....	55-62
THE LITANY.....	63-68
THE SUFFRAGES. (At Matins and Vespers.).....	68-74
THE PSALMS.....	75-97
ADDITIONAL CHANTS.....	98-105
THE CANTICLES	106-125
THE BURIAL SERVICE.....	126-143
METRICAL TUNES.....	145-332
INDEXES.	
1. Index of Chants and Unmetrical Parts.....	333
2. Alphabetical Index of Tunes.....	334-337
3. Metrical Index of Tunes.....	338-341
4. Chorister's Register	342-348

PREFACE.

This book is a growth. It has sprung from beginnings, made some sixteen years ago, by Rev. J. A. Seiss, D. D. and Mr. Charles Pilling Engelmann, to meet necessities then pressing on the newly organized Church of the Holy Communion, in Philadelphia. What was then produced was favorably received, and repeated editions, with successive enlargements, were from time to time called for and issued.

The publication of "The Common Service," and of the new Church Book with its Additional Services, Hymns, Canticles, Responsories, etc., has necessitated another and more thorough Revision, the adding of some altogether new parts, and the enlargement of the Repertoire of Metrical Tunes, in order to meet present wants. This has now been effected, and this new edition of *Church Song* contains the result.

More than one hundred Tunes, not heretofore in the Book, have been inserted, with a largely increased supply of approved Chants for the Psalms and Canticles. Such parts as had proven least satisfactory in former Editions have been omitted, and their place supplied with more available music. Full settings for the Matin, Vesper, and Burial Services are now for the first time included. These, together with a second setting for the Holy Communion, have been arranged and furnished by the Rev. J. F. Ohl, who has also aided in revising other portions of the Book, and in the selection and editing of Tunes.

Great pains have been taken to make the whole as complete as possible. The Music throughout, except that written for this work, has been gathered from a wide range of sources, domestic and foreign, German and Anglican, ancient and modern. The cream of all available Church Music that could be found has been collected, and put in the best shape for easy

use. Acknowledgement is due to Rev. S. Laird, D. D., Rev. F. F. Buer-meyer, Rev. J. Fry, D. D., John M. Ward, M. D., organist of St. Marks, Philadelphia, Wm. L. Nassau, organist of Holy Communion, Philadelphia, Wm. Benbow, organist of Holy Trinity, Reading, and other friends, for suggestions and recommendations which have aided in enriching the Book as it now appears.

Some concessions have been made to popular taste, by the insertion of a few lighter Tunes than severe judges would likely approve. But as it is useless to attempt to control popular fancy and demand, it has been thought better to make these concessions alongside of what is more in keeping with the dignity of Divine Worship, than to repel by too much rigidity, and thus drive to what is worse.

It is confidently believed that *Church Song*, as now presented, furnishes the amplest, completest, and most satisfactory collection of Music for the rendering of all the parts of our Church Services in English, that anywhere exists at this time, or is likely to become available for a long period to come. It provides for "The Common Service," and for the Hymnals of the three General Bodies by which the "Common Service" has been prepared, and is especially commended to all our Choirs and Congregations.

For the rendering of the Music, few special directions need be given. Every musician will readily understand the ordinary marking noted in place. The common fault is, too much dragging and lack of expression. Leaders of the music should be particular to have everything rendered with proper feeling and animation, and with distinct articulation of the words. Organists should avoid all interludes between the stanzas of the Hymns as tiresome, meaningless, and unfitting. A slight pause of a bar or two between the stanzas is in far better taste, and ample for the transition from one to the other. The heavy type in which the Cadences in the Canticles and Psalms, has no special significance, except to aid the eye in more readily distinguishing them from the recitative portions. The two dots (. .), or the hyphen (-), in the recitative portions indicate that the syllable preceding is to be held a little longer for distinctness and emphasis. The observance of these marks will add much to the beauty of the rendering.

Philadelphia, May, 1892.

CONTENTS.

	PAGES
MORNING SERVICE.	5-19
THE HOLY COMMUNION. (First Form.).....	20-26
THE HOLY COMMUNION. (Another Form.)	27-34
MATINS, OR EARLY SERVICE.....	35-45
VESPERS, OR EVENING SERVICE.....	46-54
(ORDER OF EVENING SERVICE.).....	55-62
THE LITANY.....	63-68
THE SUFFRAGES. (At Matins and Vespers.).....	68-74
THE PSALMS.....	75-97
ADDITIONAL CHANTS.....	98-105
THE CANTICLES	106-125
THE BURIAL SERVICE.....	126-143
METRICAL TUNES.....	145-332
INDEXES.	
1. Index of Chants and Unmetrical Parts.....	333
2. Alphabetical Index of Tunes.....	334-337
3. Metrical Index of Tunes.....	338-341
4. Chorister's Register	342-348



CHURCH SONG.

MORNING SERVICE.

Min. IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST.

Cong. A - men. *Or,* A - men, A - men, A - men.

Min. Beloved in the Lord! etc. Our help is in the Name of the Lord.

Cong. Who made heaven and earth.

Min. I said, I will confess my transgressions unto the Lord.

Cong. And Thou forgav-est the in- iq - ui - ty of my sin.

The Confession of Sin.

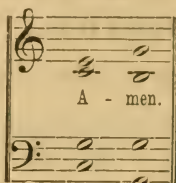
Min. ALMIGHTY GOD, our Maker and Redeemer, we poor sinners confess unto Thee, etc. *Ending: to the end that by Thy grace we may come to everlasting life, through Jesus Christ our Lord.*

Cong. A - men.

MORNING SERVICE.

¶ Then the Minister, standing, shall say:

ALMIGHTY GOD, our heavenly Father, hath had mercy upon us, and given His Only Son to die for us, and for His sake forgiveth us all our sins. To them that believe on His Name, He also giveth power to become the sons of God, and bestoweth upon them His Holy Spirit. *He that believeth, and is baptized, shall be saved. Grant this, O Lord, unto us all.*



A - men.

¶ Then, all standing to the close of the Collect, shall be sung or said:

The Introit.

¶ The Introit appointed for the Day shall be used. It being said by the Minister, the Gloria Patri shall be sung or said by the Congregation.

¶ The Introit, shall always end with the

Gloria Patri.

GLORIA PATRI. No. I.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost: As it

was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

GLORIA PATRI. No. II.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost: As it

MORNING SERVICE.

was in the be - gin - ning, is now, and ever shall be, world with - out end. A - men.

GLORIA PATRI. No. III.

From "Ein feste Burg," by LUTHER.

Glory be to the Fath - er, and .. to the Son, and to the Ho - ly Ghost :

As it was in the beginning, is now, and ever..shall be, world with - out end. A - men.

¶ Then shall follow the
Kyrie.

Min. Lord, have mer - cy upon us.

Min. Christ, have mer - cy upon us.

Min. Lord, have mercy upon us.

p Lord, have mercy upon us. *mp* Christ, have mercy upon us. *mf* Lord, have mercy up - on us.

MORNING SERVICE.

¶ Then shall be sung the Gloria in Excelsis; or instead thereof another Hymn of Praise, except on Festival Days, and when there is a Communion.

GLORIA IN EXCELSIS.

Min. Glory be to God on high!

The Congregation shall sing:

GLORIA IN EXCELSIS. No. I.

Glory be.. to God on high, and on earth peace, good will towards men.
 We praise Thee, we } wor - ship Thee, we glorify Thee, we } Thee for Thy great glory.
 bless Thee, we }

O Lord God, heaven - ly King, God the Fa - ther Al - — mighty.
 O Lord, the only - } Je - sus Christ; O Lord God, } Son — of the Father,
 begotten Son, }

That takest away..the sin ..of the world, have mer-cy up - on us.
 Thou that takest away..the sin ..of the world, re - ceive our prayer.
 Thou that sittest at the right hand..of God the Father, have mer-cy up - on us.

MORNING SERVICE.

For Thou on-ly art — holy; Thou on - ly art the Lord.
 Thou only, O Christ, with..the Ho - ly Ghost, art most high in the glory..of God the Father. A - men.

Or, GLORIA IN EXCELSIS. No. II.

Glory be..to God on high, and on earth peace, good will towards men.
 We praise Thee, we } wor - ship Thee, we glorify Thee, } Thee for Thy great glory.
 bless Thee, we }

O Lord God, heaven-ly King, God the Fa - ther Al - — mighty.
 O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son — of the Father,

That takest away..the sin ..of the world, have mer - cy up - on us.
 Thou that takest away..the sin ..of the world, re - ceive — our — prayer.
 Thou that sittest at the right hand..of God the Father, have mer - cy up - on us.

MORNING SERVICE.

For Thou on-ly art — holy ; Thou on - ly art the Lord.
 Thou only, O Ho - ly Ghost, art most } on - ly art the
 Christ, with..the } high..in the } glory..of God the Father. A - men. A - men.

¶ Then shall the Minister say :

The Lord be with you.

¶ The Congregation shall sing :

pp And with thy spir - it.

¶ Then shall the Minister say the Collect appointed for the Day.

¶ The Collect ended, the Congregation shall sing :

A - men.

¶ Then shall the Minister read the Epistle for the Day.

The Epistle.

¶ The Epistle ended, the Minister shall say :
 Here endeth the Epistle.

¶ Then shall the Hallelujah be sung, except in the Passion Season.

HALLELUJAH. No. I.

HALLELUJAH. No. II.

Hal - le - lu - jah, Hal - le - lu - jah. Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

MORNING SERVICE.

HALLELUJAH. No. III.

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

¶ Instead of the simple Hallelujah, a Sentence for the Season of the Church-Year may be sung with it; or a Psalm, Canticle, or Hymn may be sung after the Hallelujah.

The Hallelujah and Sentence.

FOR THE ADVENT SEASON.

Hal - le - lu - jah! Re - mem - ber, O Lord, Thy ten - der mer - cies: for

they have been, for they have been ev - er of old. Hal - le - lu - jah!

FOR THE EPIPHANY SEASON.

f Hal - le - lu - jah! O praise the Lord, all ye na-tions: and laud Him, all ye

MORNING SERVICE.

p *p* *cres.*

peo - ple. For His mer - ci - ful kind-ness is great to-ward us: and the

cres. *f*

truth of the Lord en-dur-eth for-ev-er. Hal - le - lu - jah!

FOR THE PASSION SEASON.

p

Christ hath hum-bled Him-self, and be-come o-be-dient un-to death:

mf *p dim.* *pp*

ev-en the death of the Cross.

MORNING SERVICE.

FOR THE EASTER SEASON.

Allegro.

f Hal - le - lu - jah! Christ our Pass - ov - er is sac - ri - fi - ced for us. Hal - le - lu - jah!

FOR THE SEASON OF PENTECOST.

Moderato.

f Hal - le - lu - jah! *p* Thou send - est forth Thy Spir - it,

f they are cre - a - ted, *p* they are cre - a - ted: *cres.* and Thou re - new - est the

f face of the earth. Hal - le - lu - jah! Hal - le - lu - jah!

MORNING SERVICE.

FOR THE SUNDAYS AFTER TRINITY.

f *p*

Hal - le - lu - jah! O Lord, deal with Thy ser - vant ac - cord - ing un - to Thy

p *cres.*

mer - cy: and teach me Thy stat - utes. I am Thy ser - vant, give me un - der - stand - ing:

f *ff*

that I may know Thy tes - ti - mo - nies. Hal - le - lu - jah!

Or this:

f

Hal - le - lu - jah! Bless - ed be the Lord God of our fa - thers:

MORNING SERVICE.

praise Him, and high - ly ex - alt Him for - ev - er. Hal - le - lu - jah!

¶ *Then shall the Minister announce the Gospel for the Day, saying :*

The Holy Gospel is written in the — Chapter of St. —, beginning at the — Verse.

¶ *The Congregation shall rise and sing :*

GLORIA TIBI. No. I.

Or, GLORIA TIBI. No. II.

Glo - ry be to Thee, O Lord! Glo - ry be to Thee, O Lord!

¶ *Then shall the Minister read :*

The Gospel for the Day.

¶ *The Gospel ended, the Minister shall say : ' Here endeth the Gospel, and the Congregation shall sing :*

LAUS TIBI. No. I.

Or, LAUS TIBI. No. II.

Praise be to Thee, O Christ! Praise be to Thee, O Christ!

MORNING SERVICE.

¶ Then shall the Creed be said or sung by the Minister and the Congregation. Either the Apostles' or the Nicene Creed may be used, but if there be a Communion, the Nicene Creed shall be used.

The Apostles' Creed.

I believe in God, etc.,	I believe in the Holy	Ghost; The Holy Christian	Church; The Communion of

Saints; The Forgiveness of	sins; The Resurrection of the	body;	And the Life ev - er - last - ing.	A - men.

The Nicene Creed.

I believe in one God, etc.,	And I believe in the Holy	{ Ghost, The Lord and Giver of	Life, Who proceedeth from the Father and the

Son, Who with the Father and the Son to-	gether is worshipped and glo-ri-	fied, Who spake by the	prophets. And I believe one holy Christian and Apostolic

MORNING SERVICE.

Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. A - men.

¶ *Then may a Hymn be sung, and the Minister shall go into the pulpit.
After the Hymn shall follow*

The Sermon.

¶ *The Sermon ended, the Congregation standing up, the Minister shall say:*

The peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

¶ *The Offertory shall then be sung. Either one of the Offertories here following, or any other suitable Offertory, may be used.*

OFFERTORY. No. I.

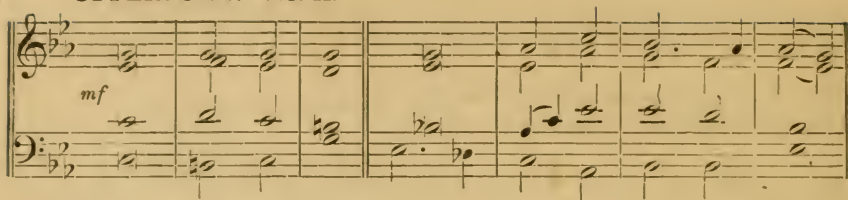
THE sacrifices of God .. are a | bro-ken | spirit:||
A broken and a contrite heart, O God, | Thou .. wilt | not .. de- | spise.

Do good in Thy good pleasure | un-to | Zion:||
Build Thou the | walls .. of Je- | ru-sa- | lem.

Then shalt Thou be pleased with the sacrifices .. of | right-eous- | ness:||
With burnt-offering .. and | whole .. burnt- | of-fer- | ing.

MORNING SERVICE.

OFFERTORY. No. II.



Or;



CREATE in me a clean | heart, O | God: ||
 And renew . . a right | spirit.. with- | in— | me.
 Cast me not away | from Thy | presence: ||
 And take not Thy | Ho-ly | Spir-it | from me.
 Restore unto me the joy . . of | Thy ..sal- | vation: ||
 And uphold . . me | with— | Thy free | Spirit.

¶ While the Offertory is sung, the Minister shall go the Altar; and the singing ended, he shall offer

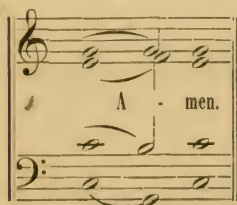
The General Prayer.

¶ Then shall the Offerings of the Congregation be gathered, and the Minister shall place them upon the Altar. He may then make any needful announcements.

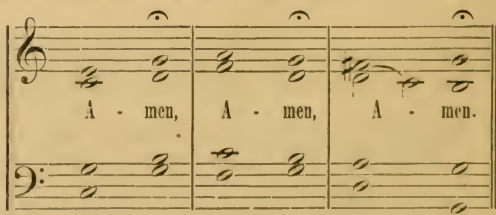
¶ A Hymn shall then be sung, which, if there be no Communion, shall close with a Doxology; after which the Minister, standing before the Altar, shall pronounce

The Benediction.

¶ After the Benediction the Congregation shall sing:



Or,



MORNING SERVICE.

GLORIA IN EXCELSIS. No. III.

ff Min. Glory be to God on high.

CHARLES ZEUNER.

Glory be..to God on high, and on earth peace, good- will toward men.
 We praise Thee, } we worship Thee, we glorify Thee, } to Thee for Thy great glory.
 we bless Thee, }

mf
 O Lord God, heavenly King, God the Fa-ther Al- mighty.
 O Lord, the only- } Je- sus Christ; O Lord God, } Son— of the Father.
 begotten Son, }

p
 That takest away..the sin ..of the world, have mercy up-on us.
 Thou that takest away..the sin ..of the world, re- ceive our prayer.
 Thou that sittest at the right..hand of God the Father, have mercy up-on us.

ff
 For Thou only art- holy; Thou on- ly art the Lord.
 Thou only, O Christ,) Ho-ly Ghost, art most high in the } glory..of God the Father. A-men.
 with..the , }

The Holy Communion.

¶ *While the Hymn after the General Prayer is being sung, the Minister shall go to the Altar and prepare for the administration of the Holy Sacrament.*

¶ *The Hymn ended, the Congregation shall stand until the distribution begin.*

Min. The Lord be with you.

Min. Lift up your hearts.

And with.. thy spir - it. We lift them up un - to the Lord.

The musical score is written for two staves, Treble and Bass clef, in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes.

Min. Let us give thanks unto the Lord our God.

It is meet and right so to do.

The musical score is written for two staves, Treble and Bass clef, in G major. It consists of two measures of music with lyrics written below the notes.

¶ *After the Preface shall follow immediately:*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying:

¶ *Then shall be sung the*

Sanctus.

THE HOLY COMMUNION.

SANCTUS. No. I.

Andante. cres.

pp Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth; *f* Heav - en and earth are full of Thy

Allegro.

Ritenu.

ff glo - ry; Ho - san-na in the high-est. *p* Bless - ed is He that com - eth in the

Allegro.

ff Name of the Lord. Ho - san-na in the high-est. *fff* Ho - san-na in the high - est.

SANCTUS. No. II.

Andante.

pp Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth;

THE HOLY COMMUNION.

p

Heav'n and earth are full of Thy glo-ry, Thy glo-ry;

Adagio.

Ho-san-na in the high-est. Bless-ed is He that com-eth

Andante.

in the Name, the Name of the Lord. Ho-san-na in the

high-est, Ho-san-na in the high-est.

THE HOLY COMMUNION.

¶ Then may the Minister give Exhortation to those that be minded to receive the Lord's Supper, after which, turning to the Altar, and extending his hands over the Bread and Wine, he shall say:

The Lord's Prayer.

¶ Then shall the Congregation sing:

Then shall the Minister say:

"Our Lord Jesus Christ, in the night in which He was betrayed, took bread, etc.;" ending—"this do, as oft as ye drink it, in remembrance of Me."

¶ Then shall be sung the

Agnus Dei.

AGNUS DEI. No. I.

Adagio. con espressione.

p

O Christ, Thou Lamb of God, Thou Lamb of God, that tak'st away the

pp

sin of the world, have mer-cy up-on us!

mf

O Christ, Thou Lamb of God, Thou Lamb of God, that tak'st away the

THE HOLY COMMUNION.

sin of the world, have mer-cy up-on us!

O Christ, Thou Lamb of God, Thou Lamb of God, that tak'st a-way the

sin of the world, grant us Thy peace. A-men!

AGNUS DEI. No. II.

CHRIST, Thou Lamb of God, that takest away..the | sin.. | of..the | world, ||
Have.. | mer-cy | up-on | us!

O Christ, Thou Lamb of God, that takest away..the | sin.. | of..the | world, ||
Have.. | mer-cy | up-on | us!

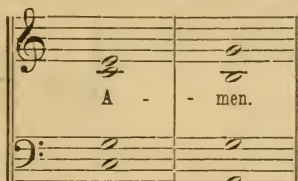
O Christ, Thou Lamb of God, that takest away..the | sin.. | of..the | world, ||
Grant | us.. | Thy.. | peace. || A-men.

THE HOLY COMMUNION.

¶ *Then shall the Minister, turning to the Congregation, say:*

The Peace of the Lord be with you alway.

¶ *The Congregation shall sing:*



¶ *When all have communed, the Minister shall reverently cover what remaineth of the elements.*

¶ *Then, all standing, may be sung the*

Nunc Dimittis.



LORD, now lettest Thou Thy ser-vant de- | part.in | peace: ||
Ac- | cord-ing | to..Thy | word:

For mine eyes have seen | Thy..sal- | vation: ||

Which Thou hast prepared before..the | face.. | of..all | people;

A light..to | lighten..the | Gentiles: ||

And the glo-ry | of..Thy | peo-ple | Israel.

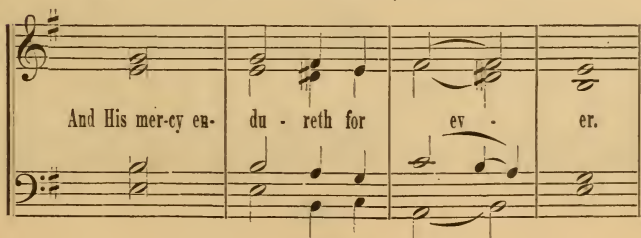
Glory be to the Fa-ther, | and..to the | Son, || and | to..the | Ho-ly | Ghost:

As it was in the beginning, is now, and | ever..shall | be, ||

World | with-out | end. A- | men.

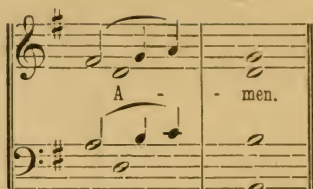
The Thanksgiving.

Min. O give thanks unto the Lord, for He is good.



THE HOLY COMMUNION.

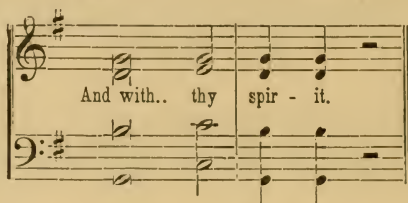
Min. We thank Thee, Lord God Almighty. etc.; *ending*: through Jesus Christ, Thy dear Son our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



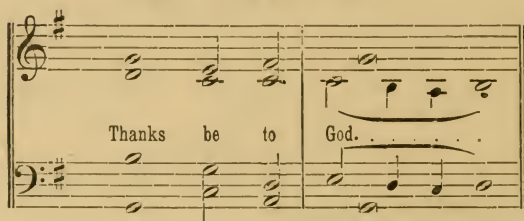
¶ *The Congregation shall sing:*

¶ *Then may be sung the Salutation and Benedicamus, as here followeth.*

Min. The Lord be with you.



Min. Bless we the Lord.



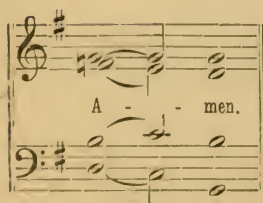
Minister:

The Lord bless thee, and keep thee.

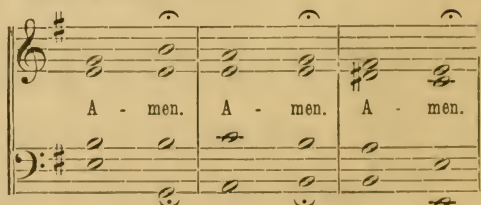
The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

¶ *The Congregation shall sing:*



Or this:



THE HOLY COMMUNION.

ANOTHER FORM.

Min. The Lord be with you.

Min. Lift up your hearts.

And with thy spirit. We lift them up unto the Lord.

Min. Let us give thanks unto the Lord our God.

It is meet and right so to do.

¶ *After the Preface shall follow immediately:*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying:

¶ *Then shall be sung or said the*

Sanctus.

SANCTUS. No. I.

Adapted from RICHARD REDHEAD.

p Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth;
Heav'n and earth are full of Thy glo - ry; *f* Ho - san-na in the

THE HOLY COMMUNION.

high - est. Bless-ed is He that com-eth in the Name of the

This system consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). The lower staff is in bass clef. The music is in 4/4 time. The lyrics are: "high - est. Bless-ed is He that com-eth in the Name of the".

Lord: *p* Bless - ed is He that com - eth in the Name, the Name of the

cres.

This system consists of two staves. The upper staff is in treble clef. The lower staff is in bass clef. The music is in 4/4 time. The lyrics are: "Lord: Bless - ed is He that com - eth in the Name, the Name of the". A crescendo marking (*cres.*) is placed above the final measure.

Lord: *f* Bless - ed is He that com - eth in the Name, the

dim.

This system consists of two staves. The upper staff is in treble clef. The lower staff is in bass clef. The music is in 4/4 time. The lyrics are: "Lord: Bless - ed is He that com - eth in the Name, the". A decrescendo marking (*dim.*) is placed above the final measure.

Name of . . . the Lord. *ff* Ho - san - na, Ho -

Small notes for the Organ only.

This system consists of two staves. The upper staff is in treble clef. The lower staff is in bass clef. The music is in 4/4 time. The lyrics are: "Name of . . . the Lord. Ho - san - na, Ho -". A forte marking (*ff*) is placed above the first measure of the second part. A bracket above the first measure of the first part indicates it is for the organ.

san - na in the high- est, Ho- san - na in the high- est.

This system consists of two staves. The upper staff is in treble clef. The lower staff is in bass clef. The music is in 4/4 time. The lyrics are: "san - na in the high- est, Ho- san - na in the high- est".

THE HOLY COMMUNION.

SANCTUS. No. II.

FROM BACH.

p Ho - ly, Ho - ly, Ho - ly, Lord God of Sa - ba - oth;
 Heav'n and earth are full, are full of Thy glo - ry; *f* Ho - san - na in the
 high - - - est. *p* Bless - - ed is He that com - eth in the
 Name of the Lord *f* Ho - - san - na in the high - - - est.

¶ Then may the Minister give Exhortation to those that be minded to receive the Lord's Supper, after which, turning to the Altar, and extending his hands over the Bread and Wine, he shall say:

The Lord's Prayer.

¶ Then shall the Congregation sing:

A - - - men.

¶ Then shall the Minister say:

Our Lord Jesus Christ, in the night in which He was betrayed, took bread, etc.; ending:—"This do, as oft as ye drink it, in remembrance of Me."

¶ Then shall be sung the
Agnus Dei.

THE HOLY COMMUNION.

AGNUS DEI. No. I. (With Sanctus No. I.)

Adapted from RICHARD REDHEAD.

p
O Christ, Thou Lamb of God, that tak - est a - way the

sin of the world, have mer - cy, have mer - cy, have mer - cy up -

on us. O Christ, Thou Lamb of God, that tak - est a -

way the sin, the sin of the world, Have mer - cy, have

mer - cy up - on us. *mf* O Christ, Thou Lamb of God, that

THE HOLY COMMUNION.

tak - est a - way the sin of the world, grant us Thy peace,

grant us Thy peace, grant us Thy peace. A - - men.

AGNUS DEI. No. II. (*With Sanctus No. II.*)

Braunschweig Kirchen-Ordnung, 1528.

O Christ, Thou Lamb of God, that tak-est a - way the sin of the world,

have mer - cy up - - on us. O Christ, Thou Lamb of God, that

tak-est a - way the sin of the world, have mer - cy up - - on us.

THE HOLY COMMUNION.

O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. A - - - - - men.

AGNUS DEI. No. III.

CROTCH.

O CHRIST, Thou Lamb of God, that takest away..the | sin .. of the | world :||

Have.. | mer-cy | up-on | us.

O Christ, Thou Lamb of God, that takest away..the | sin .. of the | world :||

Have.. | mer-cy | up-on | us.

O Christ, Thou Lamb of God, that takest away..the | sin .. of the | world :||

Grant | us .. Thy | peace. A- | men.

¶ Then shall the Minister, turning to the Congregation, say:

The Peace of the Lord be with you alway.

¶ The Congregation shall sing :

(After Agnus Dei Nos. I and III.)

(After Agnus Dei No. II.)

A men.

A - - - - - men.

THE HOLY COMMUNION.

¶ When all have communed, the Minister shall cover what remaineth of the Bread and Wine.

¶ Then, all standing, may be sung the

No. I.

Nunc Dimittis.

TALLIS.



mf **L**ORD, now lettest Thou Thy ser-vant de - | part.. in | peace : ||
 Ac - | cord-ing | to.. Thy | word ;
 For mine eyes have seen { Thy..sal- | vation : ||
 Which Thou hast prepared before the face.. of | all— | peo— | ple ;
 A light .. to | lighten..the | Gentiles : ||
 And the glory of Thy | peo-ple | Is-ra- | el.
f Glory be to the Fa-ther, | and..to the | Son : ||
 And | to..the | Ho-ly | Ghost ;
 As it was in the beginning, is now, and | ever .. shall | be : ||
 World | with-out | end. A- | men.

No. II.

BELLAMY.



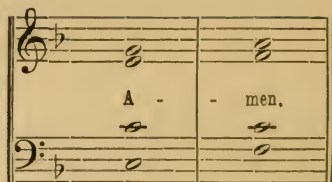
The Thanksgiving.

Min. O give thanks unto the Lord, for He is good,



THE HOLY COMMUNION.

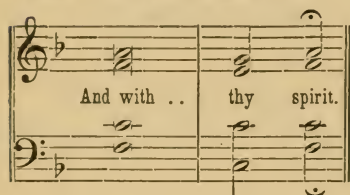
Min. We thank Thee, Lord God Almighty,
etc. ; *ending*: through Jesus Christ, Thy dear
Son, our Lord, Who liveth and reigneth with
Thee and the Holy Ghost, ever one God, world
without end.



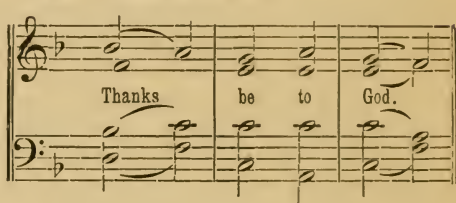
¶ *The Congregation shall sing :*

¶ *Then may be sung the Salutation and Benedicamus, as here followeth.*

Min. The Lord be with you.



Min. Bless we the Lord.



¶ *Then shall the Minister pronounce*

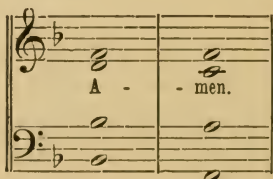
The Benediction.

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

Congregation :



Early Service, or Matins.

¶ *A Hymn of Invocation of the Holy Ghost, or another Hymn, may be sung. Or,*

¶ *The Service shall begin with the Versicle and the Gloria Patri, sung or said responsively as here followeth, all standing to the end of the Venite.*

The Versicle.

Min. O Lord, open Thou my lips.

Musical notation for the Versicle. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are: "And my mouth shall show forth Thy praise." The music is divided into three measures. The first measure contains the words "And my mouth shall show". The second measure contains the words "forth Thy". The third measure contains the word "praise.".

Min. Make haste, O God, to deliver me.

Musical notation for the Versicle. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are: "Make haste to help me, O Lord." The music is divided into three measures. The first measure contains the words "Make haste to". The second measure contains the words "help me, O". The third measure contains the word "Lord.".

EARLY SERVICE, OR MATINS.

Min. Glory be to the Father, and to the Son, and to the Holy Ghost :
CHOIR.

As it was in the beginning, is now, and ever shall be,

CONGREGATION.

world with - out end. A - - men. Hal - le - - lu - - jah.

¶ *During the Passion Season the Hallelujah is omitted.*

¶ *Then shall follow the Invitatory with the Venite. On Festival Days a special Invitatory may be used.*

The Invitatory.

Min. O come, let us worship the Lord. [*When special Invitatory is used.*]

I. For He is our Mak - er. II. O come, let us wor-ship Him.

Org. Org.

Hal - le - - lu - - jah.

EARLY SERVICE, OR MATINS.

Venite Exultemus. Ps. xcv.



f **O** COME, let us sing | unto . . the | Lord: ||

Let us make a joyful noise..to the | Rock..of | our..sal- | vation.

Let us come before His pres-ence | with thanks- | giving: ||

And make a joy-ful | noise..unto | Him with | psalms.

For the Lord..is a | great— | God: ||

And a great | King a-bove | all— | gods.

mf In His hand are the deep pla-ces | of..the | earth: ||

The strength of the hills..is | His— | al— | so.

The sea is His, | and..He | made it: ||

And His hands | formed..the | dry— | land.

O come, let us wor-ship | and..bow | down: ||

Let us kneel before the | Lord..our | Ma— | ker.

For | He is..our | God: ||

And we are the people of His pasture, and the | sheep— | of..His | hand.

ff Glory be to the Fa-ther, | and..to the | Son: ||

And | to..the | Ho-ly | Ghost;

As it was in the beginning, is now, and | ever..shall | be: ||

World | with-out | end. A- | men.

EARLY SERVICE, OR MATINS.

Then shall be sung

The Hymn.

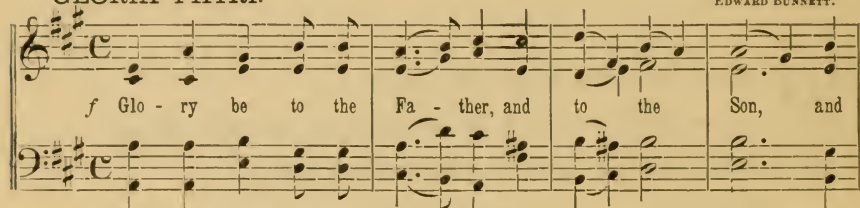
Then shall be sung or said one or more Psalms, all standing to the end of the Psalm. An Antiphon may be used with each Psalm.

The Psalm.

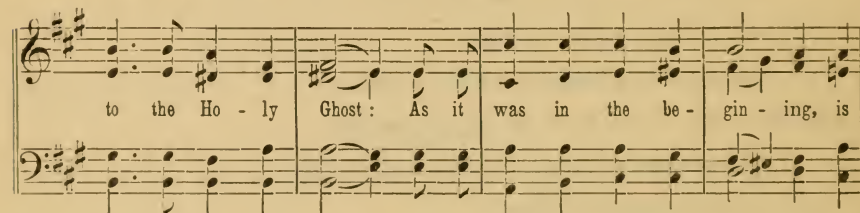
At the end of each Psalm the Congregation shall sing or say the Gloria Patri. [If the Psalm be said, then may the Gloria Patri be sung as here followeth; but if the Psalm be sung, then shall the Gloria Patri be sung to the music accompanying the Psalm.]

GLORIA PATRI.

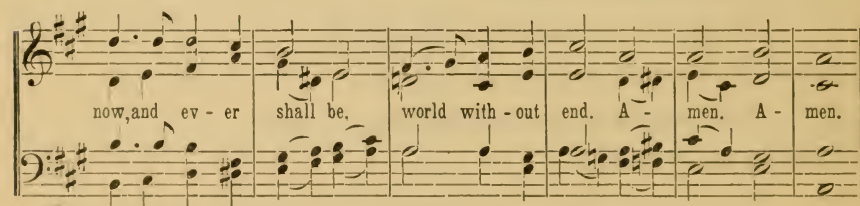
EDWARD BUNNETT.



f Glo - ry be to the Fa - ther, and to the Son, and



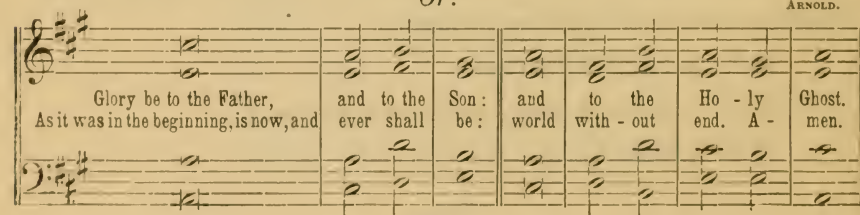
to the Ho - ly Ghost : As it was in the be - gin - ing, is



now, and ev - er shall be, world with - out end. A - men. A - men.

Or :

ARNOLD.



Glory be to the Father, and to the Son : and to the Ho - ly Ghost.
As it was in the beginning, is now, and ever shall be : world with - out end. A - men.

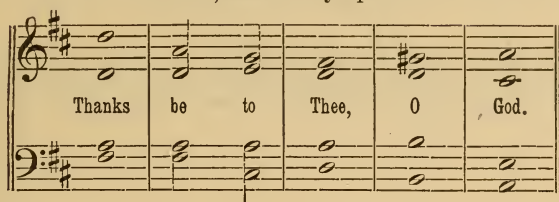
EARLY SERVICE, OR MATINS.

¶ *Then shall be read*

The Lesson.

¶ *One or more Scripture Lessons may be read ; and after each Lesson, except the last, may be sung or said :*

O Lord, have mercy upon us.



¶ *After the last Lesson, a Responsary, or a Hymn, may be sung.*

¶ *Then may follow a brief*

Exhortation or Sermon.

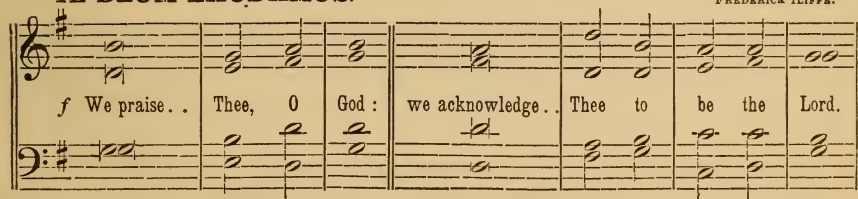
¶ *Then shall be sung or said*

The Canticle.

¶ *The Te Deum, the Benedictus, or another Canticle may be used. The Congregation shall stand to the end of the Service, except that it may kneel during the Prayers.*

TE DEUM LAUDAMUS.

FREDERICK ILIFFE.



All the earth . . doth | wor-ship | Thee : || the Father . . | ev-er- | last— | ing.
To Thee all Angels . . | cry a- | loud : || the heavens, and | all the | powers
there- | in.

To Thee Cherubim . . and | Ser-a- | phim : || con- | tin-ual- | ly do | cry,

EARLY SERVICE, OR MATINS.

Unison.
pp Ho - ly, Ho - ly, Ho - ly: Lord God of Sa - ba - oth;
Slower.
pp Organ.

Unison.
 Heaven and earth are full of the Ma - jes - ty: of Thy — Glo - - ry.

Melody in the Tenor.
 The glorious company of the A - postles: praise. — — — Thee.

The goodly fellowship.. | of the | **Prophets:** || praise.. | — | — | **Thee.**

The noble | **army..** of | **Martyrs:** || praise.. | — | — | **Thee.**

The holy Church throughout.. | all the | **world:** || doth | —ac- | knowl-edge | **Thee;**

The.. | Fa- — | ther: || of.. an | infin-ite | **Ma-jes- | ty;**

Thine.. a- | dora-ble, | true: || and.. | on- — | —ly | **Son;**

Also.. the | **Ho-ly** | **Ghost:** || the.. | **Com- — | —fort- | er.**

EARLY SERVICE, OR MATINS.

ff Unison.

Thou art . . the King of Glory : O the Fa - - Christ.
Thou art the ev - er - last - ing Son : of the Fa - - ther.

Organ.

Ped.

mf Harmony.

When Thou tookest upon Thee.. to de- liv - er man : Thou didst humble
Thyself.. to be born — of a Virgin.

When Thou hadst overcome . . the | sharpness.. of | death : || Thou didst open
kingdom of heaven . . to | all be- | liev - — | ers.
Thou sittest at the right.. | hand of | God : || in .. the | glo-ry | of the | Father.

p Unison.

We be - lieve that Thou shalt come : to be our Judge.

Organ.
ppp Slower.

EARLY SERVICE, OR MATINS.

mf Harmony. Tempo.

We therefore pray Thee.. help Thy servants: Whom Thou hast redeemed.. with Thy precious blood.

Make them to be numbered.. | with Thy | saints: || in glory.. | ev-er- | last- — | ing.
 O Lord, | save Thy | people: || and.. | bless Thine | her-it- | age.
 Gov- | —ern | them: || and.. | lift them | up for | ever.
 Day.. | by- | day: || we.. | mag-ni- | fy- | Thee.
 And.. we | worship.. Thy | Name: || ever.. | world with- | out — | end.
 Vouch- | safe, O | Lord: || to keep us this | day with- | out | sin.
 O Lord, have mercy up- | on- | us: || have.. | mercy.. up- | on — | us.
 O Lord, let Thy mercy be.. up- | on — | us: || as.. our | trust- | is in | Thee.

f

O Lord, in Thee.. have I trusted: let me nev-er be con- - found - - ed. A - men.

Benedictus. St. Luke i.

¶ *An Antiphon may be sung with the Benedictus.*

I.

EDWIN G. MONK.

I.

EARLY SERVICE, OR MATINS.

II.

W E B B E.



BLESSED be the Lord God . . of | **Is-ra-** | **el:** ||

For He hath visited and . . re- | deemed . . **His** | **peo—** | **ple;**

And hath raised up a horn . . of sal- | va-tion | for us: ||

In the house . . of **His** | **ser-vant** | **Da—** | **vid;**

As He spake by the mouth . . of **His** | **ho-ly** | **prophets:** ||

Which have been | **since..the** | **world..be-** | **gan;**

That we should be sav-ed from . . our | **en-e-** | **mies:** ||

And from the hand . . of | **all..that** | **hate—** | **us;**

To perform the mercy promised | to . . our | **fathers:** ||

And to remember . . **His** | **ho-ly** | **cov-e-** | **nant;**

The oath which He sware to our fa-ther | **A-bra-** | **ham:** ||

That He . . would | **grant—** | **un-to** | **us;**

That we, being delivered out of the hand . . of our | **en-e-** | **mies:** ||

Might | **serve..Him** | **with-out** | **fear,**

In holiness and righteousness . . be- | **fore—** | **Him:** ||

All . . the | **days—** | **of..our** | **life.**

And thou, child, shalt be called the prophet | of . . the | **Highest:** ||

For thou shalt go before the face of the Lord | to . . pre - | pare . . **His** |

ways;

To give knowledge of salva-tion | unto . . **His** | **people:** ||

By . . the re- | **mis-sion** | **of their** | **sins,**

Through the tender mer-cy | of . . our | **God:** ||

Whereby the Day-spring from . . on | **high..hath** | **visit-ed** | **us;**

To give light to them that sit in darkness and in . . the | **shadow..of** | **death:** ||

To guide our feet | **into..the** | **way..of** | **peace.**

Glory be to the Fa-ther, | and . . to the | **Son:** ||

And | **to the** | **Ho-ly** | **Ghost;**

As it was in the beginning, is now, and | **ever..shall** | **be:** ||

World | **with-out** | **end.** **A-** | **men.**

EARLY SERVICE, OR MATINS.

¶ Then shall be said, the Prayers here following, or the Suffrages, the Litany, or other Prayers.

The Prayer.

Min. Lord, have mercy upon us.

MERBECKE.

Lord, have mer - cy up - on us. Christ, have mer - cy

up - on us. Lord, have mer - cy up - on us.

¶ Then all shall say :

Our Father, Who art in heaven ; Hallowed be Thy Name ; Thy kingdom come ; Thy will be done, on earth as it is in heaven ; etc.

¶ Then shall be sung or said :

The Lord be with you.

And with thy spir - it.

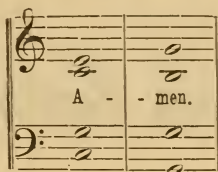
EARLY SERVICE, OR MATINS.

Let us pray.

¶ *Then shall be said the Collect for the Day.*

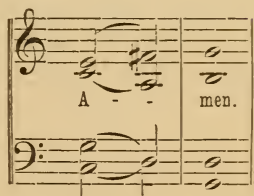
¶ *The Collect for Sunday is said throughout the week, until Friday; and on Saturday the Collect for the ensuing Sunday is said.*

(After the Collect for the Day,
and other Collects.)



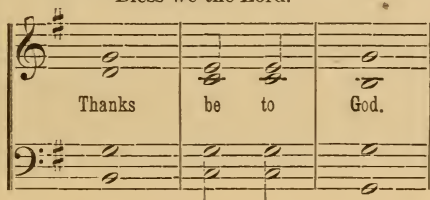
¶ *After the Collect for the Day, other Collects may be said, concluding with the one here following. A Versicle may be used with the Collect.*

O Lord, our heavenly Father, Almighty and Everlasting God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, our Lord, etc.



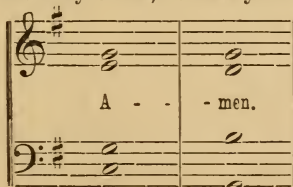
¶ *Then may be sung or said:*

Bless we the Lord.



¶ *This may end the Service; or, a Closing Hymn may be sung, after which may be said:*

The Grace of the Lord Jesus Christ, the Love of God, and the Communion of the Holy Ghost, be with you all.



Evening Service, or Vespers.

¶ *A Hymn of Invocation of the Holy Ghost, or another Hymn, may be sung. Or,*

¶ *The Service shall begin with the Versicle and the Gloria Patri, sung or said responsively as here followeth, all standing to the end of the Psalm.*

*The Versicle.**

I. *Min.* O Lord, open Thou my lips.

And my mouth shall show forth Thy praise.

II. *Min.* O Lord, open Thou my lips.

TALLIS.

And my mouth shall show forth . . . Thy praise.

* Where two settings are given for parts of this Service, the number with which the Service is begun must be followed throughout. It is recommended that the second setting be used only on Festival Days.

EVENING SERVICE, OR VESPERS.

I. *Min.* Make haste, O God, to deliver me.

Musical score for the first part of the service. It consists of a single system with a treble and bass staff. The key signature has one sharp (F#). The lyrics are: "Make haste to help me, O Lord." The music is in a simple, homophonic style with chords.

II. *Min.* Make haste, O God, to deliver me.

TALLIS.

Musical score for the second part of the service. It consists of a single system with a treble and bass staff. The key signature has one sharp (F#). The lyrics are: "Make haste to help me, O Lord." The music is in a more complex, polyphonic style characteristic of Tallis. An organ part is indicated by "ORG." at the bottom left.

Min. Glory be to the Father, and to the Son, and to the Holy Ghost :

I. CHOIR.

Musical score for the choir part of the service. It consists of a single system with a treble and bass staff. The key signature has one sharp (F#). The lyrics are: "As it was in the beginning, is now, and ever shall be, world without end." The music is in a simple, homophonic style.

CONGREGATION.

Musical score for the congregation part of the service. It consists of a single system with a treble and bass staff. The key signature has one sharp (F#). The lyrics are: "end. A - - men. Hal - - le - - lu - - jah." The music is in a simple, homophonic style.

EVENING SERVICE, OR VESPERS.

II. *Min.* Glory be to the Father, and to the Son, and to the Holy Ghost :

CHOIR.

TALLIS.

f As . . . it was in the be - gin - ning, is now, and ev - er shall

ORG.

CONGREGATION.

be, world with - out end. A - - men. Hal - le - lu - jah.

¶ During the Passion Season the Hallelujah is omitted.

¶ Then shall be sung or said one or more of the Psalms. An Antiphon may be used with each Psalm.

The Psalm.

¶ At the end of each Psalm the Congregation shall sing or say the Gloria Patri. [If the Psalm be said, then may the Gloria Patri be sung as here followeth; but if the Psalm be sung, then shall the Gloria Patri be sung to the music accompanying the Psalm.]

GLORIA PATRI. I.

THOMAS MORLEY.

f Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost : As it was in the be - gin - ning, is now, and ev - er shall be,

Senza Ped.

EVENING SERVICE, OR VESPERS.

world with-out end. A - - - men. *p* A - men, *ff* A - men.

Ped.

* Small notes for organ only.

Or:

ALCOCK.

Glory be to the Father, and to the Son: and to the Ho-ly Ghost;
As it was in the beginning, is now, and ever shall be: world with-out end. A - men.

GLORIA PATRI. II.

F. TOZER.

f Glo-ry be to the Fa-ther, and to the Son, and to the

Ho-ly Ghost: *ff* As it was in the be-gin-ning, is now, and ev-er

shall be world with-out end. A - - - men.

* Small notes for organ only.

EVENING SERVICE, OR VESPERS.

Or:

TALLIS.

Glory be to the Father and to the Son : and to the Ho - ly Ghost ;
As it was in the beginning, is now, and ever shall be : world with - out end. A - men.

¶ *Then shall follow*

The Lesson.

¶ *One or more Scripture Lessons shall be read ; and after each Lesson, except the last, may be sung or said :*

I. O Lord, have mercy upon us. THOMAS MORLEY.

Thanks be to Thee, O God.

II.

TALLIS.

Thanks be to Thee, O God.

¶ *After the last Lesson, a Responsory or a Hymn may be sung.*

¶ *Then may follow*

A Sermon.

¶ *Then may the Offerings be gathered and placed upon the Altar.*

¶ *Then shall be sung*

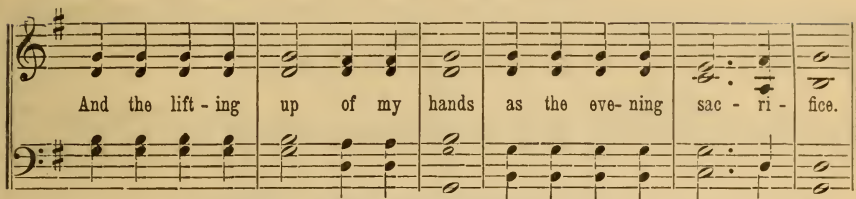
The Hymn.

*Then, all standing to the end of the Prayers, the following Versicle may be sung or said.
On Festival Days a special Versicle may be used.*

EVENING SERVICE, OR VESPERS.

Versicle.

Min. Let my prayer be set forth before Thee as incense.



¶ Then shall be sung

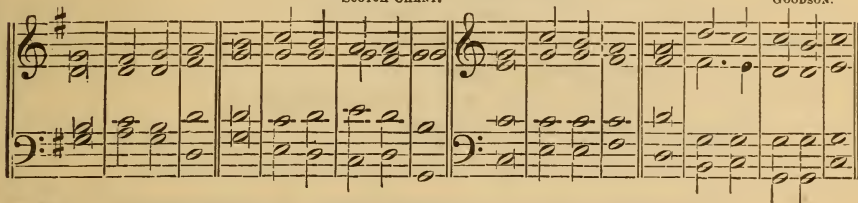
The Canticle.

¶ Either the Magnificat, or the Nunc Dimittis, may be used. An Antiphon may be sung with the Canticle.

Magnificat. St. Luke i.

SCOTCH CHANT.

GOODSON.



MY soul doth mag-ni- | fy . . the | Lord : ||

And my spirit hath . . re- | joiced . . in | God . . my | Saviour.

For . . He | hath . . re- | garded : ||

The low estate . . of | His— | hand— | maiden.

For . . be- | hold, . . from | henceforth : ||

All . . gen-er- | ations . . shall | call . . me | blessed.

For He that is mighty hath done . . to me | great . . — | things : ||

And | ho-ly | is . . His | Name.

mf And His mercy is on | them . . that | fear Him : ||

From gen-er- | ation . . to | gen-er- | ation.

He hath showed strength | with . . His | arm :

f He hath scattered the proud in the imagin- | a-tion | of . . their | hearts.

mf He hath put down the might-y | from . . their | seats : ||

And exalt-ed | them . . of | low . . de- | gree.

He hath filled the hun-gry | with . . good | things : ||

And the rich . . He hath | sent— | empty . . a- | way.

He hath holpen His servant Israel, in remem-brance | of . . His | mercy : ||

As He spake to our fathers, to Abraham, . . and | to . . His | seed, . . for | ever.

f Glory be to the Fa-ther, | and . . to the | Son : ||

And | to . . the | Ho-ly | Ghost ;

As it was in the beginning, is now, and | ever . . shall | be : ||

World | with-out | end. | A-men.

EVENING SERVICE, OR VESPERS.

Nunc Dimittis. St. Luke ii.

GOLDWIN.

STAINER.



LORD, now lettest Thou Thy ser-vant de- | part .. in | peace : ||

Ac- | cord-ing | to .. Thy | word ;

For mine eyes have seen | Thy .. sal- | vation : ||

Which Thou hast prepared before the face .. of | all— | peo— | ple ;

A light .. to | lighten .. the | Gentiles : ||

And the glory of Thy | peo-ple | Is-ra- | el.

f Glory be to the Fa-ther, | and .. to the | Son : ||

And | to .. the | Ho-ly | Ghost ;

As it was in the beginning, is now, and | ever .. shall be : ||

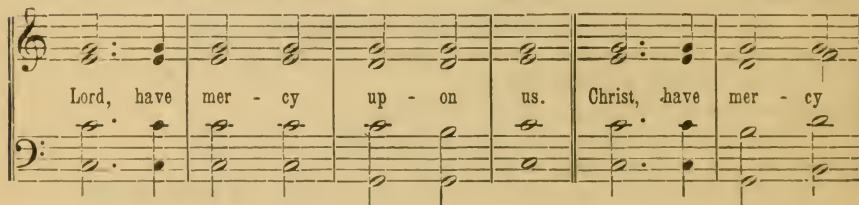
World | with-out | end. A- | men.

¶ Then shall be said the Prayers here following, or the Suffrages, the Litany, or other Prayers.

The Prayer.

Min. Lord, have mercy upon us.

MEEBECKE.



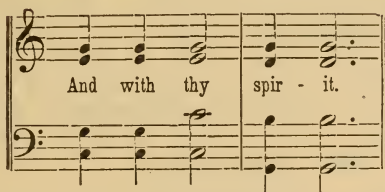
EVENING SERVICE, OR VESPERS.

¶ *Then all shall say :*

OUR FATHER, Who art in heaven ; Hallowed be Thy Name ; Thy kingdom come ; Thy will be done, on earth as it is in heaven ; etc.

¶ *Then may be sung or said :*

Min. The Lord be with you.

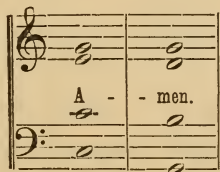


Let us pray.

¶ *Then shall be said the Collect for the Day.*

¶ *The Collect for Sunday is said throughout the week, until Friday ; and on Saturday the Collect for the ensuing Sunday is said.*

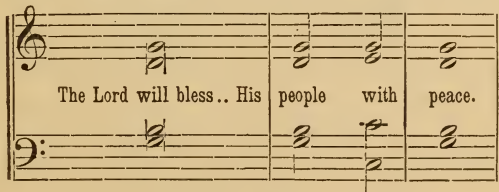
(After the Collect for the Day,
and other Collects.)



¶ *After the Collect for the Day, other Collects may be said, followed by the Collect for Peace, with which a Versicle may be used.*

Versicle.

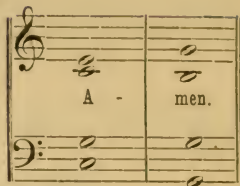
Min. The Lord will give strength unto His people.



EVENING SERVICE. OR VESPERS.

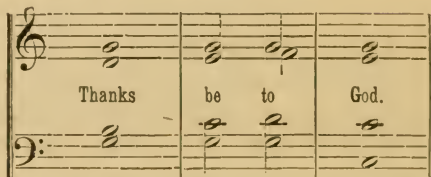
Collect for Peace.

O God, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



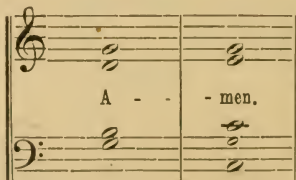
Then may be sung or said :

Min. Bless we the Lord.



This may end the Service ; or, a Closing Hymn may be sung, after which may be said :

The Grace of the Lord Jesus Christ, the Love of God, and the Communion of the Holy Ghost, be with you all.



Order of Evening Service.

¶ *The Service shall begin with one of the following Invitatories. The Minister, standing before the Altar, may say the Invitatory, and the Congregation sing or say the Gloria Patri; or the Invitatory, with the Gloria Patri, may be said or sung responsively by the Minister and Congregation, or be sung by both together.*

The Invitatory.

DEUS MISEREATUR.



p GOD be merciful un-to | us,..and | bless us : ||
And cause His face..to | shine.. | up-on | us.

That Thy way may..be | known..upon | earth : ||
Thy sav-ing | health..a- | mong..all | nations.

f Let the people praise | Thee,..O | God : ||
Let all..the | peo-ple | praise.. | Thee.

Then shall the earth | yield..her | increase : ||
And God, even our..own | God,..shall | bless.. | us.

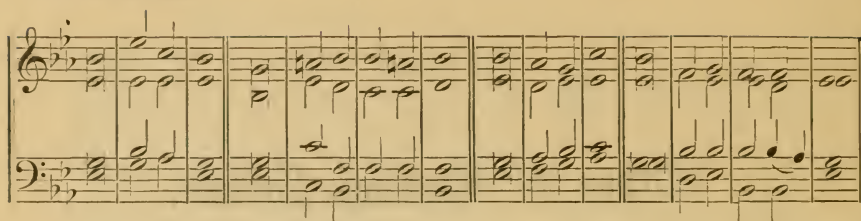
pp God..shall | bless.. | us : ||
And all the ends..of the | earth..shall | fear.. | Him.

Glory be to the Fa-ther, | and..to the | Son, ||
And | to..the | Ho-ly | Ghost :

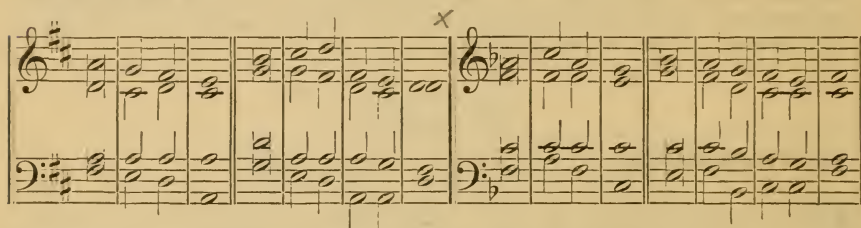
As it was in the beginning,..is now,..and | ever..shall | be, ||
World | with-out | end. A- | men.

EVENING SERVICE.

JUBILATE DEO.



JUBILATE DEO.



MAKE a joyful noise unto the Lord,..all | **ye..—** | **lands:** ||
 Serve the Lord with gladness, come before.. His | **presence..with** |
sing- ing.

Know ye that the Lord | **He..is** | **God;** ||

It is He that hath made us, and not we ourselves ...we are His people,..and
 the | **sheep..** | **of..His** | **pasture.**

Enter into His gates with thanksgiving, and in..to His | **courts..with** | **praise:** ||
 Be thankful unto Him,..and | **bless..** | **His..** | **Name.**

For..the | **Lord..is** | **good;** ||

His mercy is everlasting; and His truth endure-eth to | **all..** | **gen-er-** | **ations.**

Glory be to the Fa-ther, | **and.. to the..** | **Son,** ||

And | **to..the** | **Ho-ly** | **Ghost:**

As it was in the beginning, is now, and | **ever..shall** | **be,** ||
 World | **with-out** | **end.** **A-** | **men.**

VENITE EXULTEMUS DOMINO.



EVENING SERVICE.

f **O** COME, let us sing..un- | to..the | Lord: ||
 Let us make a joyful noise..to the | Rock..of | our..sal- | vation.

Let us come before His pre-sence | with..thanks- | giving: ||
 And make a joyful noise..unto | Him.. | with.. | psalms.

For the Lord..is a | great.. | God: ||
 And a great | King..a- | bove..all | gods.

mf In His hand are the deep pla-ces | of..the | earth: ||
 The strength of the hills..is | His.. | al..- | so.

The sea is His, | and..He | made it: ||
 And His hands | formed..the | dry.. | land.

O come, let us wor-ship | and..bow | down: ||
 Let us kneel..be- | fore..the | Lord..our | Maker.

For..He | is..our | God: ||
 And we are the people of His pas-ture, and the | sheep.. | of..His | hand.

Glory be to the Fa-ther, | and..to the | Son, ||
 And | to..the | Ho-ly | Ghost:

As it was in the beginning, is now, and | ever..shall | be, ||
 World | with-out | end. A- | men.

LAETATUS SUM.



mf **I** WAS glad when they said unto me, Let us go into the house | of..the | Lord: ||
 Our feet shall stand within thy gates, | O..Je- | ru-sa- | lem.

p Pray for the peace..of Je- | ru-sa- | lem: ||
 They.. shall | prosper..that | love.. | thee.

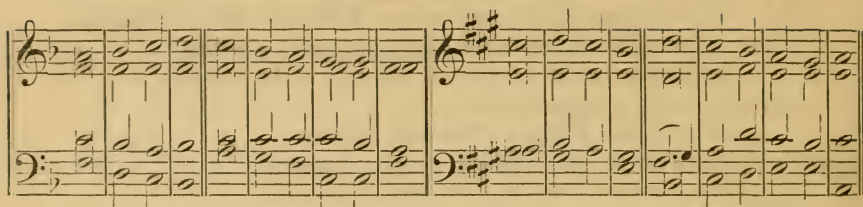
pp Peace..be with- | in..thy | walls: ||
 And prosperity.. | with.. | in..thy | palaces.

Glory be to the Fa-ther, | and..to the | Son, ||
 And | to..the | Ho-ly | Ghost:

As it was in the beginning, is now, and | ever..shall | be, ||
 World | with-out | end. A- | men.

EVENING SERVICE.

LAVABO INTER INNOCENTES.



mf **I** WILL wash mine hands..in | inno-cen- | cy : ||
 So will I compass..Thine | Al-tar, | O.. | Lord.
 That I may publish with the voice | of..thanks- | giving : ||
 And tell..of | all..Thy | wond-rous | works.
 Lord, I have loved the habita..tion | of..Thy | house :
 And the place where Thine | hon-or | dwell— | eth.
 Glory be to the Fa-ther, | and..to the | Son, ||
 And | to..the | Ho-ly | Ghost : ||
 As it was in the beginning, is now, and | ever..shall | be, ||
 World.. | with-out | end. A- | men.

The Confession of Sins.

DEARLY BELOVED! If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. Let us therefore confess our sins unto God our heavenly Father, and humbly beseech Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

and confess our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against Thy Divine Majesty. We have provoked Thy wrath and indignation against us, and deserve at Thy hands present and everlasting punishment. But we do earnestly repent, and are heartily sorry for these our misdoings; and we beseech Thee, of Thy great goodness, to be merciful unto us. *Pardon and deliver us from all our sins, for the sake of the holy, innocent, and bitter sufferings and death of Thy dear Son, Jesus Christ our Lord.*

ALMIGHTY and most merciful Father; we poor miserable sinners acknowledge

¶ Then shall the Congregation sing the

Kyrie.

<i>pp</i>	<i>p</i>	<i>mf</i>	< >
<p>Lord, have mer-cy upon us!</p>	<p>Christ, have mer-cy upon us!</p>	<p>Lord, have mer-cy up - on us!</p>	<p>on us!</p>

EVENING SERVICE.

Or this:

X

O God the Father in heaven; have mer-cy up - on us. O God the Son, Redeemer of the world; have mer-cy

up - on us. O God the Holy Ghost; have mer - cy up - on us, and grant us Thy peace.

¶ Then the Minister, standing, shall pronounce

The Absolution,

Ending, *He that believeth, and is baptized, shall be saved. Grant us, O Lord, this salvation.*

¶ Then shall the Congregation sing:

X

A - men.

Min. O Lord, open Thou my lips.

X

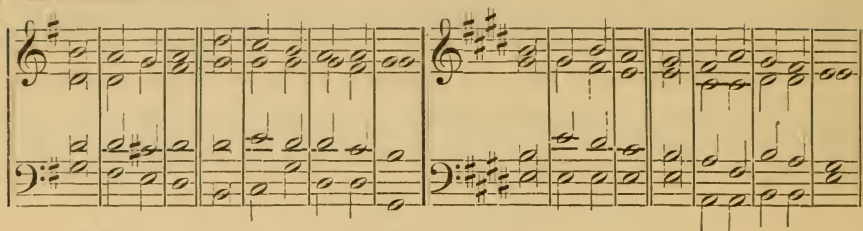
And my mouth shall show forth Thy praise.

¶ Then shall be sung the Magnificat, as here followeth; or some other Canticle, Psalm, or Hymn of Praise; and at the end of the Canticle or Psalm may be sung the Gloria Patri. The Minister shall say the first words.

EVENING SERVICE.

Min. My soul doth magnify the Lord.

THE MAGNIFICAT.



f **M**Y soul doth mag-ni- | fy..the | Lord: ||
And my spirit hath..re- | joiced..in | God my | Saviour.

For..He | hath..re- | garded: ||
The low estate..of | His.. | hand.. | maiden.

For..be- | hold,.. from | henceforth: ||
All..gener- | ations..shall | call..me | blessed.

For He that is mighty hath done..to me | great..— | things: ||
And | ho-ly | is..His | Name.

mf And His mer-cy is on | them..that | fear Him: ||
From ge-ner- | ation..to | gen-er- | ation.

He hath showed strength | with..His | arm: ||

ff He hath scattered the proud in the ima-gin- | a..tion | of..their | hearts.

mf He hath put down the migh-ty | from..their | seats: ||
And exalt-ed | them..of | low..de- | gree.

He hath filled the hung-ry | with..good | things: ||
And the rich..He hath | sent.. | empty..a- | way.

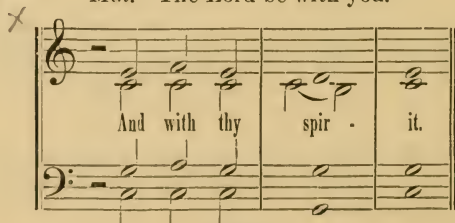
He hath holpen His servant Israel, in remem-brance | of..His | mercy: ||
As He spake to our fathers, to Abraham,..and | to..His | seed,..for- | ever.

Glory be to the Fa-ther, | and..to the | Son, ||
And | to..the | Ho-ly | Ghost :

As it was in the beginning, is now, and | ever..shall | be, ||
World | with-out | end. A- | men.

¶ Then shall the Minister say :

Min. The Lord be with you.

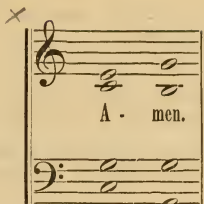


EVENING SERVICE.

¶ *Then shall the Minister say one or more of the festival, general, or special Collects. A Versicle may precede the Collect.*

The Collect.

¶ *The Collect ended, the Congregation shall sing:*

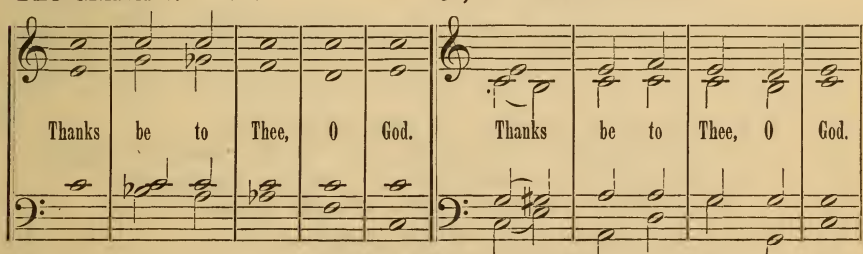


¶ *Then shall one or more Lessons from the Holy Scriptures be read. If more than one Lesson be read, one of the Sentences after the Epistle in the Morning Service, or a Psalm, may be sung after the first Lesson.*

¶ *The Lessons ended, the Minister shall say: Here endeth the Scripture (or the second) Lesson, and the Congregation shall sing:*

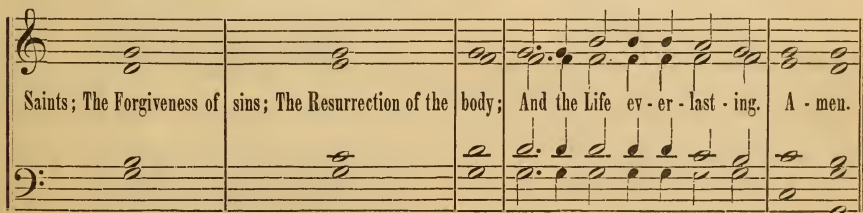
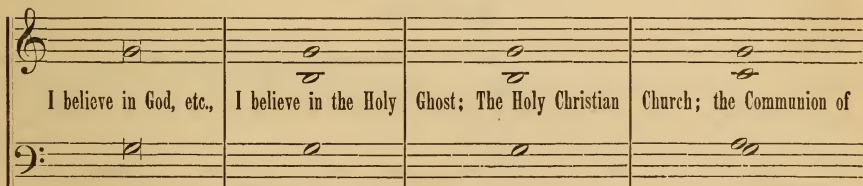
DEO GRATIAS. No. I.

Or, DEO GRATIAS. No. II.



¶ *Then may the Apostles' Creed be said or sung by the Minister and Congregation. When the Creed is used, the Congregation shall stand up at the end of the Scripture Lesson.*

The Apostles' Creed.



EVENING SERVICE.

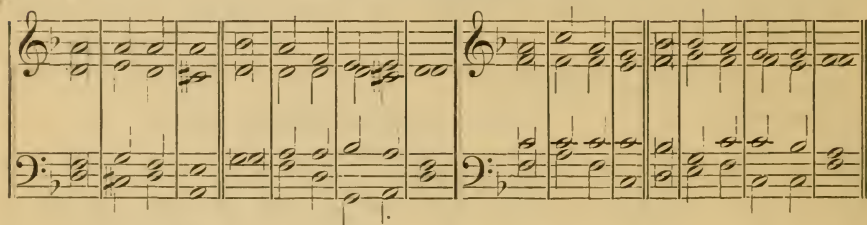
¶ *Then shall the Minister announce the Hymn to be sung, and go into the pulpit. After the Hymn shall follow*

The Sermon.

¶ *When the Sermon is ended, the Congregation all standing up, and continuing to stand to the end of the Lord's Prayer, the Minister shall say :*

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

¶ *Then shall the Congregation sing :*



f **I** WILL praise the Lord..with | my..whole | heart: ||
 In the assembly of the upright,..and | in..the | **con-gre-** | **gation.**
 He hath made His wonderful works..to | **be.re-** | **membered :** ||
 The Lord is gra-cious and | **full..** | **of.com-** | **passion.**
 He sent redemp..tion un- | **to..His** | **people:** ||
 Ho-ly and | **rev-erend** | **is..His** | **Name.**

¶ *Whilst this is sung, the Minister shall go to the Altar, and the singing ended, he shall offer prayer; he may use the Litany, or the Suffrages, or a selection from the Collects, or any suitable prayer.*

The Prayer.

¶ *Then shall the Minister, and the Congregation with him, say the Lord's Prayer.*

¶ *Then may the Minister make any needful announcements, and the Offerings of the Congregation be gathered; and after that shall follow a Hymn which shall end with a Doxology. Whilst the Doxology is sung the Congregation shall stand.*

¶ *When the Doxology is ended, the Minister, standing before the Altar, shall pronounce the Benediction, after which the Congregation, still standing, should offer silent prayer.*

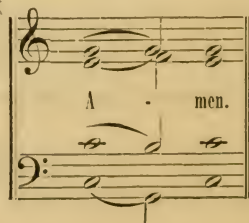
The Benediction.

The Lord bless thee, and keep thee.

The Lord make His face shine upon thee, and be gracious unto thee.

The Lord lift up His countenance upon thee, and give thee peace.

¶ *The Congregation shall sing :*



The Litany.

¶ The Litany may be used at Evening Service on Sundays, Wednesdays, and Fridays, on Days of Humiliation and Prayer, and at Morning Service on Sundays when there is no Communion. The responses may be repeated after each phrase, or only at the end of each group, as here followeth:

Min. Lord, have mercy upon us. *Min.* Christ, have mercy upon us.

Min. Lord, have mercy upon us.

Min. O Christ, hear us.

O God, the Father in heaven ;.....

O God the Son, Redeemer of the world;..

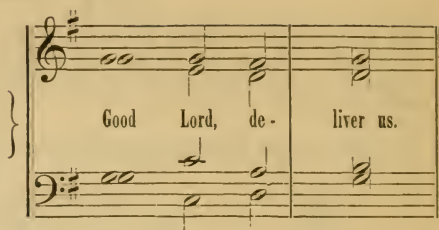
O God, the Holy Ghost ;.....

Be gracious }
unto us.

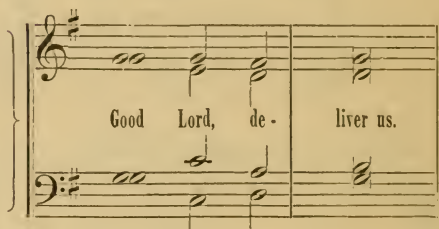
Be gracious }
unto us.

THE LITANY.

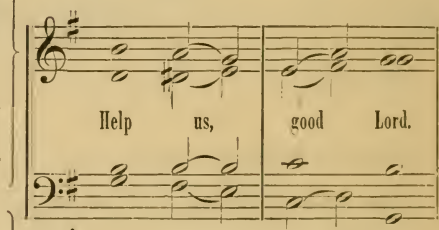
From all sin;
From all error;
From all evil:



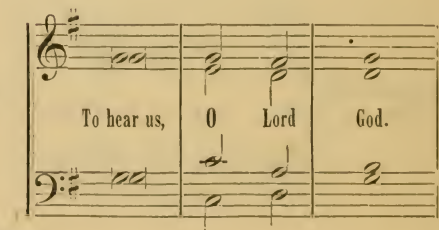
From the crafts and assaults of the devil;
From sudden and evil death;
From pestilence and famine;
From war and bloodshed;
From sedition and rebellion;
From lightning and tempest;
From all calamity by fire and water;
And from everlasting death:



By the mystery of Thy holy Incarnation;
By Thy holy Nativity;
By Thy Baptism, Fasting, and Temptation;
By Thine Agony and Bloody Sweat;
By Thy Cross and Passion;
By Thy precious Death and Burial;
By Thy glorious Resurrection and Ascension;
And by the coming of the Holy Ghost,
the Comforter:



In all time of our tribulation;
In all time of our prosperity;
In the hour of death;
And in the day of judgment:



We poor sinners do beseech Thee:

THE LITANY.

And to lead and govern Thy holy Christian Church in the right way ;

To preserve all pastors and ministers of Thy Church in the true knowledge and understanding of Thy Word, and in holiness of life ;

To put an end to all schisms and causes of offence ;

To bring into the way of truth all such as have erred, and are deceived ;

To beat down Satan under our feet ;

To send faithful laborers into Thy harvest ;

To accompany Thy Word with Thy Spirit and grace ;

To raise up them that fall, and to strengthen such as do stand ;

And to comfort and help the weak-hearted and the distressed :

To give to all nations peace and concord ;

To preserve our country from discord and contention ;

To give to our nation perpetual victory over all its enemies ;

To direct and defend our President, and all in authority ;

And to bless and keep our magistrates, and all our people :

To behold and succor all who are in danger, necessity, and tribulation ;

To protect all who travel by land or water ;

To preserve all women in the perils of childbirth ;

To strengthen and keep all sick persons and young children ;

To set free all who are innocently imprisoned ;

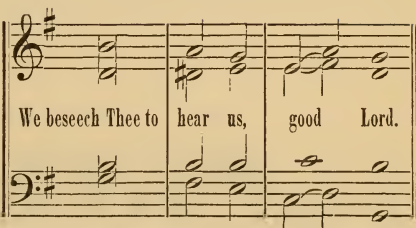
To defend and provide for all fatherless children and widows ;

And to have mercy upon all men :

To forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

To give and preserve to our use the fruits of the earth ;

And graciously to hear our prayers :



THE LITANY.

O Lord Jesus Christ, Son of God;

f We be-seech Thee to hear us.

O Lamb of God, that takest away the sin of the world;

Have mercy up-on us.

O Lamb of God, that takest away the sin of the world;

O Lamb of God, that takest away the sins of the world,

pp Grant us Thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.....

Christ, have mercy upon us.....

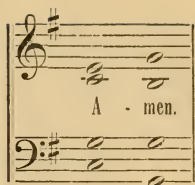
Lord, have mercy upon us.....

ppp Lord, have mercy up-
Christ, have mercy up-
Lord, have mercy up-
on us.

THE LITANY.

¶ Then shall the Minister, and the Congregation with him, say the Lord's Prayer, after which may be said one or more of the Litany Collects here following.

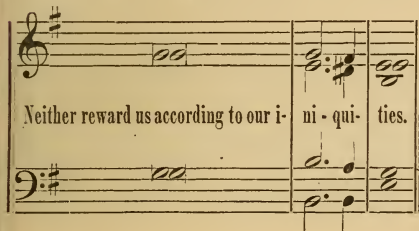
¶ After each Collect the Amen may be sung, using the same form each time.



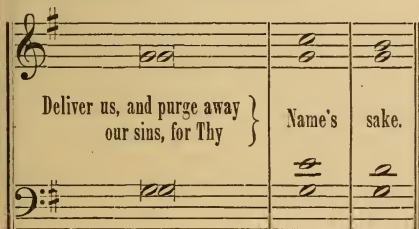
Litany Collects.

Minister.

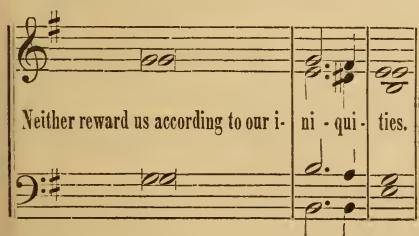
O Lord, deal not with us after our sins.



Min. Help us, O God of our salvation, for the glory of Thy Name.



Min. O Lord, deal not with us after our sins.



ALMIGHTY GOD, our heavenly Father, Who desirest not the death of a sinner, but rather that he should turn from his evil way and live; We beseech Thee graciously to turn from us those punishments which we by our sins have deserved, and to grant us grace ever hereafter to serve Thee in holiness and pureness of living; through Jesus Christ our Lord. *Amen.*

ALMIGHTY and everlasting God, Who by Thy Holy Spirit dost govern and sanctify the whole Christian Church; Hear our prayers for all members of the same, and mercifully grant, that by Thy grace they may serve Thee in true faith; through Jesus Christ Thy Son our Lord. *Amen.*

O God, merciful Father, Who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by Thy good providence, be brought to nought; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ Thy Son our Lord. *Amen.*

THE LITANY.

Min. O Lord, enter not into judgment
with Thy servant.

For in Thy sight shall no }
man living be jus - } ti - fied.

ALMIGHTY GOD, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

Min. Call upon me in the day of trouble.

I will deliver thee, and thou shalt glorify me.

SPARE us, O Lord, and mercifully forgive us our sins, and though by our continual transgressions we have merited Thy punishments, be gracious unto us, and grant that all those evils which we have deserved, may be turned from us, and overruled to our everlasting good; through Jesus Christ Thy Son our Lord. *Amen.*

Min. The Lord will give strength unto His people.

The Lord will bless His people.. with peace.

O GOD, from Whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Suffrages.

¶ The Suffrages may be used at Matins and Vespers in the same manner as the Litany.

Min. Lord, have mercy
upon us.

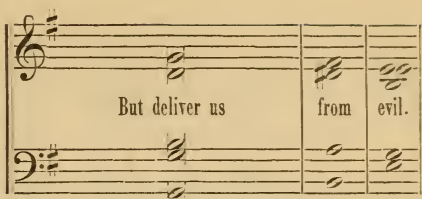
Min. Christ, have
mercy upon us.

Min. Lord, have mercy upon us.

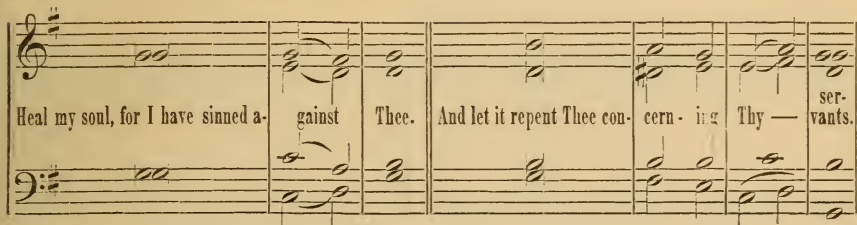
pp Lord, have mercy upon us. *p* Christ, have mercy upon us. *mf* Lord, have mercy upon us.

THE SUFFRAGES.

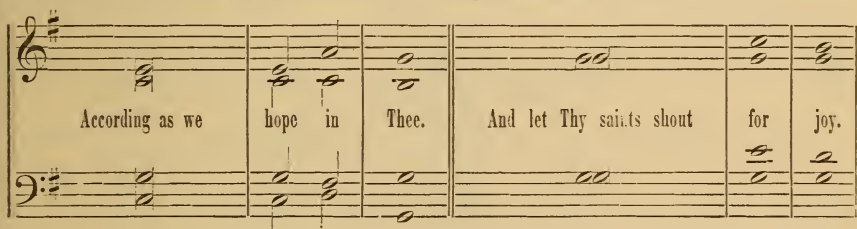
OUR Father, who art in heaven; hal-
lowed be Thy Name; Thy kingdom come;
Thy will be done on earth, as it is in
heaven; give us this day our daily bread;
and forgive us our trespasses, as we for-
give those who trespass against us; and
lead us not into temptation;



Min. I said: O Lord, be merciful unto me. | *Min.* Return, O Lord, how long?

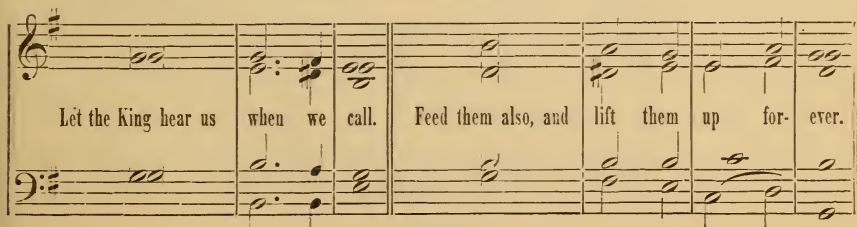


Min. Let Thy mercy, O Lord, be upon us. | *Min.* Let Thy priests be clothed with righteousness.



Min. O Lord, save our rulers.

| *Min.* Save Thy people, and bless Thine inheritance.



THE SUFFRAGES.

Min. Remember Thy congregation;

Min. Peace be within thy walls;

Which Thou hast purchased of old. And prosperity within thy palaces.

Min. Let us pray for our absent brethren.

O Thou, our God, save Thy ser-vants that trust in Thee.

Min. Let us pray for the broken-hearted and the captives.

Min. Send them help from the Sanctuary;

Redeem Israel, O God, out of all his troubles. And strengthen them out of Zion.

Min. Hear my prayer, O Lord;

And let my cry come un-to Thee.

THE SUFFERAGES.

At Matins.

DE PROFUNDIS.



Or this:



OUT of . . the depths | have . . I | cried ||

Un-to | Thee— | O— | Lord.

Lord, | hear . . my | voice : ||

Let Thine ears be attentive to the voice . . of my | sup-pli- | ca— | tions.

If Thou, Lord, shouldest mark . . in- | i-qui- | ties : ||

O | Lord,— | who . . shall | stand ?

But there is . . for- | giveness . . with | Thee : ||

That | Thou— | mayest . . be | feared.

I wait for the Lord, my | soul . . doth | wait:

And in . . His | Word— | do . . I | hope.

My soul waiteth for the Lord, more than they . . that | watch . . for the | morning : ||

I say, more than they . . that | watch . . for the | morn— | ing.

Let Israel | hope . . in the | Lord : ||

For with the Lord there is mercy, and with Him . . is | plenteous . . re- |
demp - — | tion.

And He shall redeem | Is-ra- | el : ||

From | all . . his in- | i-qui- | ties.

Glory be to the Fa-ther, | and . . to the | Son : ||

And | to . . the | Ho-ly—Ghost ;

As it was in the beginning, is now, and | ever . . shall | be : ||

World | with-out | end. A- | men.

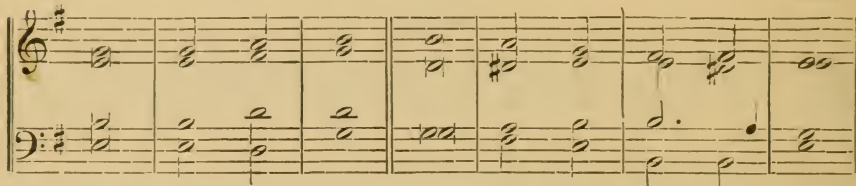
THE SUFFRAGES.

At Vespers.

MISERERE MEI. I.



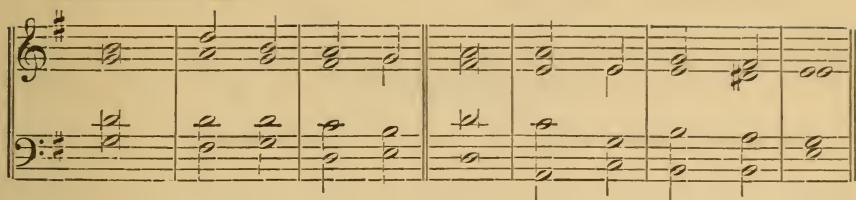
II.



HAVE mercy upon me, O God, according to Thy | lov-ing | kindness : ||
 According unto the multitude of Thy tender mer-cies blot out | my
 trans- | gress- — | ions.
 Wash me thoroughly .. from | mine .. in- | iquity : ||
 And | cleanse .. me | from .. my | sin.
 For I acknowl-edge | my .. trans- | gressions : ||
 And my sin .. is | ever .. be- | fore — | me.
 Against Thee, Thee only, have I sinned and done this e-vil | in .. Thy | sight : ||
 That Thou mightest be justified when Thou speakest, and be clear | when
 Thou | judg- — | est.
 Behold, I was shapen | in .. in- | iquity : ||
 And in sin did my | mother .. con- | ceive — | me.
 Behold, Thou desirest truth .. in the | in-ward | parts : ||
 And in the hidden part Thou shalt make me to | know — | wis- — | dom.
 Purge me with hyssop, and .. I | shall be | clean : ||
 Wash me, and I shall .. be | whit-er | than — | snow.
 Make me to hear | joy .. and | gladness : ||
 That the bones which Thou hast | bro-ken | may re- | joice.
 Hide Thy face | from .. my | sins : ||
 And blot out all .. | mine in- | i-qui- | ties.
 Create in me .. a clean | heart, O | God : ||
 And renew .. a right | spirit .. with- | in — | me.
 Cast me not away | from Thy | presence : ||

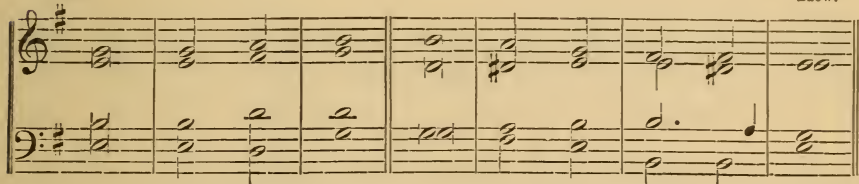
THE SUFFRAGES.

MISERERE MEL. I.



II.

Blow.



And take not Thy Holy | Spir-it | from— | me.
 Restore unto me the joy .. of | Thy .. sal- | vation: ||
 And uphold .. me with | Thy free | Spir— | it.
 Then will I teach .. trans- | gressors.. Thy | ways: ||
 And sinners shall be .. con- | vert-ed | un-to | Thee.
 Deliver me from blood-guiltiness, O God, Thou God of | my sal- | vation: ||
 And my tongue shall sing aloud | of Thy | righteous- | ness.
 O Lord, op-en | Thou .. my | lips: ||
 And my mouth .. shall show | forth— | Thy— | praise.
 For Thou desirest not sacrifice, else | would I | give it: ||
 Thou delightest not in | burnt— | offer- | ing.
 The sacrifices of God .. are a | bro-ken | spirit: ||
 A broken and a contrite heart, O God, | Thou wilt | not de- | spise.
 Do good .. in Thy good pleasure | un-to | Zion: ||
 Build Thou the | walls .. of Je- | ru-sa- | lem.
 Then shalt Thou be pleased with the sacrifices of righteousness, with burnt offering ..
 and | whole burnt | offering:
 Then shall they offer bullocks up- | on Thine | Al— | tar.
 Glory be to the Father, | and .. to the | Son: ||
 And | to the | Ho-ly | Ghost; ||
 As it was in the beginning, is now, and | ever .. shall | be: ||
 World | with-out | end. A- | men.

THE SUFFRAGES.

Min. Turn us again, O God of hosts.

Min. Arise, O Christ, for our help;

Cause Thy face to shine and we shall be sav - ed. And redeem us for Thy mer - cy's sake.

Min. Hear my prayer, O Lord;

Min. The Lord be with you.

And let my cry come un - to Thee. And with thy spirit.

Let us pray.

¶ Then may the Minister say a Collect for the Season and any other suitable Collects, and after that he may say this Collect for peace.

Min. Give peace in our days, O Lord:

Min. O Lord, let there be peace in Thy strength;

Because there is none other that fighteth for us, except Thou, our God. And abundance in Thy towers.

Let us pray.

O God, from Whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace which the world cannot give, that our hearts may be set to obey Thy commandments, and also that by Thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

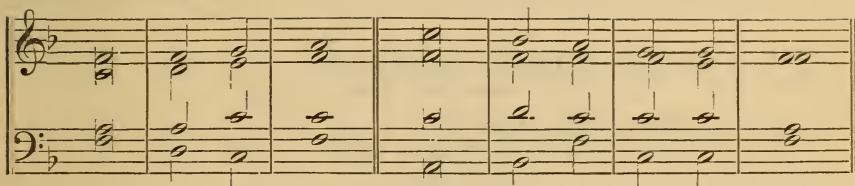
A - men.

Min. Bless we the Lord.

Thanks be to God.

Psalms.

BENEDIC ANIMA.



f **B**LESS the Lord, | **O..my** | soul: ||
 And all that is within me | **bles..His** | ho-ly | **Name.**

Bless the Lord, | **O..my** | soul: ||
 And forget not | **all..His** | ben-e- | fits:

mf Who forgiv-eth all | **thine..in-** | iquities: ||
 Who heal-eth | **all —** | thy..dis- | eases:

Who redeemeth thy life | **from..des-** | truction: ||
 Who crowneth thee with loving-kindness and | **ten-der** | mer- — | cies.

Who satisfieth thy mouth | **with..good** | things: ||
 So that thy youth is..re- | **new-ed** | like..the | eagle's.

The Lord executeth righteousness and | **judg- —** | ment: ||
 For | **all..that** | are..op- | pressed.

p The Lord is mer-ciful and | **gra- —** | cious: ||
 Slow to anger, and | **plen-teous** in | mer- — | cy.

He will..not | **al-ways** | chide: ||
 Neither will He keep..His | **anger..for-** | ev- — | er.

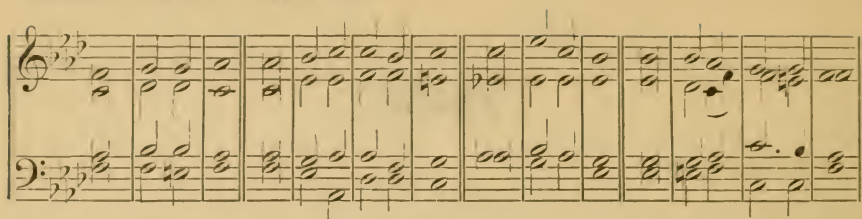
He hath not dealt with us | **after..our** | sins: ||
 Nor rewarded us accord-ing to | **our..in-** | i-qui- | ties.

f For as the heaven is high..a- | **bove..the** | earth: ||
 So great is His mercy toward | **them..that** | fear — | **Him.**

As far as the east..is | **from..the** | west: ||
 So far hath He removed our trans- | **gres-sions** | from — | us.

PSALMS.

BENEDIC ANIMA. Second Part.



pp **L**IKE as a fa-ther | pitieth..his | children: ||
So the Lord pitieth | them..that | fear — | Him.

p For..He | knoweth..our | frame: ||
He remem-bereth | that — | we..are | dust.

As for man, his days | are..as | grass: ||
As a flower of the field, | so..he | flou-rish- | eth.

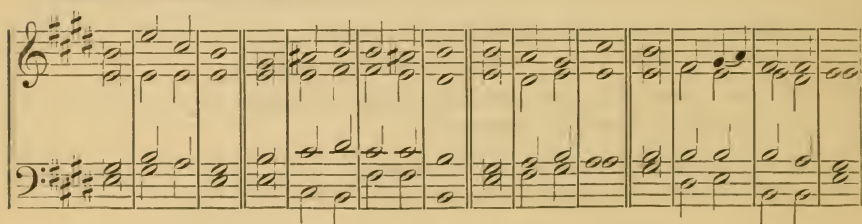
For the wind passeth over it, and | it..is | gone: ||
And the place thereof..shall | know..it | no — | more.

But the mercy of the Lord is from everlasting to everlast-ing upon | them..that |
fear Him: ||

And His right-eousness | un-to | chil-dren's | children;

To such..as | keep..His | covenant: ||
And to those that remem-ber His com- | mand-ments to | do — | them.

BENEDIC ANIMA. Third Part.



f **T**HE Lord hath prepared His throne | in..the | heavens: ||
And His king-dom | ru-leth | o-ver | all.

Bless the Lord, ye His angels, that.. ex- | cel..in | strength: ||
That do His commandments, hearkening un-to the | voice — | of..His | word.

Bless ye the Lord, all | ye..His | hosts: ||
Ye ministers of His, that | do..His | plea- — | sure.

ff Bless the Lord, all His works, in all pla-ces of | His..do- | minion: ||
Bless the Lord, | O — | my — | soul.

PSALMS.

DEUS, JUDICIUM TUUM.



mf **G**IVE the king..Thy | judgments..O | God: ||
 And Thy right-eousness un- | to..the | king's — | son.
 He shall judge Thy peo-ple with | righ-teous- | ness: ||
 And..Thy | poor..with | judg- — | ment.
 The mountains shall bring peace | to..the | people: ||
 And the little | hills..by | righ-teous- | ness.
 He shall judge the poor | of..the | people: || [op- | pressor.
 He shall save the children of the needy, and shall break..in | pie-ces | the..
 They shall fear Thee as long as the sun..and | moon..en- | dure: ||
 Through-out | all — | ge-ne- | rations.

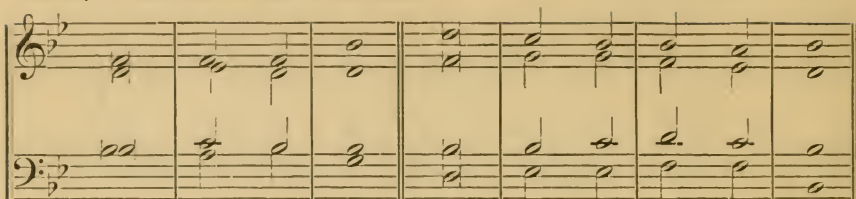
DEUS, JUDICIUM TUUM. Second Part.



f **H**E shall come down like rain..upon the | mown — | grass: ||
 As showers that | wa- — | ter..the | earth.
 In his days..shall the | righ-teous | flourish: ||
 And abundance of peace so long..as the | moon..en- | dur- — | eth.
ff He shall have dominion al-so from | sea..to | sea: ||
 And from the river unto the | ends — | of..the | earth.
 They that dwell in the wilderness shall bow..be- | fore — | him: ||
 And his enemies | shall — | lick..the | dust.
 The kings of Tarshish and of the isles..shall | bring — | presents: ||
 The kings of Sheba and Seba | shall — | of-fer | gifts.
 Yea, all kings shall fall down..be- | fore — | him: ||
 All nations | shall — | serve — | him.
p For he shall deliver the need-y | when..he | crieth: ||
 The poor also, and | him..that | hath..no | helper.
 He shall spare..the | poor..and | needy: ||
 And shall save..the | souls — | of..the | needy.
 He shall redeem their soul from deceit..and | vi-o- | lence: ||
 And precious shall their | blood..be | in..his | sight.
ff And he shall live, and to him shall be given of the gold..of | She- — | ba: || [ed.
 Prayer also shall be made for him continually; and day-y shall | he..be | prais- — |

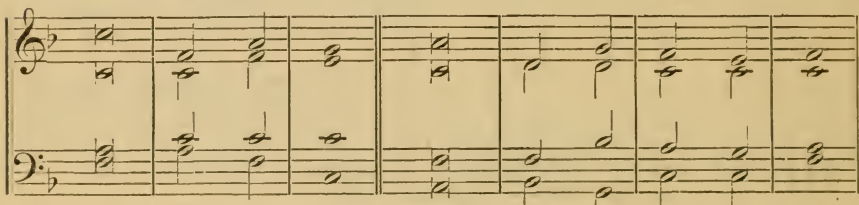
PSALMS.

DEUS, JUDICIUM TUUM. Third Part.



f THERE shall be a handful of corn in the earth upon the top of the mountains: the fruit thereof, shall | shake..like | Lebanon; ||
 And they of the city shall flou-rish like | grass — | of..the | earth.
 His name..shall en- | dure..for- | ever: ||
 His name shall be contin-ued as | long — | as..the | sun;
 And men..shall be | blessed..in | Him: ||
 All na-tions shall | call..Him | bless- — | ed.
 Blessed be the Lord God, the | God..of | Israel: ||
 Who on-ly | do-eth | won-drous | things. ,
 And blessed be His glo-rious | name..for- | ever: ||
 And let the whole earth be filled with His glory. | A-men.. | and..A- | men.

DEUS MISEREATUR.



p GOD be merciful un-to | us..and | bless us: ||
 And cause His face..to | shine — | up-on | us.
 That Thy way may..be | known..upon | earth: ||
 Thy sa-ving | health..a- | mong..all | nations.
f Let the people praise | Thee,..O | God: ||
 Let | all..the | peo-ple | praise Thee.
 O let the nations be glad..and | sing..for | joy: ||
 For Thou shalt judge the people righteously, and govern..the | na-tions |
 up-on | earth.
ff Let the people praise | Thee,..O | God: ||
 Let | all..the | peo-ple | praise Thee.
mf Then shall the earth | yield..her | increase: ||
 And God, even our..own | God,..shall | bless — | us.
p God..shall | bless — | us:
 And all the ends of..the | earth..shall | fear — | Him.

PSALMS.

DEUS NOSTER REFUGIUM.

Or :



mf **G**OD..is our | refuge..and | strength: ||

A very pre-sent | help — | in — | trouble.

Therefore will not we fear, though the earth | be re- | moved: ||

And though the mountains be car-ried into the | midst — | of..the | sea;

ff Though the waters thereof roar | and..be | troubled: ||

Though the mountains shake | with..the | swelling..there- | of.

There is a river, the streams whereof shall make glad..the | city..of | God: ||

The holy place of the tabernacles | of..the | Most — | High.

mf God is in the midst of her, she..shall | not..be | moved: ||

God shall help her,..and | that..right | ear- — | ly.

f The heathen raged, the king-doms were | mov- — | ed: ||

He uttered His voice,..the | earth — | melt- — | ed.

The Lord of hosts..is | with — | us: ||

The God of Ja-cob | is — | our — | refuge.

Come, behold the works | of..the | Lord: ||

What desolation He..hath | made — | in..the | earth.

p He maketh wars to cease..unto the end | of..the | earth: ||

He breaketh the bow, and cutteth the spear in sunder; he bur-neth the | cha-
riot | in..the | fire.

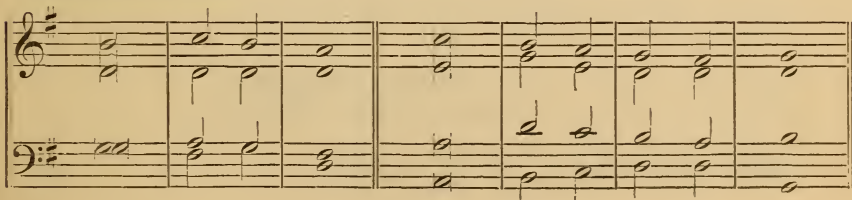
pp Be still, and know..that | I..am | God: ||

I will be exalted among the heathen, I will..be ex- | alt-ed | in..the | earth.

mf The Lord..of | hosts..is | with us: ||

The God of Ja-cob | is — | our — | refuge.

MAGNUS DOMINUS.



PSALMS.

f GREAT is the Lord, and great-ly | to..be | praised: ||
In the city of our God, in the moun-tain | of..His | ho-li- | ness.

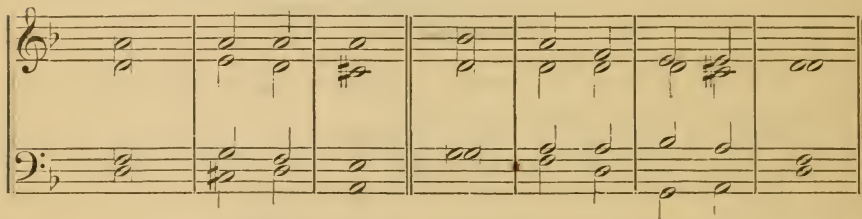
Beautiful for situation, the joy of the whole earth,..is | mount — | Zion: ||
On the sides of the north, the city of the great King. God is known..in her |
pala-ces | for..a | refuge.

For, lo, the kings | were..as- | sembled: ||
They passed | by..to- | ge- — | ther.

They saw it, and | so..they | marvelled: ||
They..were | troubled,..and | hasted..a- | way.

As we have heard, so have we seen in the city of the Lord of hosts, in the city |
of..our | God: ||
God..will establish | it..for- | ev- — | er.

MAGNUS DOMINUS.



mf We have thought of Thy loving-kind-ness, | O — | God: ||
In..the | midst — | of..Thy | temple.

According to Thy name, O God, so is Thy praise..unto the|ends..of the|earth: ||
Thy right hand..is | full..of | right-teous- | ness.

f Let mount Zion rejoice, let the daugh-ters of | Judah..be | glad: ||
Be- | cause — | of..Thy | judgments.

mf Walk about Zion, and..go | round..a- | bout her: ||
Tell..the | tow-ers | there- — | of.

Mark ye well her bulwarks, con- | sider..her | palaces: ||
That ye may tell..it to the | ge-ne- | ra-tion | following.

For this God is our God..for | ever..and | ever: ||
He will be..our | guide..even | unto | death.

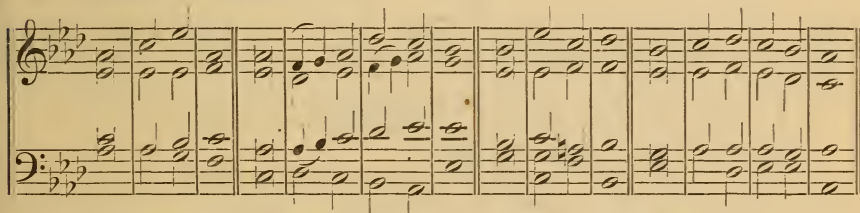
PSALMS.

QUI, HABITAT.



mf **H**E that dwelleth in the secret place..of the | **Most — | High: ||**
 Shall abide under the | shadow..of | the..Al- | mighty.
 I will say of the Lord, He is my re-fuge | and..my | fortress: ||
 My God;..in | **Him — | will..I | trust.**
 Surely He shall deliver thee from the snare | of..the | fowler: ||
 And from..the | noi-some | pes-ti- | lence.
 He shall cover thee with His feathers, and under His wings | shalt..thou | trust: ||
 His truth..shall | **be..thy | shield..and | buckler.**
 Thou shalt not be afraid for..the | terror..by | night: ||
 Nor for..the | arrow..that | flieth..by | day;
 Nor for the pestilence that | walketh..in | darkness: ||
 Nor for the destruction that | wasteth..at | noon- — | day.
 A thousand shall fall at thy side, and ten thou-sand at | thy..right | hand: ||
 But..it shall | not..come | nigh — | thee.

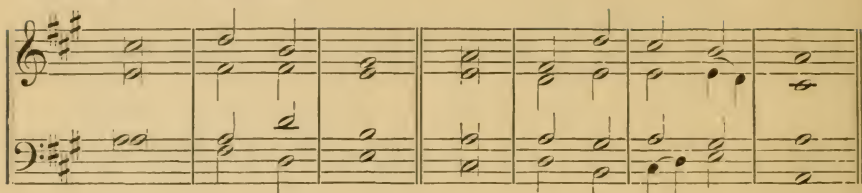
QUI, HABITAT. Second Part.



mf **B**ECAUSE thou hast made the Lord..which | is..my | refuge: ||
 Even the Most High,..thy | ha-bi- ta- — | tion;
 There shall no e-vil be- | fall — | thee: ||
 Neither shall any plague..come | nigh..thy | dwell- — | ing.
 For He shall give His angels charge | o-ver | thee: ||
 To keep..thee in | all — | thy — | ways.
 They shall bear thee up | in..their | hands: ||
 Lest thou dash..thy | foot..a- | gainst..a | stone.
 Thou shalt tread upon..the | lion..and | adder: ||
 The young lion and the dragon shalt..thou | tram-ple | un-der | feet.
 Because he hath set his love upon me, therefore will I..de- | liv-er | him: ||
 I will set him on high, because | he..hath | known..my | Name.
mf He shall call upon me, and I..will | an-swer | him: ||
 I will be with him in trouble; I will deliv-er | him,..and | hon-or | him.
 With long life..will I | satisfy | him: ||
 And..show | him — | my..sal- | vation.

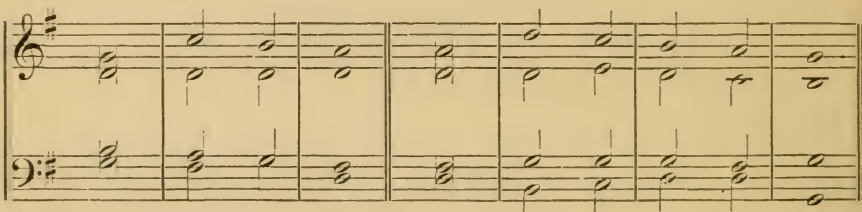
PSALMS.

BONUM EST CONFITERI.



f IT is a good thing to give thanks..un- | to..the | Lord : ||
 And to sing praises unto Thy | Name,..O | Most — | High ;
 To show forth Thy loving-kind-ness | in..the | morning : ||
 And..Thy | faithful-ness | ev-ery | night,
ff Upon an instrument of ten strings, and..up- | on..the | lute : ||
 Upon..the | harp..with a | so-lemn | sound.
 For Thou, Lord, hast made me glad | through..Thy | work : ||
 I will triumph in..the | works — | of..Thy | hands.

EXALTABO TE.



f I WILL extol Thee,..my | God, O | King : ||
 And I will bless Thy Name..for- | ev-er | and — | ever.
 Every day..will I | bless — | Thee : ||
 And I will praise Thy Name..for- | ev-er | and — | ever.
 Great is the Lord, and great-ly to be | prais- — | ed : ||
 And His great-ness | is..un- | sear-cha- | ble.
 One generation shall praise Thy works | to..a- | nother : ||
 And shall..de- | clare..Thy | migh-ty | acts.
 I will speak of the glorious hon-or of Thy | ma-jes- | ty : ||
 And.. | of..Thy | won-drous | works.
 And men shall speak of the might..of Thy | terri-ble | acts : ||
 And I will..de- | clare..Thy | great- — | ness.
 They shall abundantly utter the mem-ory of | Thy..great | goodness : ||
 And..shall | sing..of Thy | right-eous- | ness.

Second Part.

mf THE Lord is gra-cious, and | full of..com- | passion : ||
 Slow to anger, | and..of | great — | mercy.
 The Lord..is | good..to | all : ||
 And His tender mer-cies are | o-ver | all..His | works.

PSALMS.

f All Thy works shall praise..Thee, | O — | Lord: ||
 And..Thy | saints..shall | bless — | Thee.
 They shall speak of the glo-ry | of..Thy | kingdom: ||
 And | talk — | of..Thy | power;
 To make known to the sons of men..His | migh-ty | acts: ||
 And the glo-rious | majes-ty | of..His | kingdom.
ff Thy kingdom is an ev-er- | last-ing | kingdom: ||
 And Thy dominion endur-eth throughout | all — | ge-ne- | rations.
mf The Lord uphol-deth | all..that | fall: ||
 And raiseth up..all | those..that be | bow-ed | down.
 The eyes of all wait..up- | on — | Thee: ||
 And Thou givest them..their | meat in..due | sea- — | son.
 Thou o-penest | Thine — | hand: ||
 And satisfiest the desire..of | ev-ery | liv-ing | thing.

Third Part.

mf **T**HE Lord is righ-teous in | all..His | ways: ||
 And ho-ly in | all — | His — | works.
 The Lord is nigh unto all them that call..up- | on — | Him: ||
 To all that call..up- | on — | Him..in | truth.
 He will fulfil the desire of them..that | fear — | Him: ||
 He also will hear..their | cry,..and will | save — | them.
 The Lord preserveth all them..that | love — | Him: ||
 But all..the | wicked..will | He..des- | troy.
ff My mouth shall speak the praise | of..the | Lord: ||
 And let all flesh bless His ho-ly | Name..for- | ever..and | ever.

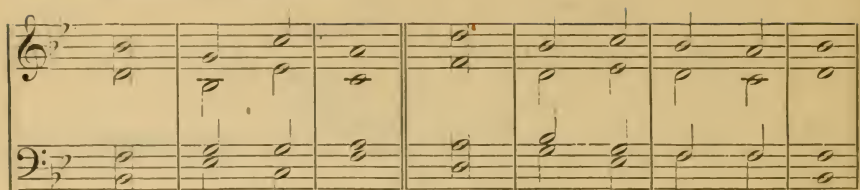
LEVAVI OCULOS.



mf **I** WILL lift up mine eyes..un- | to..the | hills: ||
 From | whence — | cometh..my | help.
 My help co-meth | from..the | Lord: || which | made — | heaven..and | earth.
 He will not suffer thy foot | to..be | moved: ||
 He..that | keepeth..thee | will..not | slumber.
 Behold, He that keep-eth | Is-ra-|el: || shall nei-ther | slum- — | ber..nor | sleep.
 The Lord | is..thy | keeper: || the Lord is thy shade..up- | on..thy | right — | hand.
 The sun shall not smite.. | thee..by | day: || nor..the | moon — | by — | night.
 The Lord shall preserve..thee | from..all | evil: || He | shall..pre-|serve..thy | soul.
 The Lord shall preserve thy going out..and thy | com-ing | in: ||
 From this time forth,..and | even..for- | ev-er- | more.

PSALMS.

MISERICORDIAS DOMINI.



f I WILL sing of the mer-cies of the | Lord..for- | ever: ||
With my mouth will I make known Thy faithfulness | to..all | ge-ne- | rations.

mf For I have said, Mercy shall be built | up..for- | ever: ||
Thy faithfulness shalt Thou establish | in..the | ver-y | heavens.

ff And the heavens shall praise Thy wonders, | O — | Lord: ||
Thy faithfulness also in the con-gre- | ga-tion | of..the | saints.

mf For who in the heaven can be compa-red un- | to..the | Lord? ||
Who among the sons of the might-y can be | likened..un- | to..the | Lord?

f God is greatly to be feared in the assem-bly | of..the | saints: ||
And to be had in reverence of all | them..that | are..a- | bout Him.

Second Part.

f O LORD GOD of hosts, who is a strong Lord..like | un-to | Thee? ||
Or to Thy faithfulness | round..a- | bout — | Thee?

Thou rulest the ra-ging | of..the | sea: ||
When the waves thereof a- | rise,..Thou | still-est | them.

mf The heavens are Thine, the earth | also..is | Thine: ||
As for the world, and the fulness thereof, | Thou..hast | found-ed | them.

Thou hast..a | might-y | arm: ||
Strong is Thy hand, and high: | is..Thy | right — | hand.

Justice and judgment are the habita-tion | of..Thy | throne: ||
Mercy and truth..shall | go..be- | fore..Thy | face.

f Blessed is the people that know..the | joy-ful | sound: ||
They shall walk, O Lord,..in the | light of..Thy | coun-te- | nance.

In Thy Name shall they rejoice | all..the | day: ||
And in Thy righteousness | shall..they | be..ex- | alted.

PSALMS.

For Thou art the glo-ry | of..their | strength: ||
And in Thy fav-or our | horn..shall | be..ex- | alted.

For the Lord..is | our..de- | fence: ||
And the Holy One..of | Is-rael | is..our | King.

ff Blessed be the Lord..for | ev-er- | more: ||
A..men | and — | A- — | men.

CONFITEBOR TIBI.



f I WILL praise..Thee with | my..whole | heart: ||
Before the gods will I sing | praise — | un-to | Thee.

I will worship toward Thy holy temple, and praise Thy Name for Thy loving-kind-ness and | for..Thy | truth: ||

For Thou hast magnified..Thy word a- | bove — | all Thy | Name.

In the day when I cried..Thou | answer-edst | me: ||
And strengthenedst me..with | strength — | in..my | soul.

ff All the kings of the earth..shall praise | Thee,..O | Lord: ||
When they hear..the | words — | of..Thy | mouth.

Yea, they shall sing in the ways | of..the | Lord: ||
For great..is the | glo-ry | of..the | Lord.

mf Though the Lord be high, yet hath He respect un- | to..the | lowly: ||
But the proud..He | know-eth a- | far — | off.

p Though I walk in the midst of trouble, Thou wilt..re- | vive — | me: ||
Thou shalt stretch forth Thine hand against the wrath of mine enemies, and Thy right | hand..shall | save — | me.

The Lord will perfect that..which con- | cern-eth | me: ||
Thy mercy, O Lord, endureth forever; forsake not the works..of | Thine — | own — | hands.

PSALMS.

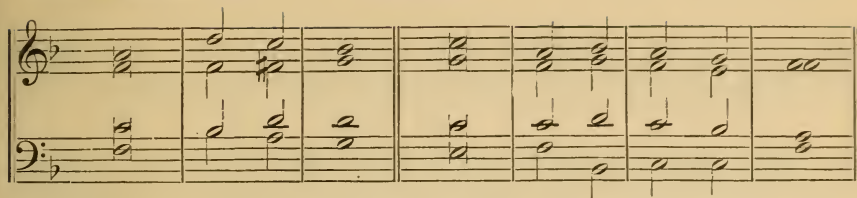
DOMINE REFUGIUM.



mf **L**ORD, Thou hast been..our | dwell-ing- | place : ||
 In | all — | ge-ne- | rations. [and..the | world : ||
 Before the mountains were brought forth, or ever Thou hadst formed the earth |
 Even from everlasting to ev-er- | last-ing, | Thou..art | God.
 Thou turnest man | to..des- | truction : ||
 And sayest, Return,..ye | chil-dren | of — | men.
 For a thousand years in Thy sight are but as yesterday..when | it..is | past : ||
 And as..a | watch — | in..the | night.
 Thou carriest them away..as | with..a | flood ; || [up.
 They are as a sleep : in the morning they are..like | grass..which | grow-eth |
 In the morning it flourisheth, and | grow-eth | up : ||
 In the eve-ning it is cut | down,..and | wi-ther- | eth.
 For we are consu-med | by..Thine | anger : ||
 And by..Thy | wrath — | are..we | troubled.
 Thou hast set our iniquities..be- | fore — | Thee : ||
 Our secret sins..in the | light of..Thy | coun-te- | nance.
 For all our days are passed away | in..Thy | wrath : ||
 We spend our years,..as a | tale — | that..is | told.
 The days of our years are threescore years and ten ; and if by reason of strength..
 they be | four-score | years : || [a- | way.
 Yet is their strength labor and sorrow ; for it is soon cut off,..and | we — | fly..
 Who knoweth the power | of..Thine | anger ? ||
 Even accord-ing to Thy | fear,..so | is..Thy | wrath.
 So teach us..to | number..our | days : ||
 That we may apply..our | hearts — | un-to | wisdom.
 Return,..O | Lord,..how | long ? ||
 And let it repent Thee..con- | cerning..Thy | ser- — | vants.
 O satisfy us ear-ly | with..Thy | mercy : ||
 That we may rejoice and..be | glad — | all..our | days.
 Make us glad according to the days wherein Thou hast..af- | flict-ed | us : ||
 And the years..where- | in..we | have..seen | evil.
 Let Thy work appear..un- | to..Thy | servants : ||
 And..Thy | glory..un- | to..their | children.
 And let the beauty of the Lord our God be..up- | on — | us : ||
 And establish Thou the work of our hands upon us ; yea, the work of our
 hands..e- | stab-lish | Thou — | it.

PSALMS.

JUBILATE DEO.



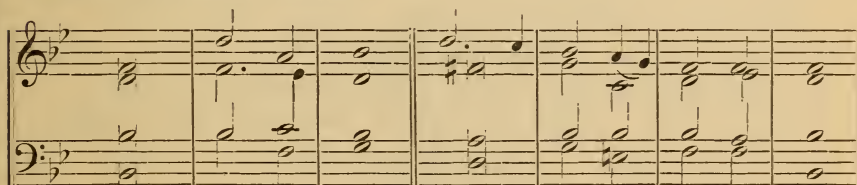
f **M**AKE a joyful noise unto the Lord, | all..ye | lands: ||
 Serve the Lord with gladness; come before..His | pre-sence | with — |
 singing.

Know ye that the Lord | He..is | God; ||
 It is He that hath made us, and not we ourselves: we are His peo-ple, and the
 | sheep — | of..His | pasture.

ff Enter into His gates with thanksgiving, and into His | courts..with | praise: ||
 Be thankful un-to | Him,..and | bless..His | Name.

For the Lord is good; His mer-cy is | ev-er- | lasting: ||
 And His truth endur-eth to | all — | ge-ne- | rations.

VENITE EXULTEMUS DOMINO.



f **O** COME, let us sing..un- | to..the | Lord: ||
 Let us make a joyful noise..to the | rock..of | our..sal- | vation.

Let us come before His pre-sence | with..thanks- | giving: ||
 And make a joyful noise..unto | Him — | with — | psalms.

For the Lord..is a | great — | God: ||
 And a great | King..a- | bove..all | gods.

In His hand are the deep pla-ces | of..the | earth: ||
 The strength of the hills..is | His — | al- — | so.

The sea is His, | and..He | made it: ||
 And His hands | formed..the | dry — | land.

ff O come, let us wor-ship | and..bow | down: ||
 Let us kneel..be- | fore..the | Lord..our | Maker.

For..He | is..our | God: ||
 And we are the people of His pas-ture and the | sheep — | of..His | hand.

PSALMS.

CONFITEMINI DOMINI.



f **O** GIVE thanks unto the Lord, for | He..is | good : ||
Because..His | mercy..en- | dureth..for- | ever.

Let them now that fear..the | Lord — | say : ||
That..His | mercy..en- | dureth..for- | ever.

The Lord is my | strength..and | song : || and is..be- | come — | my..sal- | vation.

The voice of rejoicing and salvation is in the tabernacles | of..the | righteous : ||
The right hand of..the | Lord..doeth | va-liant- | ly.

The right hand of the Lord | is..ex- | alted : ||
The right hand of..the | Lord — | do-eth | valiantly.

mf I shall..not | die,..but | live : || and declare..the | works — | of..the | Lord.
The Lord..hath | chastened..me | sore : ||
But He hath not given me | o-ver | un-to | death.

f Open to me the gates..of | right-eous- | ness : ||
I will go into them,..and | I..will | praise..the | Lord ;
This gate | of..the | Lord : || into which..the | right-eous | shall — | enter.

I will praise Thee, for Thou..hast | heard — | me : ||
And art..be- | come — | my..sal- | vation.

mf The stone which the | builders..re- | fused : ||
Is become..the | head..stone | of..the | corner.
This is..the | Lord's — | doing : || it..is | marvel-lous | in..our | eyes.

This is the day which the | Lord..hath | made : ||
We will..re- | joice..and | be..glad | in it.

Save now,..I be- | seech Thee,..O | Lord : ||
O Lord, I beseech Thee,..send | now..pros- | per-i- | ty.

Blessed be he that cometh in the Name | of..the | Lord : ||
We have blessed you out..of the | house — | of..the | Lord.

God is the Lord,..which hath | showed..us | light : ||
Bind the sacrifice with cords, even unto the | horns — | of..the | altar.

f Thou art my God, and I..will | praise — | Thee : ||
Thou art my God,..I | will..ex- | alt — | Thee.

ff **O** give thanks..un- | to..the | Lord : ||
For He is good : for..His | mercy..en- | dureth..for- | ever.

PSALMS.

CONFITEMINI DOMINO IN AETERNUM.



f O GIVE thanks..un- | to..the | Lord; ||
For He is good: for..His | mercy..en- | dureth..for- | ever.

O give thanks..unto the | God..of | gods: ||
For..His | mercy..en- | dureth..for- | ever.

O give thanks..to the | Lord..of | lords: ||
For..His | mercy..en- | dureth..for- | ever.

mf To Him who alone | doeth..great | wonders: ||
For..His | mercy..en- | dureth..for- | ever.

To Him that by wis-dom | made..the | heavens: ||
For..His | mercy..en- | dureth..for- | ever.

To Him that stretched out the earth..a- | bove..the | waters: ||
For..His | mercy..en- | dureth..for- | ever.

To Him..that | made..great | lights: ||
For..His | mercy..en- | dureth..for- | ever.

Who remembered us..in our | low..es- | tate: ||
For..His | mercy..en- | dureth..for- | ever.

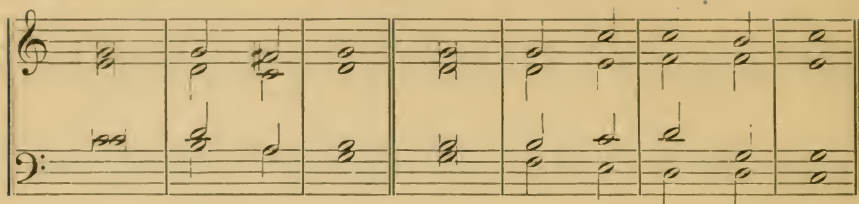
And hath redeemed us from..our | en-e- | mies: ||
For..His | mercy..en- | dureth..for- | ever.

Who giv-eth | food..to all | flesh: ||
For..His | mercy..en- | dureth..for- | ever.

f O give thanks unto the | God..of | heaven: ||
For..His | mercy..en- | dureth..for- | ever.

PSALMS.

DOMINE DOMINUS NOSTER.



f **O** LORD our Lord, how excellent is Thy Name..in | all..the | earth: ||
Who hast set..Thy | glory..a- | bove..the | heavens.

Out of the mouth of babes and sucklings hast Thou ordained strength..because |
of..Thine | enemies: ||

That Thou mightest still the enemy | and — | the..a- | venger.

mf When I consider Thy heavens, the work | of..Thy | fingers: ||
The moon and the stars, | which..Thou | hast..or- | dained;

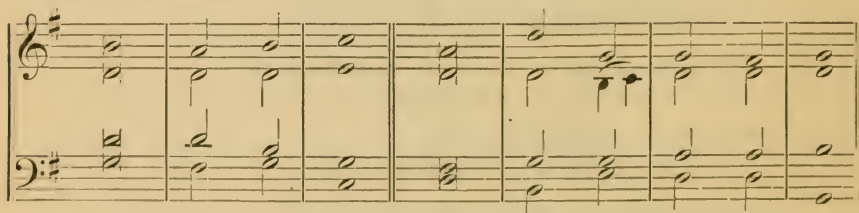
What is man, that Thou..art | mindful..of | him? ||
And the son of man, | that..Thou | visit-est | him?

For Thou hast made him a little low-er | than..the | angels: ||
And hast crowned him..with | glory..and | hon- — | or.

Thou madest him to have dominion over the works | of..Thy | hands: ||
Thou hast put..all | things..un- | der..his | feet.

ff O.. | Lord..our | Lord: || how excellent is Thy | Name..in | all..the | earth!

CANTATE DOMINO.



f **O** SING unto the Lord..a | new — | song: ||
For He hath | done — | marvel-lous | things.

His right hand,..and His | ho-ly | arm: ||
Hath..gotten | Him..the | vic-tor- | y.

PSALMS.

The Lord hath made known | His..sal- | vation: ||

His righteousness hath He openly showed..in the|sight —|of..the|heathen.

He hath remembered His mercy and His truth toward..the|house..of|Israel: ||

All the ends of the earth have seen..the sal- | va-tion | of..our | God.

f Make a joyful noise unto the Lord, | all..the | earth: ||

Make a loud noise, and re- | joice, — | and..sing | praise.

Sing unto the Lord | with..the | harp: ||

With the harp,..and the | voice — | of..a | psalm.

mf Let the floods clap their hands; let the hills be joyful together..be- | fore..the |

For He cometh..to | judge — | the — | earth; [Lord: ||

With righteousness shall..He | judge..the | world: ||

And..the | people..with | e-qui- | ty.

DE PROFUNDIS.



OUT | of.. the | depths: ||

Have.. I | cried.. unto | Thee, O | Lord.

Lord, | hear.. my | voice: ||

Let Thine ears be attentive to the voice.. of my | sup-pli- | ca— | tions.

If Thou, Lord, shouldst mark.. in- | i-qui- | ties: ||

O | Lord,— | who.. shall | stand?

But there is.. for- | giveness.. with | Thee: ||

That | Thou— | mayest.. be | feared.

I wait for the Lord, my | soul.. doth | wait:

And in.. His | Word— | do.. I | hope.

My soul waiteth for the Lord, more than they.. that | watch.. for the | morning: ||

I say, more than they.. that | watch.. for the | morn— | ing.

Let Israel hope in the Lord, for with the Lord | there.. is | mercy: ||

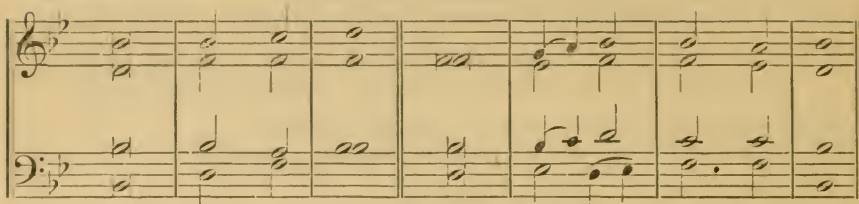
And with Him.. is | plenteous.. re- | demp— | tion.

*And He shall redeem | Is-ra- | el: ||

From | all.. his in- | i-qui- | ties.

PSALMS.

TE DECET HYMNUS.



mf **P**RAISE waiteth for Thee,..O | God,..in | Sion: ||
 And unto Thee shall..the | vow..be per- | form- — | ed.
 O Thou..that | hear-est | prayer: || unto Thee..shall | all — | flesh — | come.
 Blessed is the man whom Thou choosest, and causest to approach unto Thee,
 that he may dwell | in..Thy | courts: || [temple.
 We shall be satisfied with the goodness of Thy house, ev-en | of..Thy | ho-ly |
 By terrible things in righteousness wilt Thou answer us, O God..of | our..sal- |
 vation: ||
 Who art the confidence of all the ends of the earth, and of them that are..a- |
 far..off up- | on..the | sea;
 Which by His strength setteth | fast..the | mountains: ||
 Being | gird- — | ed..with | power:
 Which stilleth the noise | of..the | seas: ||
 The noise of their waves, and..the | tu-mult | of..the | people.
 They also that dwell in the uttermost parts are afraid | at..Thy | tokens: ||
 Thou makest the out-goings of the morn-ing and | even-ing | to..re- | joice.
 Thou visitest the earth,..and | water-est | it: ||
 Thou preparest them corn, when thou..hast | so..pro- | vid-ed | for it.
 Thou waterest the rigdes thereof..a- | bun-dant- | ly: ||
 Thou settlest..the | fur-rows | there- — | of.
 Thou mak-est it | soft..with | showers: ||
 Thou blessest..the | spring-ing | there- — | of.
 Thou crownest the year | with..Thy | goodness: ||
 And..Thy | paths — | drop — | fatness.
 They drop upon the pas-tures of the | wil-der- | ness: ||
 And the little hills..re- | joice..on | ev-ery | side.
 The pas-tures are | clothed..with | flocks: ||
 The valleys also are covered over with corn; they shout..for | joy,..they |
 al-so | sing.

PSALMS.

CONFITEBOR TIBI.



f PRAISE ye the Lord. I will praise the Lord..with | my..whole | heart: ||
In the assembly of the upright,..and | in..the | con-gre- | gation.

The works..of the | Lord..are | great: ||
Sought out of all them..that have | pleas-ure | there- — | in. °

His work is honorable | and — | glorious: ||
And His righteousness en- | dureth..for- | ev- — | er.

He hath made His wonderful works..to | be..re- | membered: ||
The Lord is gra-cious and | full — | of..com- | passion.

He hath given meat unto them..that | fear — | Him: ||
He will ever be | mind-ful | of..His | covenant.

He hath showed His people the pow-er | of..His | works: ||
That He may give them..the | herit-age | of..the | heathen.

The works of His hands are verity..and | judg- — | ment: ||
All.. | His..com- | mandments..are | sure.

They stand fast..for- | ever..and | ever: ||
And are done..in | truth..and | up-right- | ness.

p He sent redemp-tion un- | to..His | people: ||
He hath commanded His covenant forever; ho-ly and | rev-erend |
is..His | Name.

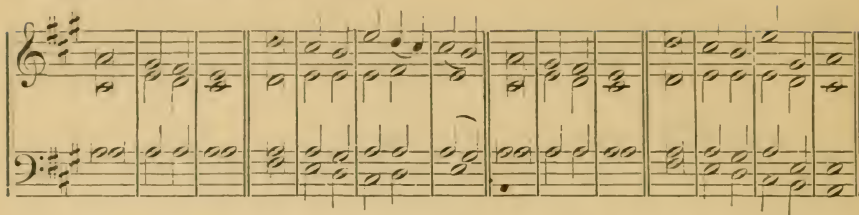
f The fear of the Lord is the be- | ginning..of | wisdom: ||
His.. | praise..en- | dureth..for- | ever.

Glory be to the Fath-er, and | to the | Son, ||
And.. | to the | Ho-ly | Ghost:

As it was in the beginning, is now, and | ever..shall | be, ||
World | with-out | end. A- | men.

PSALMS.

LAUDATE DOMINUM DE COELIS.



f PRAISE ye the Lord: praise ye the Lord | from..the | heavens: ||
 Praise..Him | in — | the — | heights. ||
 Praise ye Him, | all..His | angels: ||
 Praise..ye | Him,— | all..His | hosts. |

Praise ye Him, | sun..and | moon: ||
 Praise..Him, | all..ye | stars..of | light. ||
 Praise Him, ye | heavens..of | heavens: ||
 And ye waters..that | be..a- | bove..the | heavens. ||

Let them praise the Name | of..the | Lord: ||
 For He command-ed, | and..they | were..cre- | ated. ||
mf He hath also established them..for- | ever..and | ever: ||
 He hath made..a de- | cree..which | shall..not | pass. ||

ff Praise the Lord | from..the | earth: ||
 Ye | drag-ons | and..all | deeps. ||
 Fire, and hail; | snow,..and | vapors: ||
 Storm-y | wind..ful- | filling..His | word. ||

Moun-tains, | and..all | hills: ||
 Fruitful trees, | and — | all — | cedars; ||
 Beasts, | and..all | cattle: ||
 Creeping things, | and — | fly-ing | fowl; ||

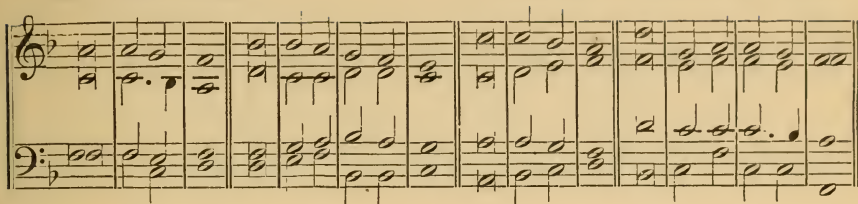
Kings of the earth, | and..all | people: ||
 Princes, and..all | judg-es | of..the | earth; ||
 Both..young | men,..and | maidens: ||
 Old men, | and — | child- — | ren; ||

Let them praise the Name | of..the | Lord: ||
 For His Name alone is excellent; His glory is..a- | bove..the | earth..
 and | heaven. ||

He also exalteth the horn of His people, the praise..of|all..His|saints: ||
 Even of the children of Israel, a people near unto Him. | Praise — |
 ye..the | Lord. ||

PSALMS.

DOMINI EST TERRA.



mf **T**HE earth is the Lord's, and..the | fulness..there- | of: ||

The world,..and | they..that | dwell..there- | in.

For He hath founded it..up- | on..the | seas: ||

And established | it..up- | on..the | floods.

mf Who shall ascend into the hill | of..the | Lord? ||

And who shall stand | in..His | ho-ly | place?

He that hath clean hands, and..a | pure — | heart: ||

Who hath not lifted up his soul unto vanity,..nor | sworn..de- | ceit-ful- | ly.

He shall receive the bless-ing | from..the | Lord: ||

And righteousness from..the | God..of | his..sal- | vation.

This is the generation of | them..that | seek Him: ||

That.. | seek..thy | face,..O | Jacob.

ff Lift up your heads, | O..ye | gates; || [come | in.

And be ye lift up, ye everlasting doors: and the King..of | glo-ry | shall..

Who is..this | King..of | glory? ||

The Lord strong and mighty, the | Lord — | mighty..in | battle.

Lift up your heads, | O..ye | gates; || [come | in.

Even lift them up, ye everlasting doors: and the King..of | glo-ry | shall..

Who is..this | King..of | glory? ||

The Lord of Hosts,..He | is..the | King..of | glory.

COELI ENARRANT.



ff **T**HE heavens declare..the | glory..of | God: ||

And the firmament | showeth..His | hand-y | work.

mf Day unto day | utter-eth | speech: ||

And night unto | night — | show-eth | knowledge.

There is..no | speech..nor | language: ||

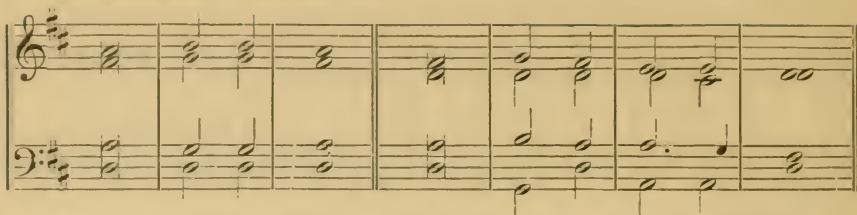
Where..their | voice..is | not — | heard.

Their line is gone out..through | all..the | earth: ||

And their words..to the | end — | of..the | world.

PSALMS.

COELI ENARRANT. Second Part.



mf THE law of the Lord is perfect, con- | verting..the | soul: ||
 The testimony of the Lord is sure, | mak-ing | wise..the | simple.
 The statutes of the Lord are right, re- | joicing..the | heart: ||
 The commandment of the Lord..is | pure,..en- | lightening..the | eyes.
 The fear of the Lord is clean,..en- | during..for- | ever: ||
 The judgments of the Lord are true..and | right-eous | al-to- | gether.
 More to be desired are they than gold, yea,..than | much..fine | gold: ||
 Sweeter also than hon-ey | and..the | hon-ey- | comb.
 Moreover, by them..is Thy | ser-vant | warned: ||
 And in keeping of them | there..is | great..re- | ward.

Third Part.

mf WHO can un-der- | stand..His | errors? ||
 Cleanse Thou me | from — | se-cret | faults.
 Keep back Thy servant also from..pre- | sump-tuous | sins; ||
 Let them not have dominion over me: then shall I be upright, and I shall
 be innocent | from..the | great..trans- | gression.
 Let the words of my mouth, and the medita-tion | of..my | heart: ||
 Be acceptable in Thy sight, O Lord,..my | strength,..and | my..re- | deemer.

DOMINUS REGIT ME.



mf THE Lord | is..my | shepherd: || I | shall — | not — | want.
 He maketh me to lie down..in | green — | pastures: ||
 He leadeth me..be- | side..the | still — | waters.
 He..res- | tored..my | soul: ||
 He leadeth me in the paths of right-eous- | ness..for | His..Name's | sake.

PSALMS.

Yea, though I walk through the valley of the shadow of death, I..will | fear..
no | evil: ||

For Thou art with me; Thy rod and Thy | staff..they | com-fort | me.

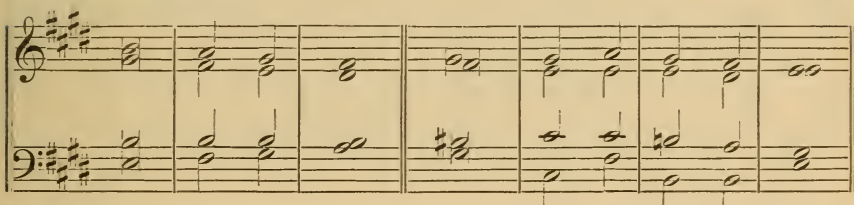
Thou preparest a table before me in the pres-ence | of..mine | enemies: ||

Thou anointest my head with oil; my | cup — | run-neth | over.

Surely goodness and mercy shall follow me all..the | days of..my | life: ||

And I will dwell..in the house | of..the | Lord..for- | ever.

IN CONVERTENDO.



mf **W**HEN the Lord turned again the captivity | of — | Zion: ||
We were like | them — | that — | dream.

Then was our mouth | filled..with | laughter: ||

And..our | tongue..with | sing- — | ing;

Then said they..a- | mong..the | heathen: ||

The Lord..hath | done..great | things..for | them.

The Lord hath done..great | things..for | us: ||

Where- | of — | we..are | glad.

Turn again our captivity, | O — | Lord: ||

As..the | streams — | in..the | south.

They..that | sow..in | tears: || shall | reap — | in — | joy.

He that goeth forth and weepeth, bear-ing | pre-cious | seed: ||

Shall doubtless come again with rejoicing, | bringing..his |
sheaves..with | him.

Glory be to the Fath-er, | and..to the | Son, ||

And | to..the | Ho-ly | Ghost:

As it was in the beginning, is now, and | ever..shall | be, ||

World | with-out | end. **A-** | men.

ADDITIONAL CHANTS.

No. I. Double.

ALDRICH.

Musical score for No. I. Double, by Aldrich. The score is in G major (one sharp) and 4/4 time. It consists of two systems of two staves each. The first system has 6 measures, and the second system has 6 measures. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The key signature is G major, and the time signature is 4/4.

No. II. Double.

MAJOR LEMON.

Musical score for No. II. Double, by Major Lemon. The score is in D major (two sharps) and 4/4 time. It consists of two systems of two staves each. The first system has 6 measures, and the second system has 6 measures. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The key signature is D major, and the time signature is 4/4.

No. III. Double.

W. H. HAYESGAL.

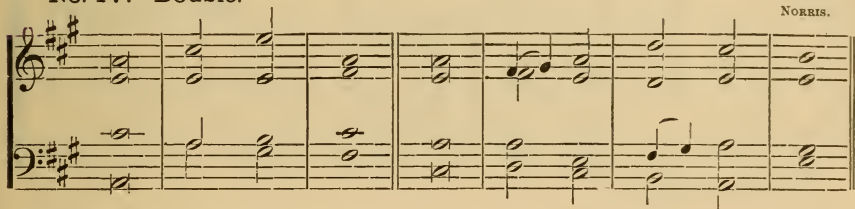
Musical score for No. III. Double, by W. H. Hayesgal. The score is in D major (two sharps) and 4/4 time. It consists of two systems of two staves each. The first system has 6 measures, and the second system has 6 measures. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The key signature is D major, and the time signature is 4/4.

ADDITIONAL CHANTS.



No. IV. Double.

NORRIS.



No. V. Double.

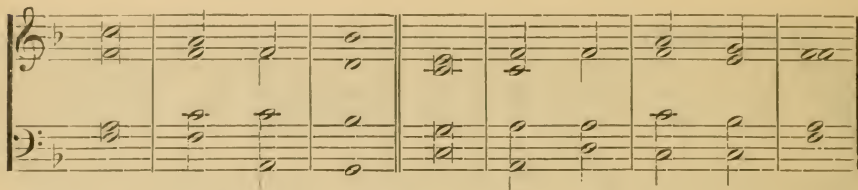
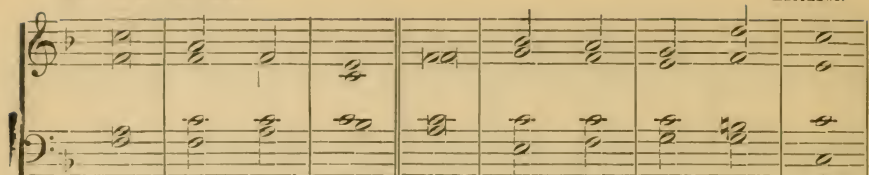
HOPKINS.



ADDITIONAL CHANTS.

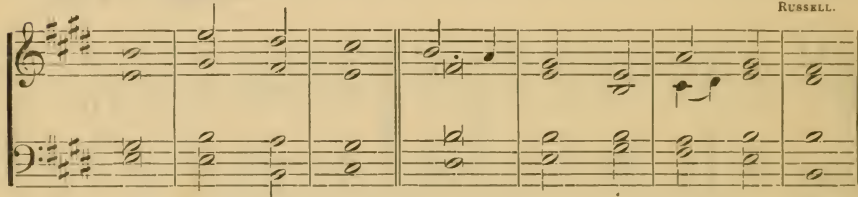
No. VI. Double.

MATTHEWS.



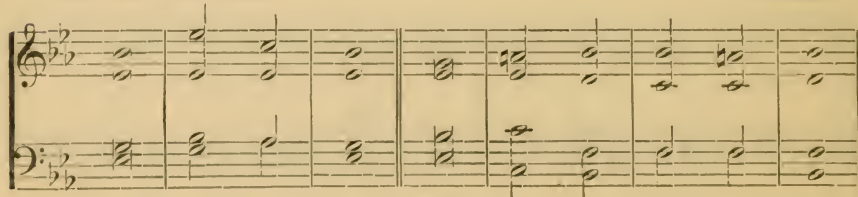
No. VII. Double.

RUSSELL.

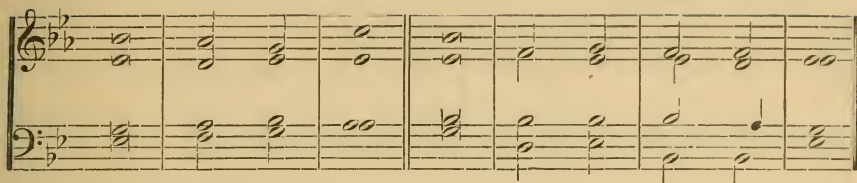


No. VIII. Double.

J. ROBINSON.

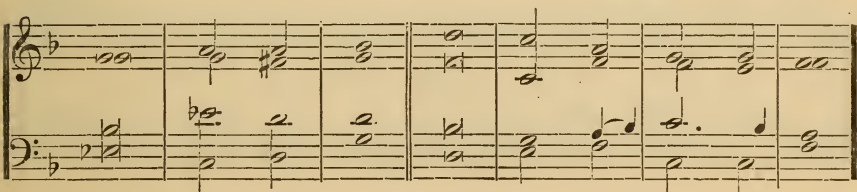


ADDITIONAL CHANTS.



No. IX. Double.

TURLE.



No. X. Double.

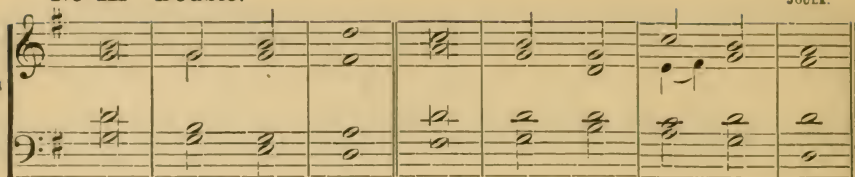
AYLWARD.



ADDITIONAL CHANTS.

No. XI. Double.

JOULE.



No. XII. Double.

GAUNTLETT.



No. XIII. Double.

KNYVETT from HANDEL.

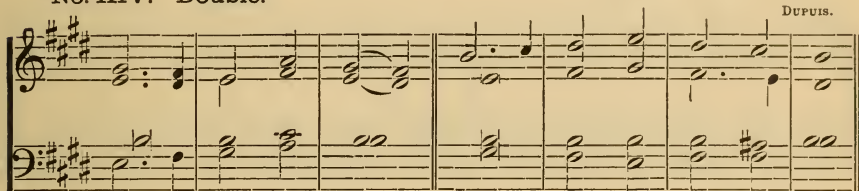


ADDITIONAL CHANTS.



No. XIV. Double.

DUPUIS.



No. XV. Single.

ARNOLD.



No. XVI. Single.

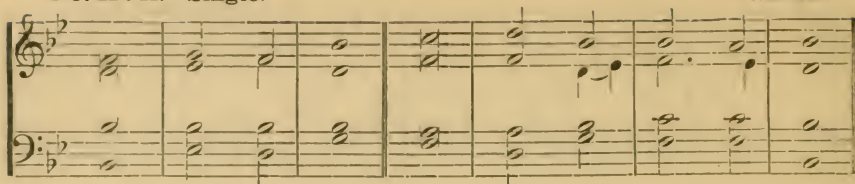
TURTON.



ADDITIONAL CHANTS.

No. XVII. Single.

MACFARREN.



No. XVIII. Single.

TURLE.



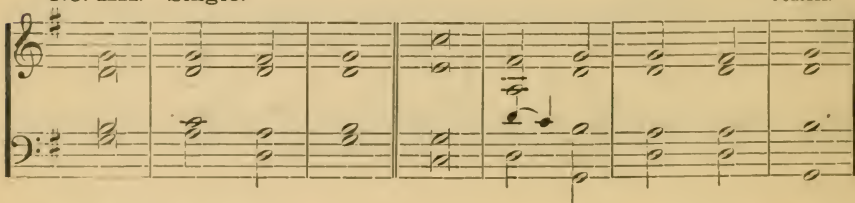
No. XIX. Single.

STEWART.



No. XX. Single.

PURCELL.



No. XXI. Single.

CHARD.



ADDITIONAL CHANTS.

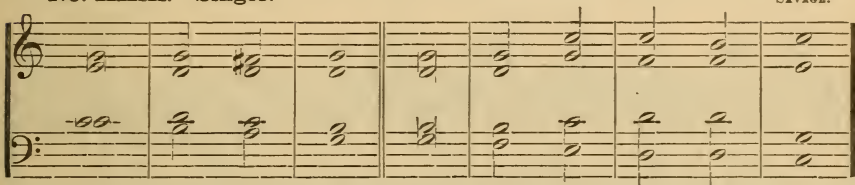
No. XXII. Single.

JACKSON.



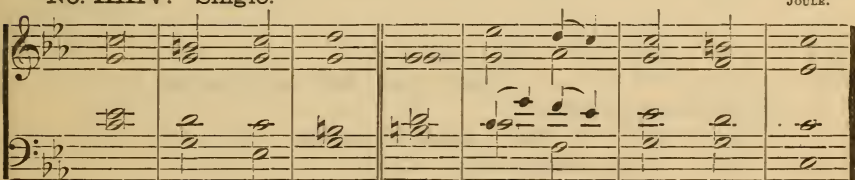
No. XXIII. Single.

Savage.



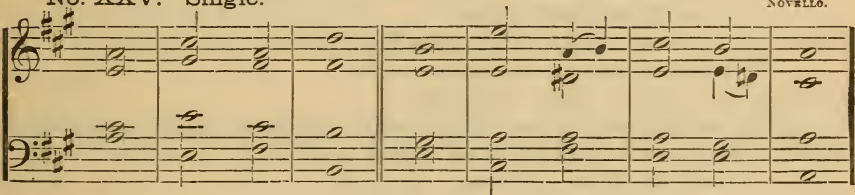
No. XXIV. Single.

JOULE.



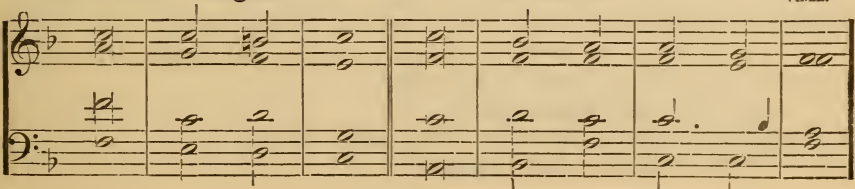
No. XXV. Single.

NOVELLO.



No. XXVI. Single.

VINEY.



The Canticles.

I. MAGNIFICAT.

No. I.

BARNEY.

No. II.

FUSSELL.

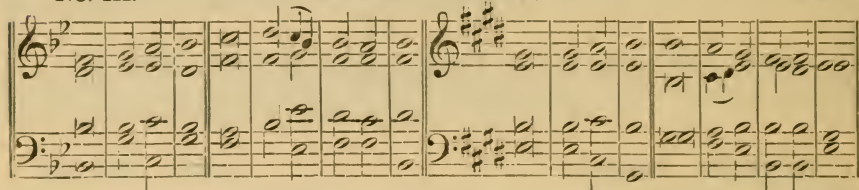


No. III.

WOODWARD.

No. IV.

BLOW.



MY soul doth mag-ni- | fy .. the | Lord : ||

And my spirit hath .. re- | joiced .. in | God .. my | Saviour.

For .. He | hath .. re- | garded : ||

The low estate .. of | His — | hand — | maiden.

For .. be- | hold, .. from | henceforth : ||

All .. gen-er- | ations .. shall | call .. me | blessed.

For He that is mighty hath done .. to me | great .. — | things : ||

And | ho-ly | is .. His | Name.

mf And His mercy is on | them .. that | fear Him : ||

From gen-er- | ation .. to | gen-er- | ation.

He hath showed strength | with .. His | arm :

f He hath scattered the proud in the imagin- | a-tion | of .. their | hearts.

mf He hath put down the might-y | from .. their | seats : ||

And exalt-ed | them .. of | low .. de- | gree.

He hath filled the hun-gry | with .. good | things : ||

And the rich .. He hath | sent — | empty .. a- | way.

He hath holpen His servant Israel, in remem-brance | of .. His | mercy : ||

As He spake to our fathers, to Abraham, .. and | to .. His | seed, .. for | ever.

f Glory be to the Fa-ther, | and .. to the | Son : ||

And | to .. the | Ho-ly | Ghost ;

As it was in the beginning, is now, and | ever .. shall | be : ||

World | with-out | end. | A-men.

THE CANTICLES.

II. NUNC DIMITTIS.

No. I.

BARNBY.

No. II.

CROTCH.

No. III.

SMITH.

No. IV.

H. E. HAVERGAL.

LORD, now letttest Thou Thy ser-vant de- | part .. in | peace : ||

Ac- | cord-ing | to .. Thy | word ;

For mine eyes have seen | Thy .. sal- | vation : ||

Which Thou hast prepared before the face .. of | all — | peo- — | ple ;

A light .. to | lighten .. the | Gentiles : ||

And the glory of Thy | peo-ple | Is-ra- | el.

f Glory be to the Fa-ther, | and .. to the | Son : ||

And | to .. the | Ho-ly | Ghost ;

As it was in the beginning, is now, and | ever .. shall | be : ||

World | with-out | end. A- | men.

No. V.

Roman Chant.

Lord, now letttest Thou Thy ser - vant de - part in peace : Ac - cord-ing to Thy word.

For — — | — mine | eyes have | seen : || Thy — — | sal- | va — | tion,
Which -- | — Thou | hast pre- | pared : || Before the | face of | all — | people ;
A light to | light-en the | Gen- — | tiles : || And the glory of Thy | peo-ple | Is-ra- | el.
Glory be to the | Fa-ther, and | to the | Son : || And | to the | Ho-ly | Ghost ;
As it was in the beginning, is now, | and ever | shall — | be : || World | with-out | end.
A - | men.

THE CANTICLES.

III. TE DEUM LAUDAMUS. No. I.

J. BARNEY.

Maestoso. *Voices alone.* *Voices with Organ.*

Full Org. *Ped.*

We praise Thee, O God: we acknowledge Thee to be the Lord.

All the earth doth wor - ship Thee: the Fa - ther ev - er - lasting.

To Thee all | Angels cry a - | loud : || The Heavens, and | all the | Powers there - | in.
To Thee Cherubim and | Ser-a- | phim : || con - | tin-u-al- | ly do | cry ;

pp Slower. Voices in unison. *Swell Organ.* *Ped Sva.*

Holy, Holy, Holy : Lord God of Sa - ba - oth :

THE CANTICLES.

Heaven and earth are full of the Ma - jes - ty of . . . Thy Glo - - ry.

This musical score is for the first system of the canticle. It consists of two staves, a treble staff and a bass staff, both in a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are 'Heaven and earth are full of the Ma - jes - ty of . . . Thy Glo - - ry.' The music features a variety of note values, including eighth and sixteenth notes, and rests. There are dynamic markings such as 'f' (forte) and 'mf' (mezzo-forte) throughout the piece.

The glorious company of the A - postles: praise Thee.

This musical score is for the second system of the canticle. It consists of two staves, a treble staff and a bass staff, both in a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are 'The glorious company of the A - postles: praise Thee.' The music features a variety of note values, including eighth and sixteenth notes, and rests. There are dynamic markings such as 'f' (forte) and 'mf' (mezzo-forte) throughout the piece.

The goodly fellowship | of the | Prophets: || praise . . . | Thee.

The noble | army of | Martyrs: || praise . . | Thee.

The Holy Church throughout all the world: doth . . ac - knowl - edge Thee.

This musical score is for the third system of the canticle. It consists of two staves, a treble staff and a bass staff, both in a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are 'The Holy Church throughout all the world: doth . . ac - knowl - edge Thee.' The music features a variety of note values, including eighth and sixteenth notes, and rests. There are dynamic markings such as 'f' (forte) and 'mf' (mezzo-forte) throughout the piece.

The | Fa - — | ther: || of an | infi-nite | Ma-jes- ty.

Thine a- | dora-ble, | true: || and | on - - - ly | Son.

Also the | Ho-ly | Ghost: || The | Com - - - | fort - - | er.

THE CANTICLES.

Thou art the King of Glory : O . . . the Fa - Christ.
Thou art the ever- last - ing Son : of . the Fa - ther.

Full Organ.
Ped. Sea.

p
When Thou tookest } liv - er man : Thou didst humble } born — of a Virgin.
upon Thee to de - } Thyself to be - }

When Thou hadst } sharpness } death : { Thou didst open } Heaven to | all be - | lievers.
overcome the } of { the kingdom of }

ff
Thou sittest at the right hand of God : in the glo - ry of the Father.

Full Organ.

THE CANTICLES.

p

We believe that Thou shalt come: to be — our . . . Judge.

We therefore }
 pray Thee } help Thy | servants: || { Whom Thou }
 Make them to be numbered | with Thy | saints: || in | glo-ry | ev-er | lasting.
 O Lord, | save Thy | people: || and | bless Thine | her-i- | tage.
 Gov- | —ern | them: || and | lift them | up for- | ever.

ff

Day by — day: we mag - ni - fy . . . Thee,
 And we worship Thy Name: ever world with- out . . . end.

p

Vouch - safe O Lord: to keep us this day with - out . . . sin.

O Lord, have | mercy up- | on us: || have | mercy up- | on — | us.
 O Lord, let Thy mercy | be up- | on us: || as our | trust is | in — | Thee.

mf *cres e rall . . . al . . . fine.*

O Lord, in Thee have I trusted: let me nev - er be con - founded.

CANTICLES.

TE DEUM LAUDAMUS.

No. II.

A.

B.

C.

A.—*f* WE praise Thee, O God: we acknowledge Thee to | be the | Lord. ||
All the earth doth worship Thee, the | Fath-er | ever- | lasting.

ff To Thee all angels | cry a- | loud; ||
The heavens, and | all the | powers..there- | in.

A.—To Thee, Cherubim and | Sera- | phim || con- | tinual- | ly do | cry,
pp Holy, Holy, Holy, Lord | God of | Lord God of | Saba- | oth; ||
ff Heaven and earth are full of the | ma-jesty | of Thy | glory.

B.—The glorious company of the Apostles | praise — | Thee.
The goodly fellowship of the Prophets | praise — | Thee.
The noble army of Martyrs | praise — | Thee.

mf The holy Church throughout all the world doth ac- | knowledge | Thee; ||
The Father, of an | in-finite | Majes- | ty.

CANTICLES.

- C.*—Thine adorable, true, and | only | Son; ||
Also the Holy | Ghost, the | Comfort- | er.
- A.*—*ff* Thou art the King of Glory, | O — | Christ. ||
Thou art the everlasting | Son — | of the | Father.
- p* When Thou tookest upon Thee to de- | liver | man, ||
Thou didst humble Thyself to be | born of a | vir- — | gin.
- A.*—When Thou hadst overcome the | sharpness..of | death, ||
Thou didst open the kingdom of | heaven..to | all be- | lievers.
- f* Thou sittest at the right | hand of | God ||
In the | glory | of the | Father.
- B.*—We believe that Thou shalt come to | be our | Judge. || [*omit repeat.*]
We therefore pray Thee, help Thy servants, whom Thou hast redeemed |
with Thy | precious | blood.
- C.*—Make them to be numbered | with Thy | saints || in | glory | ever- | lasting.
- A.*—O Lord, save Thy people, and | bless Thine | heritage. ||
Govern them, and | lift them | up for- | ever.
- ff* Day by day we | mag-nify | Thee. ||
And we worship Thy Name | ever, | world without | end.
- A.*—Vouchsafe, O Lord, to keep us this day | without | sin. ||
O Lord, have mercy upon us; have | mercy | upon | us.
- O Lord, let Thy mercy be upon us, as our | trust..is in | Thee. ||
ff O Lord, in Thee have I trusted, let me | never | be con- | founded. Amen.

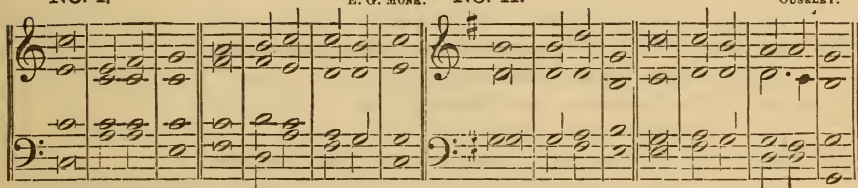
IV. BENEDICTUS.

No. I.

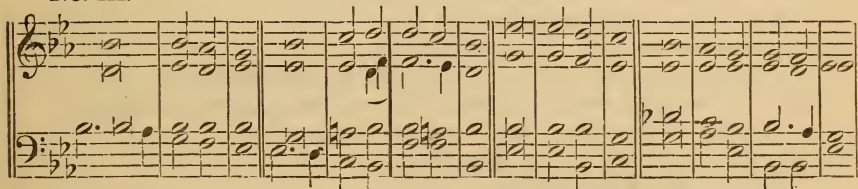
E. G. MONK.

No. II.

OUSELEY.



No. III.



BLESSED be the Lord God . . of | Is-ra- | el: ||
For He hath visited and . . re- | deemed .. His | peo- — | ple;
And hath raised up a horn. . of sal- | va-tion | for us: ||
In the house. . of His | ser-vant | Da- — | vid;

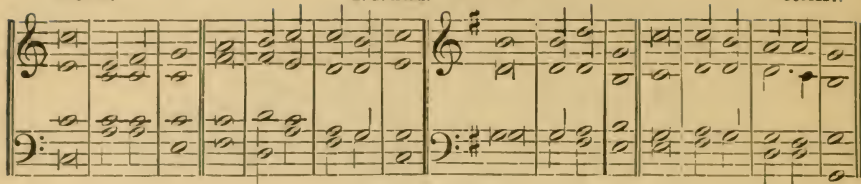
THE CANTICLES.

BENEDICTUS.

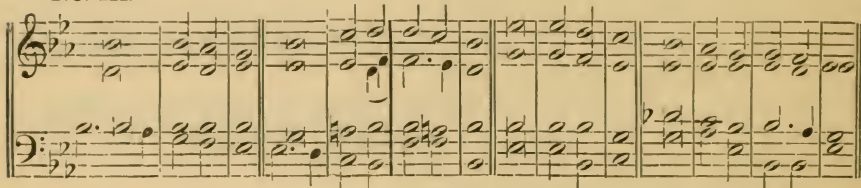
No. I.

E. G. MONE. No. II.

OUSELEY.



No. III.



As He spake by the mouth . . of His | ho-ly | prophets : ||
 Which have been | since .. the | world .. be- | gan ;
 That we should be sav-ed from .. our | en-e- | mies : ||
 And from the hand .. of | all .. that | hate — | us ;
 To perform the mercy promised | to .. our | fathers : |
 And to remember .. His | ho-ly | cov-e- | nant ;
 The oath which He sware to our fa-ther | A-bra- | ham : ||
 That He .. would | grant— | un-to | us ;
 That we, being delivered out of the hand .. of our | en-e- | mies : ||
 Might | serve .. Him | with-out | fear,
 In holiness and righteousness .. be- | fore— | Him : ||
 All .. the | days— | of .. our | life.
 And thou, child, shalt be called the proph-et | of .. the | Highest : ||
 For thou shalt go before the face of the Lord | to .. pre - | pare .. His | ways ;
 To give knowledge of salva-tion | unto .. His | people : ||
 By .. the re- | mis-sion | of their | sins,
 Through the tender mer-cy | of .. our | God : ||
 Whereby the Day-spring from .. on | high .. hath | visit-ed | us ;
 To give light to them that sit in darkness and in .. the | shadow .. of | death : ||
 To guide our feet | into .. the | way .. of | peace.
 Glory be to the Fa-ther, | and .. to the | Son : ||
 And | to the | Ho-ly | Ghost ;
 As it was in the beginning, is now, and | ever .. shall | be : ||
 World | with-out | end. A- | men.

THE CANTICLES.

V. BENEDICITE, OMNIA OPERA.

¶ *To be used at Matins on Sundays and Festivals.*



- O** ALL ye Works of the Lord, | **bleſs..ye the | Lord : ||**
 Praise Him and magnify Him for | ev — | er.
O ye Angels of the Lord, | **bleſs..ye the | Lord : ||**
 O ye Heavens, | **bleſs..ye the | Lord.**
O ye Waters that be above the firmament, | **bleſs..ye the | Lord :**
 O ye Powers of the Lord, | **bleſs..ye the | Lord : ||**
O ye Sun and Moon, | **bleſs..ye the | Lord : ||**
 O ye Stars of heaven, | **bleſs..ye the | Lord.**
O ye Showers and Dew, | **bleſs..ye the | Lord : ||**
 O ye Winds of God, | **bleſs..ye the | Lord.**
O ye Fire and Heat, | **bleſs..ye the | Lord : ||**
 O ye Winter and Summer, | **bleſs..ye the | Lord.**
O ye Dews and Froſts, | **bleſs..ye the | Lord : ||**
 O ye Froſt and Cold, | **bleſs..ye the | Lord.**
O ye Ice and Snow, | **bleſs..ye the | Lord : ||**
 O ye Nights and Days, | **bleſs..ye the | Lord.**
O ye Light and Darkneſs, | **bleſs..ye the | Lord : ||**
 O ye Lightnings and Clouds, | **bleſs..ye the | Lord.**
O let the Earth | **bleſs the | Lord : ||**
 Yea, let it praise Him, and magnify Him for | ev — | er.
O ye Mountains and Hills, | **bleſs..ye the | Lord : ||**
 O all ye Green Things upon the earth, | **bleſs..ye the | Lord.**
O ye Wells, | **bleſs..ye the | Lord : ||**
 O ye Seas and Floods, | **bleſs..ye the | Lord.**
O ye Whales and all that move in the waters, | **bleſs..ye the | Lord : ||**
 O all ye Fowls of the air, | **bleſs..ye the | Lord.**

THE CANTICLES.

BENEDICITE, OMNIA OPERA.



O all ye Beasts and Cattle, | **bleſs . . ye the** | **Lord :** ||

O ye Children of Men, | **bleſs . . ye the** | **Lord.**

O let Israel | **bleſs the** | **Lord :** ||

Praise Him and magnify Him for | **ev—** | **er.**

O ye Priests of the Lord, | **bleſs . . ye the** | **Lord :** ||

O ye Servants of the Lord, | **bleſs . . ye the** | **Lord.**

O ye Spirits and Souls of the Righteous, | **bleſs . . ye the** | **Lord :** ||

O ye holy and humble Men of heart, | **bleſs . . ye the** | **Lord.**

Bless we the Father, and the Son, and the | **Ho-ly** | **Ghost :** ||

Let us praise Him and magnify Him for | **ev—** | **er.**

Glorify be to the Fa-ther, | **and . . to the** | **Son :** ||

And to the | **Ho-ly** | **Ghost ;**

As it was in the beginning, is now, and | **ever . . shall** | **be :** ||

World with-out end. | **A—** | **men.**

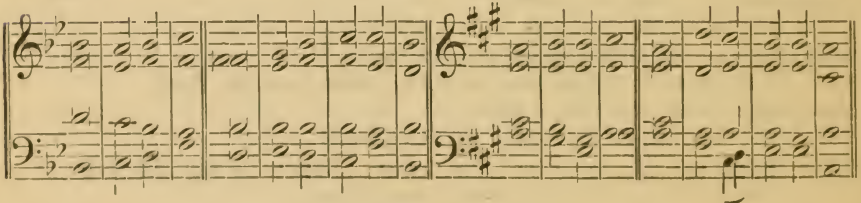
VI. CONFITEBOR TIBI.

No. I.

LATINGTON.

No. II.

TURNER.



THE CANTICLES.

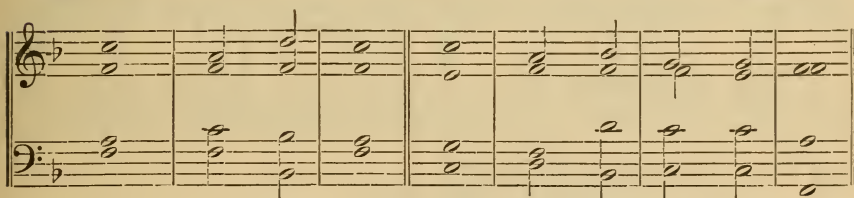
No. III.

REINAGLE.



No. IV.

RIMBAULT.



O LORD, I will praise Thee; though Thou wast angry with me, Thine anger.. is |
turned.. a- | way: ||

And | Thou— | comfort-edst | me.

Behold, God.. is | my sal- | vation: ||

I.. will | trust, and | not be.. a- | fraid.

For the Lord Jehovah is my Strength.. | and my | song: ||

He also.. is be- | come— | my sal- | vation.

Therefore with joy.. shall | ye draw | water: ||

Out.. of the | wells— | of sal- | vation.

Praise the Lord, call upon His Name, declare His doings.. a- | mong the | people: ||

Make mention that His | Name.. is ex- | alt— | ed.

Sing unto the Lord, for He hath done | excel-lent | things: ||

This.. is | known in | all the | earth.

Cry out and shout, thou inhab-it- | ant of | Zion: ||

For great is the Holy One of Israel | in the | midst of | thee.

Glory be to the Fa-ther, | and .. to the | Son: ||

And | to the | Ho-ly | Ghost;

As it was in the beginning, is now, and | ever.. shall | be : ||

World | with-out | end. A- | men.

THE CANTICLES.

VII. EXULTAVIT COR MEUM.

No. I.

STEPHENS.

No. II.

MACFARREN.

No. III.

FITZGERBERT.

MY heart re-joic-eth | in the | Lord: ||
 Mine horn . . is ex- | alt-ed | in the | Lord.
 My mouth is enlarged | over..mine | enemies: ||
 Because I re- | joice in | Thy sal- | vation.
 There is none holy as the Lord ; for there is none.. be- | side— | Thee: ||
 Neither is there any | Rock— | like our | God.
 Talk no more so exceeding | proud— | ly: ||
 Let not arrogancy | come— | out of..your | mouth.
 For the Lord is a | God of | knowledge: ||
 And by | Him— | actions..are | weighed.
 The bows of the might-y | men are | broken: ||
 And they . . that | stumbled..are | girded..with | strength.
 The Lord killeth, and | maketh..a- | live: ||
 He bringeth down to the | grave, and | bringeth | up.
 The Lord maketh poor, and | mak-eth | rich: ||
 He bringeth | low, and | lift-eth | up.
 He raiseth up the poor | out of..the | dust: ||
 And lifteth up the beggar | from the | dung— | hill,
 To set them a- | mong— | princes: ||
 And to make them in- | herit..the | throne of | glory ;
 For the pillars of the earth | are the | Lord's: ||
 And He hath set..the | world up- | on— | them.
 He will keep the feet of His saints, and the wicked shall be | si-lent..in | darkness: ||
 For by his strength.. shall | no— | man pre- | vail.

THE CANTICLES.

The adversaries of the Lord.. shall be | broken .. to | pieces : ||

Out of heaven shall .. He | thunder .. up- | on— | them.

The Lord shall judge.. the | ends .. of the | earth : ||

And He shall give strength unto His king, and exalt.. the | horn of | His A- | nointed.
Glory be to the Fa-ther, | and .. to the | Son : ||

And | to the | Ho-ly | Ghost;

As it was in the beginning, is now, and | ever .. shall | be : ||

World | with-out | end. A- | men.

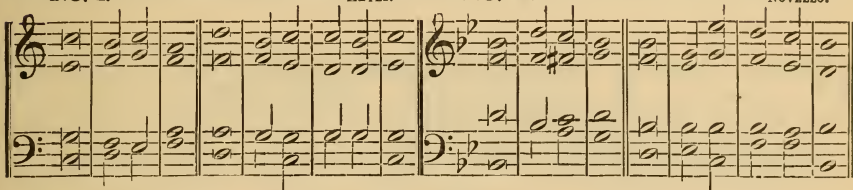
VIII. CANTEMUS DOMINO.

No. I.

HAYES.

No. II.

NOVELLO.



I WILL sing unto the Lord, for he hath triumphed | glorious- | ly : ||

The horse and his rider hath.. He | cast— | into.. the | sea.

The Lord is my strength | and my | song : ||

And He is be- | come— | my sal- | vation.

He is my God, and I will prepare Him .. an | hab-i- | tation : ||

My father's God, and | I will.. ex- | alt— | Him.

Thy right hand, O Lord, is become | glorious.. in | power :

Thy right hand, O Lord, hath dashed .. in | pieces.. the | ene- | my.

Who is like unto | Thee, O | Lord : ||

A- | mong— | the | gods?

Who .. is | like | Thee : ||

Glorious in holiness, fearful in praises, | do- ing | won- | ders?

Thou in mercy hast led | forth the | people : ||

Which .. Thou | hast re- | deem— | ed.

Thou hast guided them | in Thy | strength : ||

Unto Thy | ho-ly | hab-i- | tation.

Thou shalt bring them in, and | plant— | them : ||

In the mountain .. of | Thine in- | her-i- | tance,

In the place, O Lord, which Thou hast made for Thee to | dwell— | in : ||

In the sanctuary, O Lord, which.. Thy | hands.. have es- | tab- — | lished.

The | Lord shall | reign : ||

For | ever .. and | ev- — | er.

Glory be to the Fa-ther, etc.

THE CANTICLES.

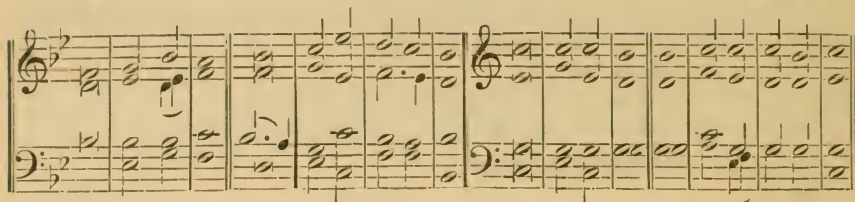
IX. DOMINE, AUDIVI.

No. I.

ELVEY.

No. II.

HUMPHREYS.



O LORD, I have heard Thy speech, and | was a- | fraid : ||
 O Lord, revive Thy work in the | midst— | of the | years.
 In the midst of . . the | years make | known : ||
 In wrath . . re- | mem-ber | mer— | cy.
 God | came from | Teman : ||
 And the Holy One | from mount | Pa— | ran.
 His glory | covered . . the | heavens : ||
 And . . the | earth was | full of . . His | praise.
 His brightness was as the light. He had horns . . coming | out of . . His | hand : ||
 And there was the | hid-ing | of His | power.
 Before Him went the | pes-ti- | lence : ||
 And burning coals . . went | forth— | at His | feet.
 He stood and | measured . . the | earth : ||
 And beheld, and drove a- | sunder . . the | na—tions.
 The everlasting mountains were scattered, the perpetual | hills did | bow : ||
 His | ways are | ev-er- | lasting.
 Thou wentest forth for the salvation | of Thy | people : ||
 Even for . . sal- | vation . . with | Thine A- | nointed.
 Thou woundedst the head of the | house . . of the | wicked : ||
 By discovering the foun- | da-tion | unto . . the | neck.
 I will rejoice | in . . the | Lord : ||
 I will joy in the | God of | my sal- | vation.
 The Lord | is my | strength : ||
 And He will make me to | walk on | mine high | places.
 Glory be to the Fa-ther, | and . . to the | Son : ||
 And | to the | Holy | Ghost ;
 As it was in the beginning, is now, and | ever . . shall | be : ||
 World | with-out | end. A- | men.

THE CANTICLES.

X. AUDITE COELI.

No. I.

Goss.

No II.

WEBB.



GIVE ear, O ye heavens, and | **I** will | speak : ||

And hear, O earth, the | words— | of my | mouth.

My doctrine shall drop as the rain, my speech shall .. dis- | til .. as the | dew : ||

As the small rain upon the tender herb, and as.. the | showers.. up- | on the | grass.

Because I will publish the | **N**ame .. of the | **L**ord : ||

Ascribe .. ye | **g**reat-ness | unto .. our | **G**od.

He is the Rock, His | **w**ork is | **p**erfect : ||

For .. | **a**ll His | **w**ays are | **j**udgment.

A God of truth and without .. in- | i-qui- | ty : ||

Just .. and | **r**ight— | is— | **H**e.

The Lord's portion | is His | **p**eople : ||

Jacob is the lot .. of | His in- | her-i- | tance.

For the Lord .. shall | **j**udge His | **p**eople : ||

And repent Himself | for His | ser- | vants,

When He seeth that .. their | **p**ower .. is | gone ; ||

And there is | **n**one shut | up, or | left.

He shall say, I lift up .. my | **h**and to | **h**eaven : ||

And say, I | **l**ive for | **e**v— | **e**r.

Rejoice, O ye nations, | **w**ith His | **p**eople : ||

For He will avenge the | **b**lood .. of His | ser— | vants.

He will render vengeance to His | **a**d-ver- | saries : ||

And will be merciful unto His land, and | to His | **p**eo— | **p**le.

Glory be to the Fa-ther, | and .. to the | **S**on : ||

And to the | **H**o-ly | **G**host ;

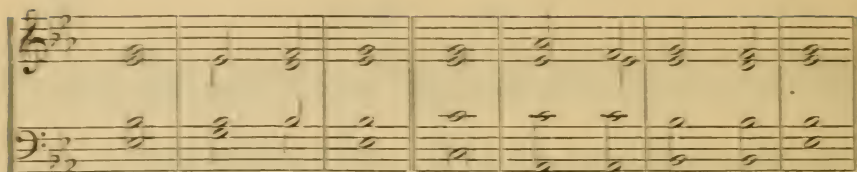
As it was in the beginning, is now, and | **e**ver .. shall | **b**e : ||

World | **w**ith-out | **e**nd. **A**- | **m**en.

THE CANTICLES.

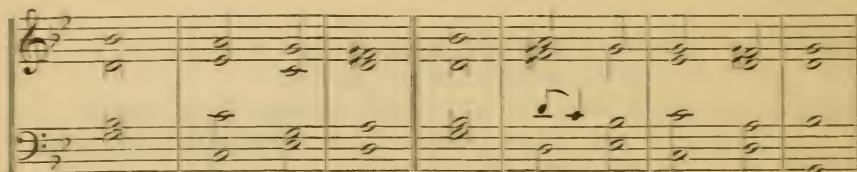
XI. THE BEATITUDES.

No. I.



No. II.

FARRANT.



BLESSED are.. the | poor.. in | spirit:
 For | theirs.. is the | kingdom.. of | heaven.
 Blessed are | they that | mourn:
 For | they.. shall be | com-**fort**- | ed.
 Bless-**ed** | are.. the | meek:
 For | they.. shall in- | herit.. the | earth.
 Blessed are they which do hunger and thirst af-**ter** | right-**eous**- | ness:
 For | they— | shall.. be | filled.
 Blessed are.. the | mer-**ci**- | ful:
 For they | shall ob-**tain** | mer-— | cy.
 Blessed are.. the | pure.. in | heart:
 For | they shall | see— | God.
 Blessed are.. the | peace— | makers:
 For they shall be | called.. the | children.. of | God.
 Blessed are they which are persecuted for | righte-**ous-ness**' | sake:
 For | theirs.. is the | kingdom.. of | heaven.
 Blessed are ye, when men shall revile you, and persecute you and shall say all manner
 of evil against you falsely, for | My— | sake:
 Rejoice, and be exceeding glad, for great is your re- | ward.. in | heav-— | en.
 Glory be to the Fa-**ther**, | and.. to the | Son:
 And | to the | Ho-**ly** | Ghost;
 As it was in the beginning, is now, and | ever.. shall | be:
 World | with-**out** | end. A- | men.

THE CANTICLES.

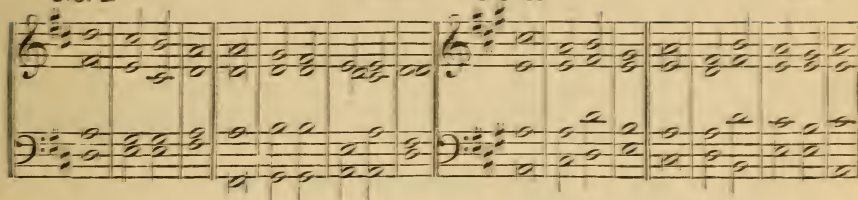
XII. DIGNUS EST AGNUS.

No. I

BOOPER.

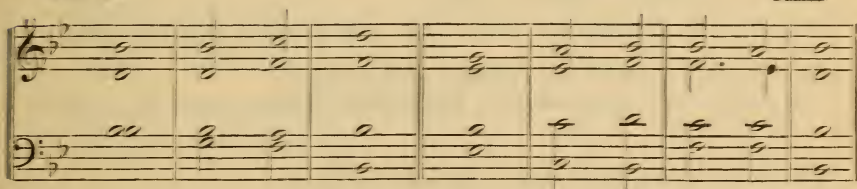
No. II

ARNOLD.



No. III

PEARLE.



WORTHY is the Lamb that was slain to receive power, and riches and wisdom :||
And strength, and honor, and glory, and blessing.

Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne :||
And unto the Lamb, for ever .. and ever — er.

Great and marvellous are Thy works, Lord God Almighty :||
Just and true are Thy ways, Thou King of saints.

Who shall not fear Thee, O Lord, and glorify Thy Name :||
For Thou — only .. art holy.

Praise ye our God, all ye His servants :||
And ye that fear Him, both small and great.

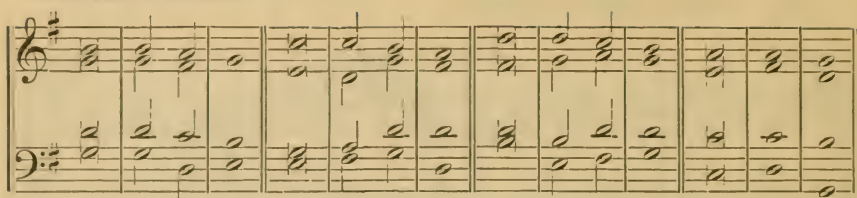
Alleluia! for the Lord God Omnipotent reigneth :||
Alleluia! Alleluia! Amen.

Glory be to the Father, and .. to the Son :||
And to the Holy Ghost ;

As it was in the beginning, is now, and ever .. shall be :||
World without end. Amen.

CHANT.

CANTEMUS CUNCTI.



THE strain upraise of joy and praise, Alle- | lu- — | ia.

To the glory of their King

Shall the ransomed | **people** | sing, || Alle- | lu- — | ia, || Alle- | lu- | ia.

And the choirs that | **dwell on** | high

Shall re-echo | **through the** | sky, || Alle- | lu- — | ia, || Alle- | lu- | ia.

They through the fields of | **Paradise** that | roam, ||

The blessed ones, repeat through | **that bright** | home, || Alle- | lu- — | ia, ||

Alle- | lu- | ia.

The planets glittering on their | **heavenly** | way, ||

The shining constellations, | **join and** | say, || Alle- | lu- — | ia, || Alle- | lu- | ia.

Ye clouds that onward sweep,

Ye winds, on | **pinions** | light, ||

Ye thunders, echoing loud and deep,

Ye lightnings, | **wildly** | bright, ||

In sweet con- | **sent u-** | nite || your Alle- | lu- | ia.

Ye floods and ocean billows,

Ye storms and | **winter** | snow, ||

Ye days of cloudless beauty,

Hoar-frost and | **summer** | glow, ||

Ye groves that wave in spring,

And glorious | **forests,** | sing, || Alle- | lu- | ia.

First let the birds, with painted | **plumage** | gay, ||

Exalt their great Creator's | **praise, and** | say, || Alle- | lu- — | ia, || Alle- | lu- | ia.

Then let the beasts of the earth with | **varying** | strain, ||

Join in Creation's Hymn, and | **cry a-** | gain, || Alle- | lu- — | ia, || Alle- | lu- | ia.

Here let the mountains thunder forth so- | **nor- —** | ous, || Alle- | lu- — | ia.

There let the valleys sing in gentler | **chor- —** | us, || Alle- | lu- | ia.

CHANT.

Thou jubilant abyss of | **ocean**, | cry, || Alle- | lu- — | ia.
Ye tracts of earth and conti- | nents re- | ply, || Alle- | lu- | ia.

To God, who all cre- | ation | made, ||
The frequent hymn be | duly | paid: || Alle- | lu- — | ia, || Alle- | lu- | ia.

This is the strain, the eternal strain, the Lord of | all things | loves: ||
Alle- | lu- — | ia.

This is the song, the heavenly song, that Christ Him- | self ap- | proves: ||
Alle- | lu- | ia.

Wherefore we sing, both heart and voice a- | wak- — | ing, || Alle- | lu- — | ia.
And children's voices echo, answer | mak- — | ing, || Alle- | lu- | ia.

Now from all men | be out- | poured ||
Alleluia | to the | Lord; ||
With Alleluia | ever- | more ||
The Son and Spirit | we a- | dore.

Praise be done to the | **Three in | One.** ||
Alle- | lu- — | ia! || Alleluia! Alle- | lu- — | ia! ||
Alle- | lu- | ia! || **Amen.**

AGNUS DEI. No. III.



O CHRIST, Thou Lamb of God, that takest away..the | **sin.. of the | world,** ||
Have.. | **mer-cy | up-on | us.**
O Christ, Thou Lamb of God, that takest away..the | **sin.. of the | world,** ||
Have | **mer-cy | up-on | us.**
O Christ, Thou Lamb of God, that takest away..the | **sin.. of the | world,** ||
Grant | us— | **Thy— | peace.** || **A-men.**

The Burial of the Dead.

¶ The Order of Service here following is provided only for the Burial of members of the Church, or those who depart this life in Christian faith.

NOTE FOR THE MUSICAL RENDERING.

The Music here arranged for this Service is mostly based on the ancient use. The Antiphons are given in their proper unbarred form. They are not meant to be sung in strict time, but with deliberation, and according to the sentiment and rhythm of the words. The Antiphon is usually rendered by a single voice at the beginning, and by the entire Choir at the end of the Psalm or Canticle. Two forms of Chant are given; Gregorian and Anglican. The same pointing will answer for both. The Gregorian is specially suitable for this Service, and is therefore recommended. When, as in the second and eighth Tones, the shorter form of mediation is used, the recitation extends beyond the first bar of the pointing, and up to the second; and whenever there is but *one* syllable after the second bar, the note after the mark ($\dot{\cdot}$) is omitted.

¶ The regular Service in the Church may begin as follows.

Min. Lord have mercy upon us. | *Min.* Christ, have mercy upon us. | *Min.* Lord, have mercy upon us.

¶ Then shall be sung or said one or more of the Psalms here following. The Psalm may be preceded and followed by its Antiphon. The Glori Patri is not used in this Service.

Psalm cxxx.

ANTIPHON.

LUCAS LOSSIUS.

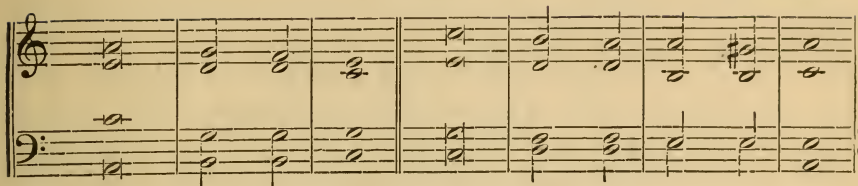
DE PROFUNDIS.

Tone 4.

THE BURIAL OF THE DEAD.

Or this:

Dr. CROFT.



OUT | of..the | depths:||
Have..I | cried..unto | Thee, O | Lord.

Lord, | hear..my | voice:||

Let Thine ears be attentive to the voice..of my | sup-pli- | ca— | tions.

If Thou, Lord, shouldst mark..in- | i-qui- | ties:||

O | Lord,— | who..shall | stand?

But there is..for- | giveness..with | Thee:||

That | Thou— | mayest..be | feared.

I wait for the Lord, my | soul..doth | wait:||

And in..His | Word— | do..I | hope.

My soul waiteth for the Lord, more than they..that | watch..for the | morning:||

I say, more than they..that | watch..for the | morn— | ing.

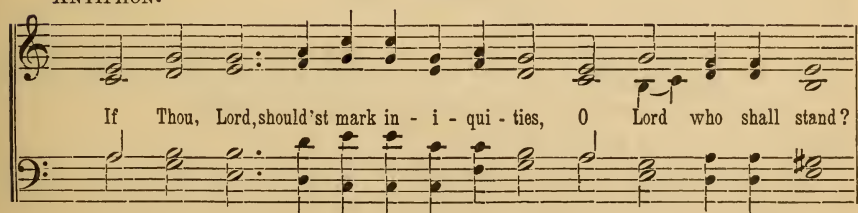
Let Israel hope in the Lord, for with the Lord | there..is | mercy:||

And with Him..is | plenteous..re- | demp— | tion.

And He shall redeem | Is-ra- | el:||

From | all..his in- | i-qui- | ties.

ANTIPHON.



If Thou, Lord, should'st mark in - i - qui - ties, O Lord who shall stand?

THE BURIAL OF THE DEAD.

Psalm xc.

ANTIPHON.

LUDRUS, 1589.

So teach us to number our days, that we may ap-ly our hearts un- to wis - dom.

DOMINE, REFUGIUM.

Reciting note.

Tone 2!

Or this :

WM. HINE.

LORD, Thou hast been . . our | dwell-ing- | place : ||
In | all . . gener- | a- — | tions.

Before the mountains were brought forth, or ever Thou hadst formed the earth | and . .
the | world : ||

Even from everlasting to ev-er- | lasting, | Thou art | God.

Thou turnest man | to de- | struc-tion : ||

And sayest, Re- | turn, ye | children . . of | men.

For a thousand years in Thy sight are but as yesterday | when it . . is | past : ||

And as a | watch- | in . . the | night.

THE BURIAL OF THE DEAD.

Thou carriest them away as with a flood ; they are | as..a | sleep:||
 In the morning they are like | grass..that | grow-eth | up.
 In the morning it flourisheth, and | grow-eth | up:||
 In the evening it is cut | down,..and | with-er- | eth.
 For we are consumed | by..Thine | anger:||
 And by Thy | wrath..are we | trou— | bled.
 Thou hast set our iniqui- | ties..be- | fore Thee:||
 Our secret sins..in the | light of..Thy | coun-te- | nance.
 For all our days are passed away | in..Thy | wrath:||
 We spend our years..as a | tale— | that..is | told.
 The days of our years are threescore | years..and | ten:||
 And if by reason of strength they be fourscore years, yet is their strength labor and
 sorrow, for it is soon cut off, | and..we | fly..a- | way.
 Who knoweth the power | of..Thine | anger:||
 Even according to Thy | fear,..so | is..Thy | wrath.
 So teach us..to | number..our | days:||
 That we may apply our hearts | un-to | wis— | dom.
 Return,..O | Lord..how | long:||
 And let it repent Thee..con- | cerning..Thy | ser— | vants.
 O satisfy us ear-ly | with..Thy | mer-cy:||
 That we may rejoice and..be | glad— | all..our | days.
 Make us glad according to the days wherein Thou hast..af- | flict-ed | us:||
 And the years wherein we have | seen— | e— | vil.
 Let Thy work appear | unto..Thy | ser-vants:||
 And Thy glory | unto..their | chil— | dren.
 And let the beauty of the Lord, our God | be up- | on us:||
 And establish Thou the work of our hands upon us; yea, the work of our |
 hands..es- | tablish..Thou | it.

ANTIPHON.

So teach us to number our days, that we may apply our hearts un-to wis-dom.

THE BURIAL OF THE DEAD.

¶ Then shall one or more of the appointed Scripture Lessons be read ; and after the Lesson may follow the Responsory, or other suitable Anthem or Hymn.

RESPONSORIES. I. *Si bona suscepimus.*

B. GESIUS, 1605.

mp Shall we re-ceive good . . at the hand of the Lord, and shall we

not re-ceive e - - vil ? The Lord . . gave, and the

Lord hath ta - ken a - way. Bless - ed be the Name of the Lord.

mf The Lord . . gave, and the Lord hath ta - ken a - way.

THE BURIAL OF THE DEAD.

II. *Credo, quod Redemptor meus.*

MERBECHE, 1550.

cres.

p I know that my Re - deem - er liv - eth, and that He shall

stand at the lat - ter day up - on the earth, shall

stand at the lat - ter day up - on the earth; And in my flesh shall

ff I see God. Whom I shall see for my - self and mine eyes shall be -

hold, and not an - oth - er. And in my flesh shall I see God.

THE BURIAL OF THE DEAD.

III. *Si credimus.*

J. F. O.

If we be-lieve that Je-sus died and rose a-gain, e-ven so them

al-so which sleep in Je-sus will God bring with Him.

Where-fore sor-row not e-ven as oth-ers which have no hope.

For as in A-dam all die, e-ven so in Christ shall all be made a-live.

Where-fore sor-row not e-ven as oth-ers which have no hope.

THE BURIAL OF THE DEAD.

IV. *Ecce, quomodo moritur justus.*

JACOB GALLUS, d. 1591.

Be - hold, how the right - eous di - eth, and no man

lay - eth it to heart, and no man lay - eth it to heart ;

and the just are ta - ken a - way, and none con - sid - er - eth.

From the e - vil to come is he , ta - ken a - way ;

and his mem - o - ry shall be in peace. In peace, in peace, in

THE BURIAL OF THE DEAD.

peace he rests in the earth, and in Zi - on is his hab - i -

- ta - tion. His mem - o - ry shall be in peace.

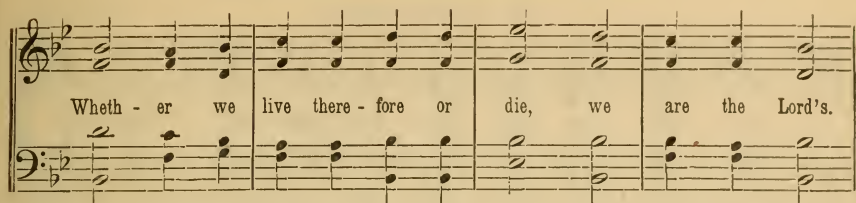
V. *In pace in id ipsum dormiam.* Based on a melody by Möck, 1818.

I will lay me down in peace and sleep. None of us

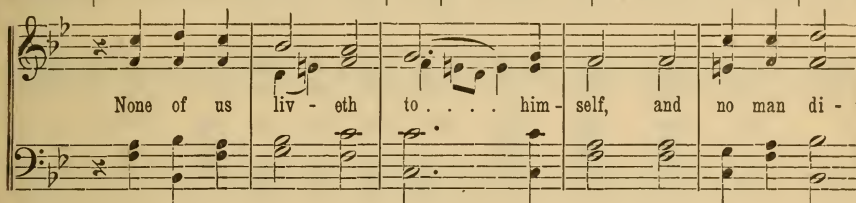
liv - eth to . . . him - self, and no man di -

- eth to him - self, and no man di - eth to him - self.

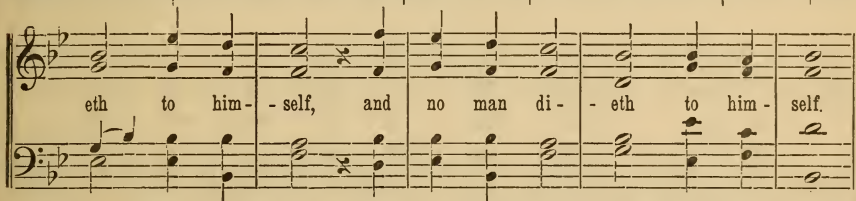
THE BURIAL OF THE DEAD.



Wheth - er we live there - fore or die, we are the Lord's.



None of us liv - eth to . . . him - self, and no man di -



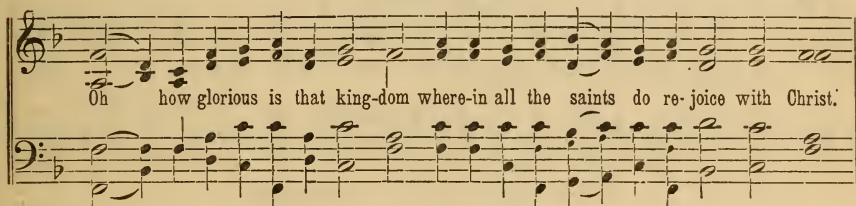
eth to him - self, and no man di - eth to him - self.

¶ Then may follow an Address, after which a Canticle may be sung, and an Antiphon may be sung with it. The Nunc Dimittis, Benedictus, Song of Hezekiah, or the Beatitudes, may be used.

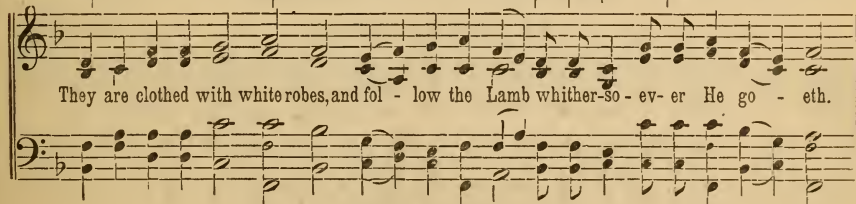
ANTIPHONS TO THE CANTICLES.

I. O quam gloriosum.

LUCAS LOSSTIUS.



Oh how glorious is that king-dom where-in all the saints do re-joice with Christ.



They are clothed with whiterobes, and fol - low the Lamb whither-so - ev-er He go - eth.

Nunc Dimittis.

THE BURIAL OF THE DEAD.

II. *Venientes venient.*

LUDEKUS, 1589.

He that go - eth forth and weep - eth, bear - ing
pre - cious seed, shall doubt - less come a - gain with re -
- joy - ing, bring - ing his sheaves with him.

Benedictus.

III. *Audivi vocem.*

MEEBECKE, 1550.

I heard a voice from heav'n saying, Bless-ed are the dead which die in the Lord.

Song of Hezekiah or the Beatitudes.

IV. *Ego sum resurrectio.*

MEEBECKE, 1550.

I am the Re - sur - rec - tion and the Life ; he that be - liev - eth in

THE BURIAL OF THE DEAD.

Me, though he were dead, yet shall he live; and who - so - ev - er

liv - eth and be - liev - eth in Me shall nev - er die.

Benedictus.

V. *Absterget Deus omnem lachrymam.*

LUCAS LOSSIUS.

God shall wipe a - way all tears from the eyes of His saints.

And there shall be no more sor - row, nor cry - ing, neith - er shall there be

an - y more pain, for the for - mer things are passed a - way.

Song of Hezekiah or the Beatitudes.

THE BURIAL OF THE DEAD.

THE CANTICLES.

I. NUNC DIMITTIS.

Tone 6.



Or this:

FARRANT.



LORD, now lettest Thou Thy ser-vant de- | part..in | peace:||

Ac- | cord-ing | to..Thy | Word;

For mine eyes have seen | Thy..Sal- | vation : : ||

Which Thou hast prepared before the face..of | all— | peo— | ple.

A Light..to | lighten..the | Gentiles:||

And the glory of Thy | peo-ple | Is-ra- | el.

(Repeat Antiphon.)

II. BENEDICTUS.

Reciting note.

Tone 8¹



THE BURIAL OF THE DEAD.

Or this:

TALLIS.

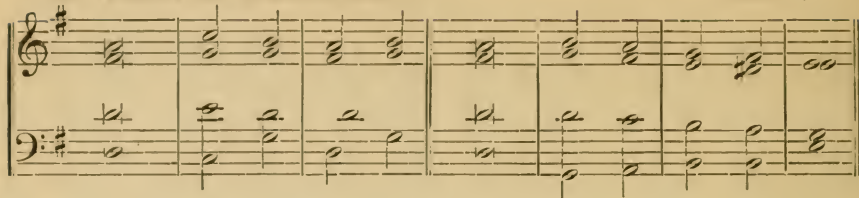


BLESSED be the Lord God . . of | **Is-ra-** | **el:** ||
 For He hath visited and . . re- | deemed . . **His** | **peo—** | **ple;**
 And hath raised up a horn . . of sal- | **va-tion** | for us: ||
 In the house . . of His | **ser-vant** | **Da—** | **vid;**
 As He spake by the mouth . . of His | **ho-ly** | **prophets:** ||
 Which have been | **since..the** | **world..be** | **gan;**
 That we should be sav-ed from . . our | **en-e** | **mies:** ||
 And from the hand . . of | **all..that** | **hate—** | **us;**
 To perform the mercy promised | **to..our** | **fathers:** ||
 And to remember . . His | **ho-ly** | **cov-e-** | **nant;**
 The oath which He sware to our fa-ther | **A-bra-** | **ham:** ||
 That He . . would | **grant—** | **un-to** | **us;**
 That we, being delivered out of the hand . . of our | **en-e-** | **mies:** ||
 Might | **serve..Him** | **with-out** | **fear,**
 In holiness and righteousness be- | **fore—** | **Him:** ||
 All . . the | **days—** | **of..our** | **life.**
 And thou, child, shalt be called the proph-et | of . . the | **Highest:** ||
 For thou shalt go before the face of the Lord | **to..pre-** | **pare..His** | **ways;**
 To give knowledge of salva-tion | **unto..His** | **people:** ||
 By the re- | **mis-sion** | of their | **sins,**
 Through the tender mer-cy | of . . our | **God:** ||
 Whereby the Day-spring from . . on | **high..hath** | **visit-ed** | **us;**
 To give light to them that sit in darkness and in . . the | **shadow..of** | **death:** ||
 To guide our feet | **into..the** | **way..of** | **peace.** (Repeat Antiphon.)

THE BURIAL OF THE DEAD.

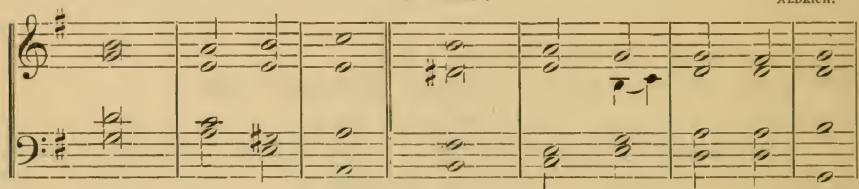
III. SONG OF HEZEKIAH.

Tone 7th.



Or this :

ALDRICH.



I SAID in the cutting off of my days, I shall go.. to the | gates .. of the | grave: ||

I am deprived .. of the | resi-due | of.. my | years.

I said, I shall not see the Lord, even the Lord, in the | land .. of the | living: ||

I shall behold man no more .. with the in- | habi-tants | of .. the | world.

Mine age | is .. de- | parted: ||

And is removed from me | as .. a | shep-herd's | tent.

I have cut off .. like a | weaver .. my | life: ||

He will cut me off with pining sickness; from day even to night wilt .. Thou |
make .. an | end .. of | me.

I reckoned until morning; as a lion so will He break | all .. my | bones: ||

From day even to night wilt .. Thou | make .. an | end .. of | me.

Like a crane or a swallow, so did I chatter; I .. did | mourn .. as a | dove: ||

Mine eyes fail .. with | look-ing | up — | ward.

O Lord, | I .. am op- | pressed: ||

Un-der- | take — | for — | me.

What shall I say ? He hath both spo-ken | un-to | me: ||

And Him- | self .. hath | done — | it.

I shall go softly | all .. my | years: ||

In .. the | bitter-ness | of .. my | soul.

O Lord, by these things | men — | live: ||

And in all these things .. is the | life .. of my | spir- | it.

So wilt Thou .. re- | cov-er | me: ||

And | make — | me .. to | live.

THE BURIAL OF THE DEAD.

Behold, for peace I had great bitterness ; but Thou hast in love to my soul delivered it
from . . the | **pit** . . of cor- | ruption : ||

For Thou hast cast . . all my | **sins** . . be- | hind . . Thy | back.

For the grave cannot | **praise**— | **Thee** : ||

Death cannot | **cel-e** | brate— | **Thee**.

They that go down | into . . the | **pit** : ||

Cannot | **hope** — | for Thy | truth.

The living, the living, he . . shall | **praise**— | **Thee** : ||

As | **I**— | do . . this | day.

The father | to . . the | children : ||

Shall . . make | **known**— | Thy— | truth.

The Lord was ready . . to | **save**— | me : ||

Therefore we will sing my songs . . all the | **days**— | of . . our | life.

(Repeat Antiphon.)

IV. THE BEATITUDES.

Tone 7¹



Or this :

ELVEY.



BLESSED are . . the | **poor** . . in | spirit : ||

For | **theirs** . . is the | kingdom . . of | heaven.

Blessed are | **they** that | mourn : ||

For | **they** . . shall be | com-fort- | ed.

Blessed | are . . the | meek : ||

For | **they** . . shall in- | herit . . the | earth.

Blessed are they which do hunger and thirst af-ter | **right-eous**- | ness : ||

For | **they**— | shall . . be | filled.

THE BURIAL OF THE DEAD.

THE BEATITUDES.



Or this:



Blessed are . . the | mer-ci- | ful : ||

For they | shall ob-tain | mer— | cy.

Blessed are . . the | pure . . in | heart : ||

For | they— | shall see | God.

Blessed are . . the | peace— | makers : ||

For they shall be | called . . the | children . . of | God.

Blessed are they which are persecuted for | righteous-ness' | sake : ||

For | theirs..is the | kingdom . . of | heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner
of evil against you falsely, for | My— | sake : ||

Rejoice, and be exceeding glad, for great is your re- | ward . . in | heav— | en.

(Repeat Antiphon.)

¶ Then shall Prayer be offered as here followeth, to which other Collects may be added.

THE BURIAL OF THE DEAD.

Min. O God, the Father in
heaven,

Min. O God, the Son, Re-
deemer of the world,

Min. O God, the Holy
Ghost, the Comforter,

Have mercy up - on us. Have mercy up - on us. Grant us . . Thy peace.

¶ *Then shall all say together :*

Our Father, Who art in heaven ; Hallowed be Thy Name ; Thy kingdom come ;
Thy will be done, etc.

Minister.

Almighty God, Who by the death of Thy Son hast overcome sin and death, and by His resurrection hast restored innocence and everlasting life, to the end that we should be delivered from the dominion of the devil, and that by the power of the same resurrection our mortal bodies should be raised up from the dead ; Grant that with our whole heart we may confidently believe this, and finally, with all Thy saints, be partakers of the joyful resurrection of the just ; through the same Jesus Christ, Thy Son, our Lord.

(After each Collect.)

A - - men.

Other Collects.

Min. Bless we the Lord.

CONGREGATION.

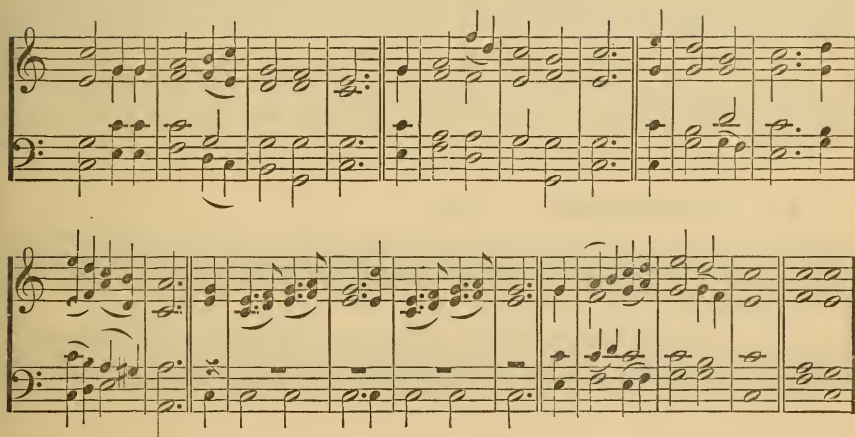
Thanks be to God.

The Grace of our Lord Jesus Christ, the Love of God, and the Fellowship of the Holy Ghost, be with us all evermore. Amen.

Metrical Tunes.

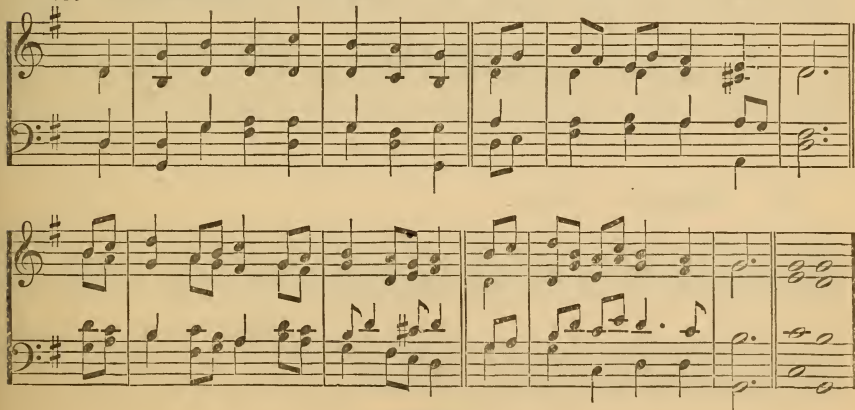
1. LANESBORO. C. M.

English Tune.



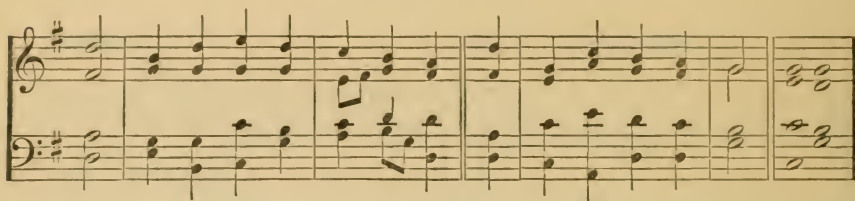
2. MEDFIELD. C. M.

W. MATHER.



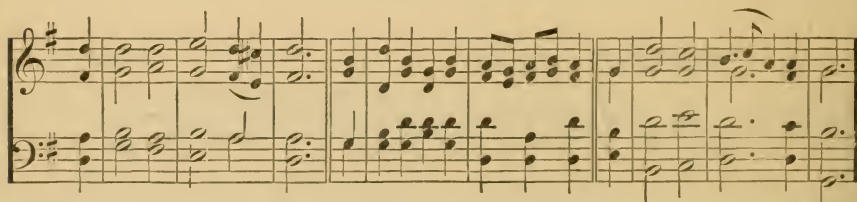
3. CRÜGER. C. M.

J. CRÜGER 1658.



4. CORONATION. C. M.

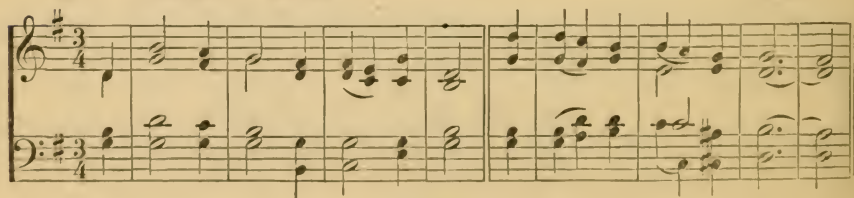
OLIVER HOLDEN.



Amen as No. 3.

5. VIGILS. C. M.

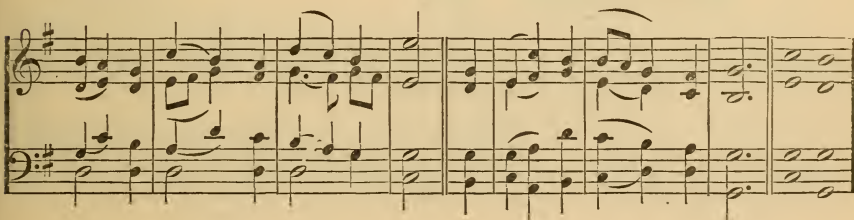
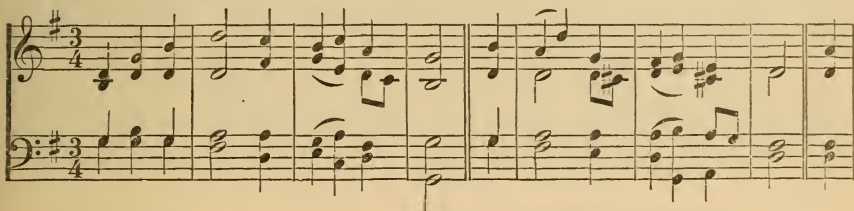
S. WEBER.





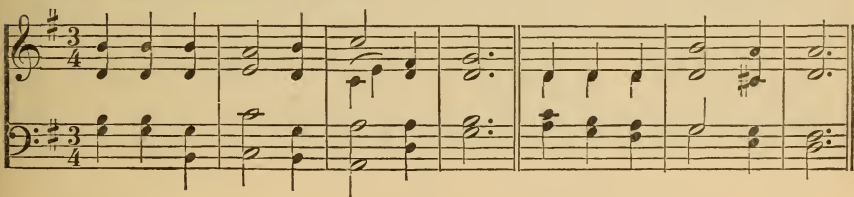
6. CHESTERFIELD. C. M.

Dr. Hawes.



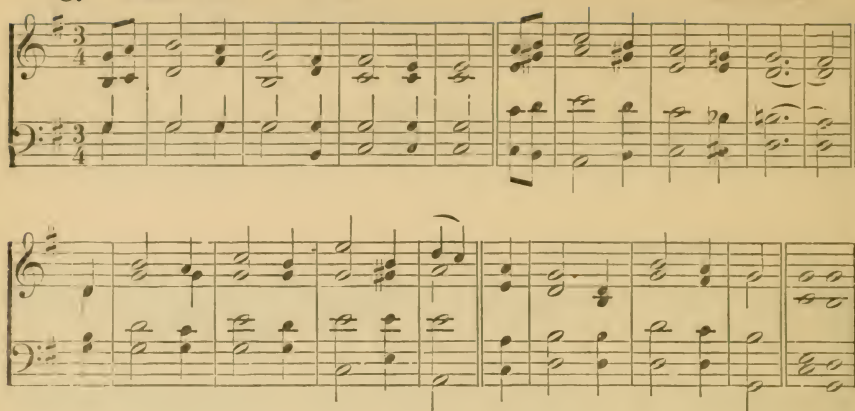
7. ST. AGNES. C. M.

Rev. Dr. Dykes.



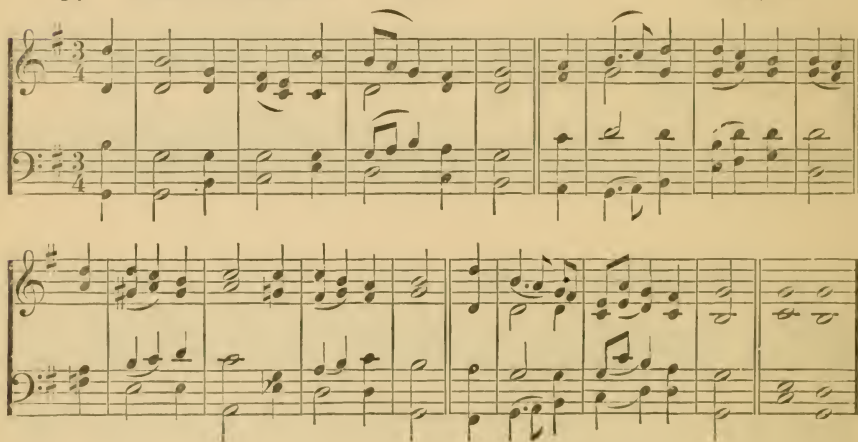
8. MANOAH. C. M.

FROM G. ROSSINI.



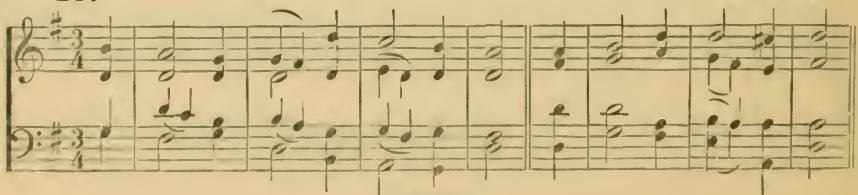
9. BISHOPTHORPE. C. M.

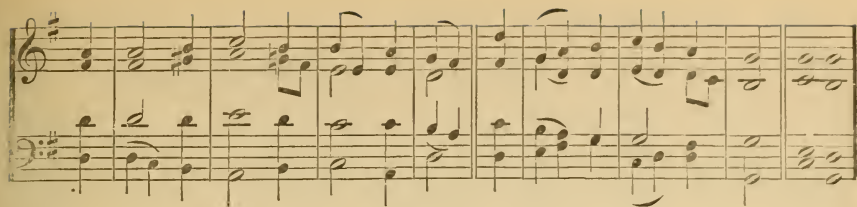
G. CLARK, d. 1707.



10. NORTHAMPTON. C. M.

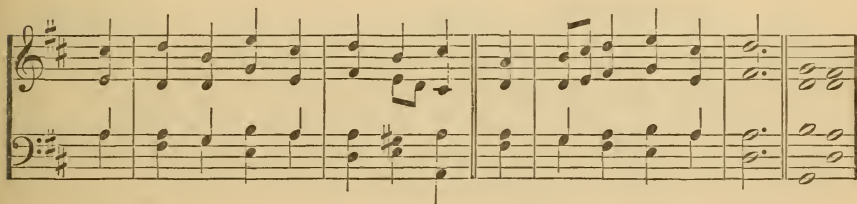
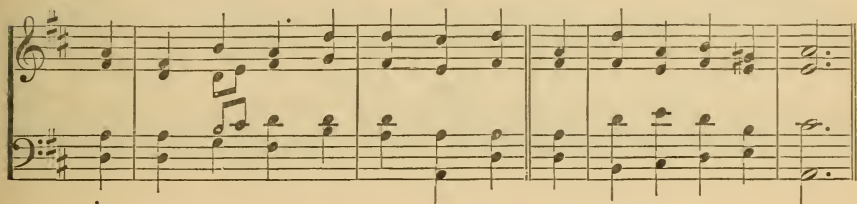
Dr. CROFT, d. 1727.





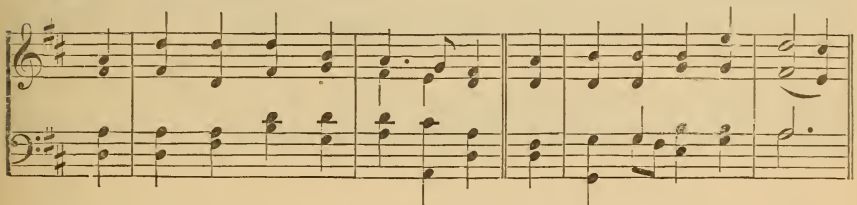
11. ST. ANN'S. C. M.

Dr. Croft, 1712.



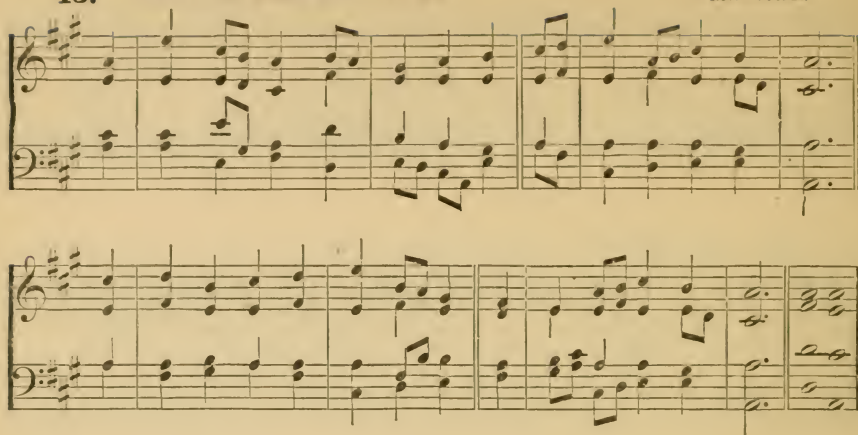
12. KNECHT. C. M.

J. A. Knecht, 1793.



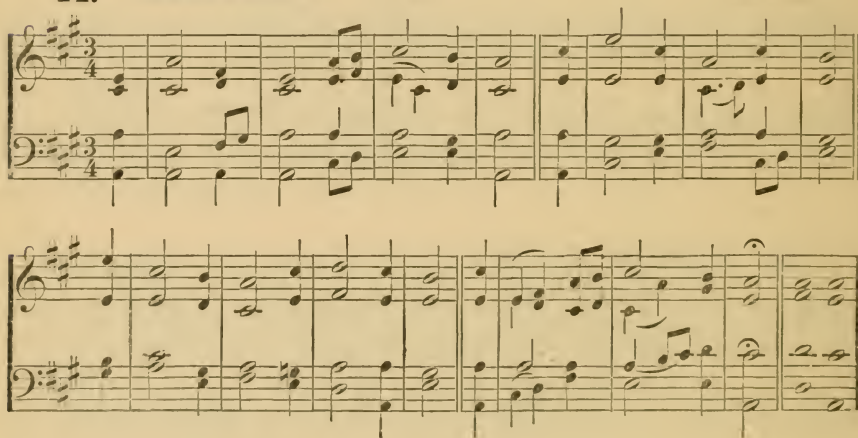
13. ST. STEPHEN'S. C. M.

REV. W. JOHNS.



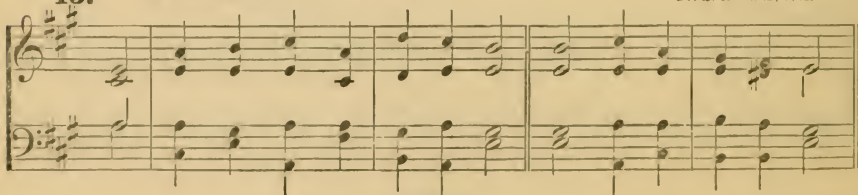
14. MARTYRDOM. C. M.

HUGH WILSON.



15. LANCASTER. C. M.

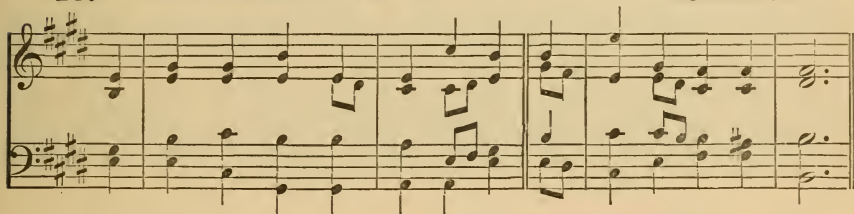
DR. S. HOWARD, 1702.





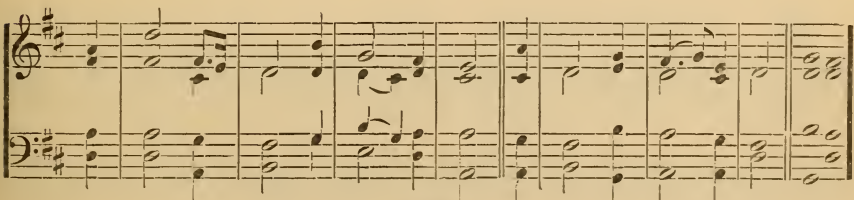
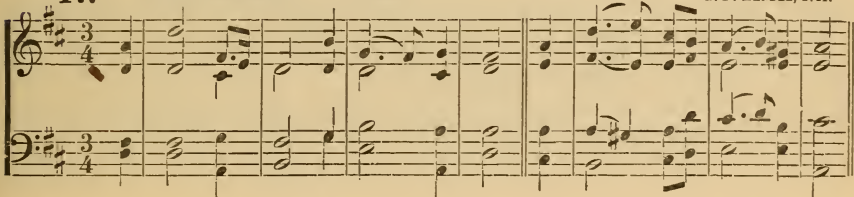
16. SOUTHWELL. C. M.

English Psalter, 1588.



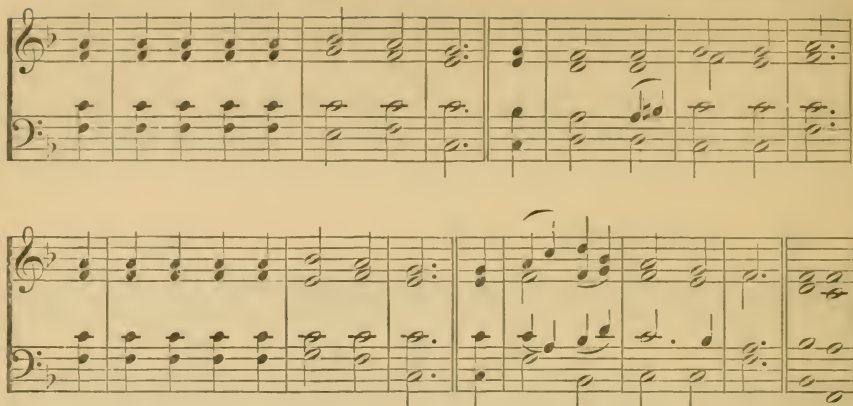
17. BRADFORD. C. M.

G. F. HANDEL, 1741.



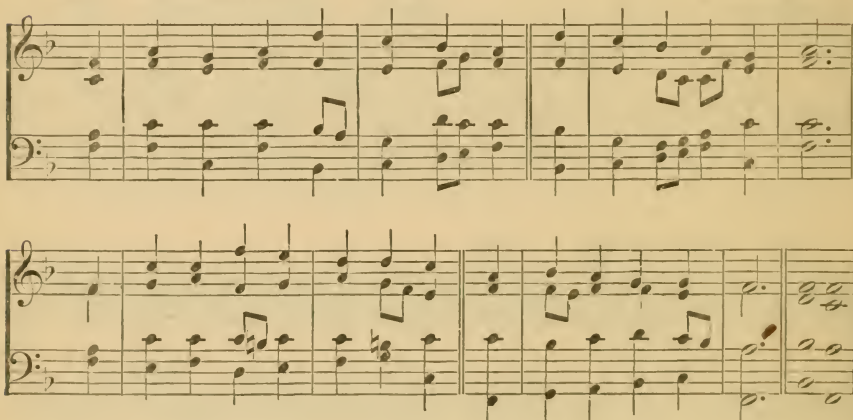
18. TRIAS. C. M.

From Gregorian Chant.



19. NORMANTON. C. M.

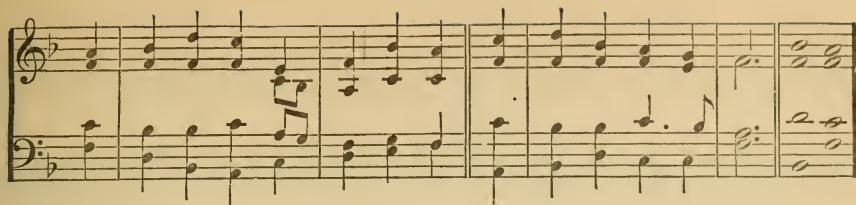
M. VULPIUS, 1609.



20. ST. ETHELDREDA. C. M.

BISHOP TURTON.





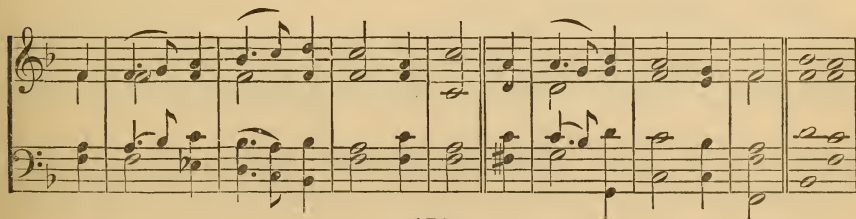
21. LOB GOTT. C. M.

NICOLAS HERMANN, 1560.



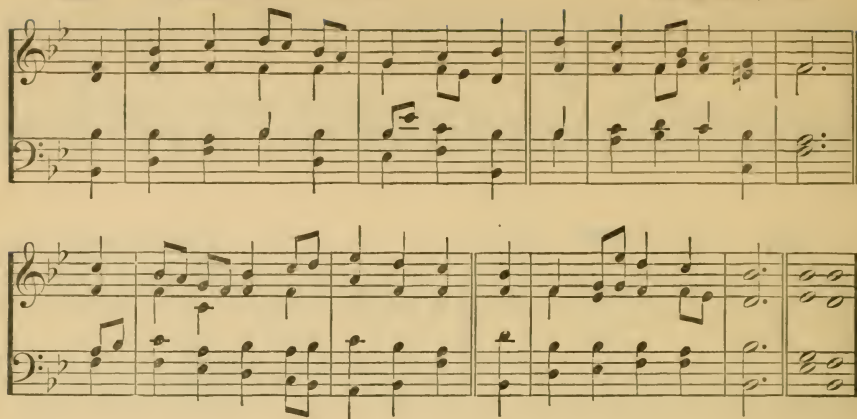
22. JERUSALEM. C. M.

Rev. Dr. Tucker's Hymnal.



23. TIVERTON. C. M.

REV. JOS. GRIGG, d. 1768.



24. ST. JAMES. C. M.

RALPH COURTVILLE, 1680.



25. MILES LANE. C. M.

WM. SHREBOLE, d. 1829.





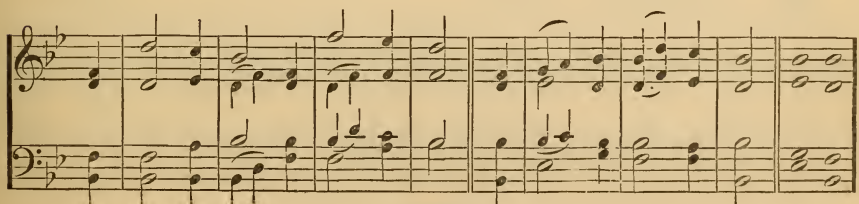
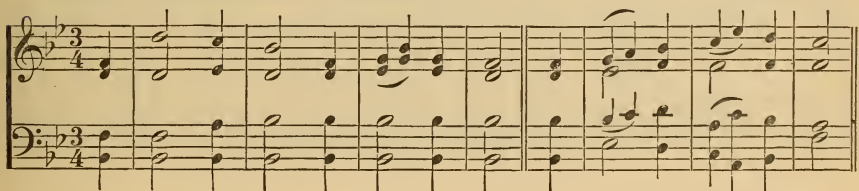
26. WINDSOR. C. M. (*Minor.*)

KIRBY.



27. INVITATION. C. M.

Unknown.



28. HELLE SONN. C. M.

M. VULPIUS, 1609.

Two systems of musical notation for 'HELLE SONN.' in 3/4 time, G major. Each system consists of a treble and bass staff. The melody is simple and homophonic, with the bass line providing harmonic support.

29. WILTSHIRE. C. M.

Sir Geo. Smart.

Two systems of musical notation for 'WILTSHIRE' in 3/4 time, G major. Each system consists of a treble and bass staff. The melody is more complex than the first piece, featuring some eighth notes and a more active bass line.

30. BARNBY. C. M.

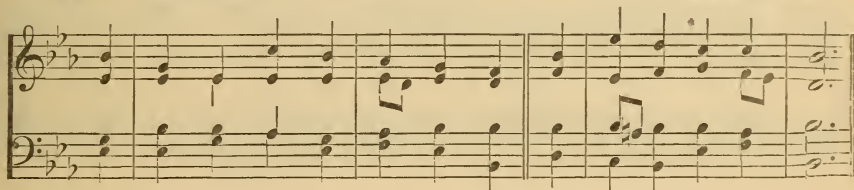
J. BARNBY.

Two systems of musical notation for 'BARNBY' in 3/4 time, G major. Each system consists of a treble and bass staff. The melody is simple and homophonic, with the bass line providing harmonic support.



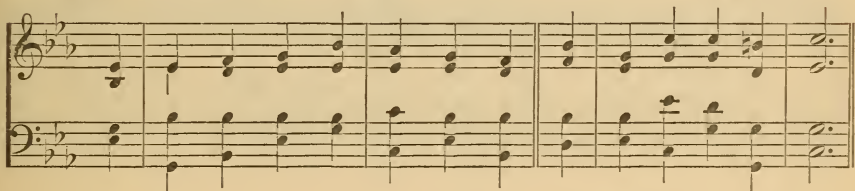
31. BEDFORD. C. M.

W. WHEALL, 1669.



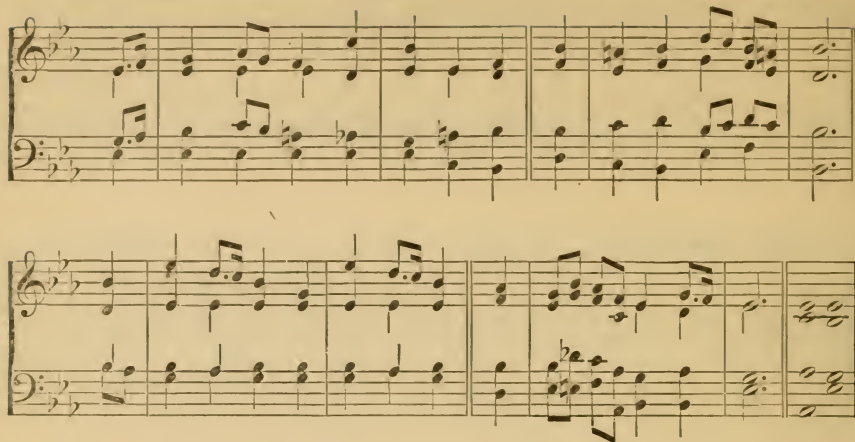
32. BELGRAVE. C. M.

WM. HORSLEY.



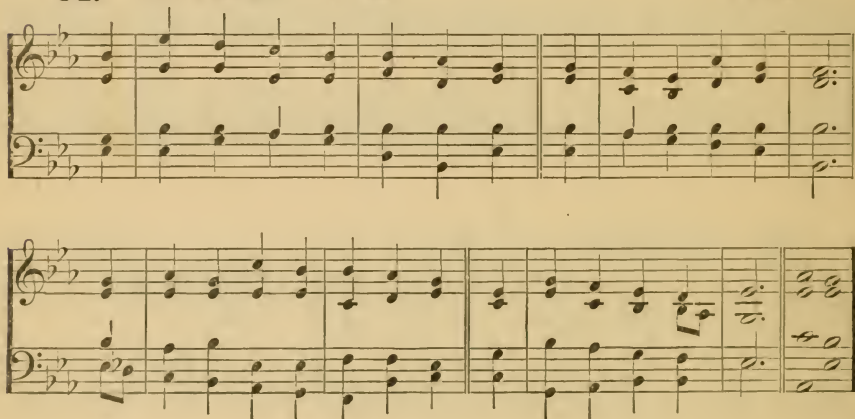
33. BURLINGTON. C. M.

J. H. BURROWS.



34. ST. PETER. C. M.

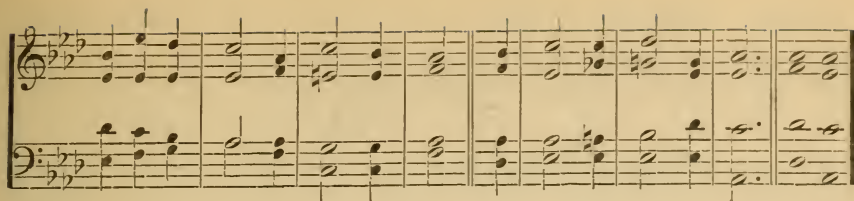
A. R. REINAGLE.



35. BEATITUDO. C. M.

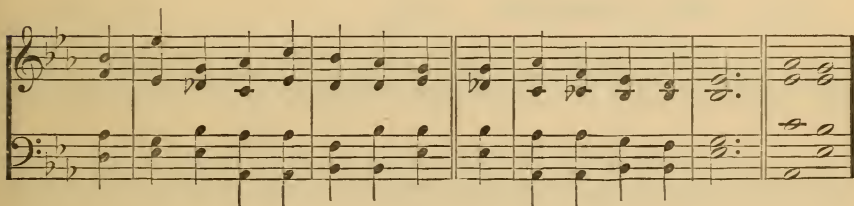
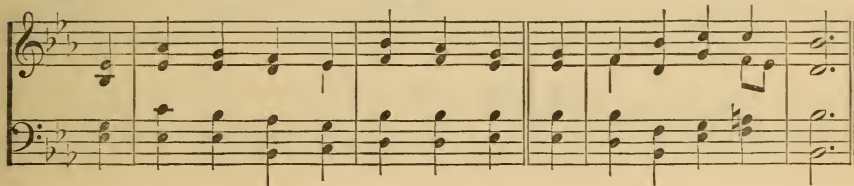
J. B. DYKES.





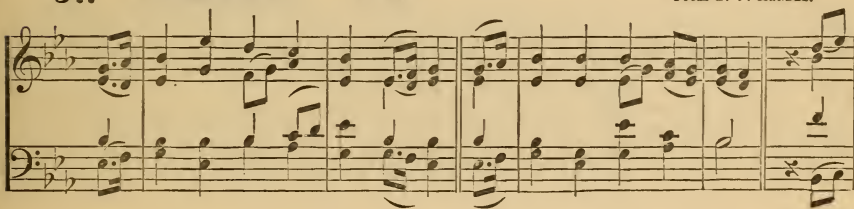
36. ST. FRANCIS. C. M.

G. A. LOHR.



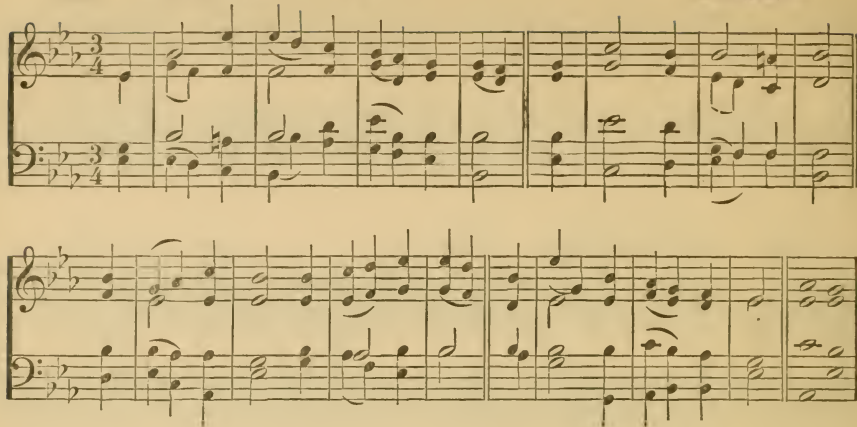
37. CHRISTMAS. C. M.

From G. F. HANDEL.



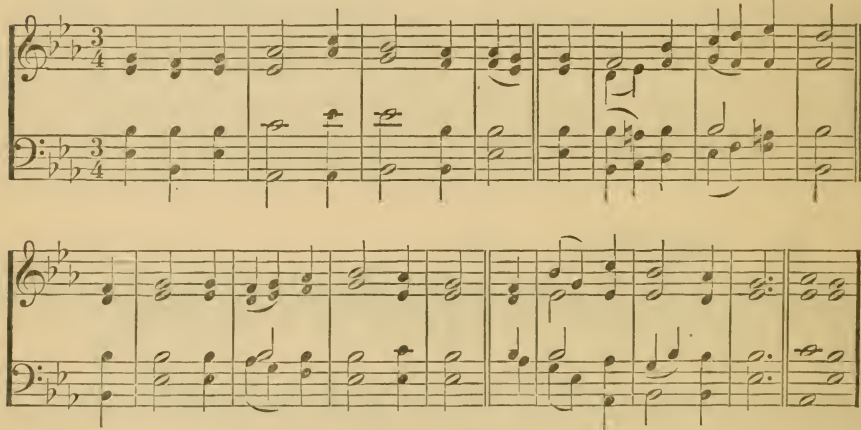
38. ABRIDGE. C. M.

ISAAC SMITH, 1770.



39. ECKARDSHEIM. C. M.

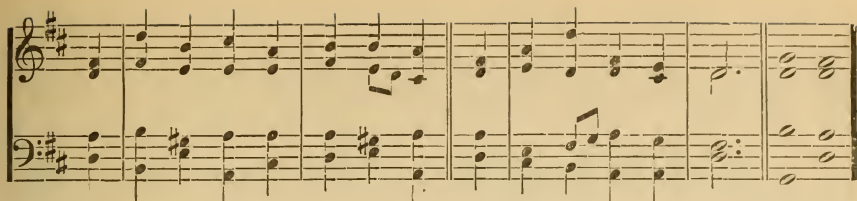
CHAS. ZEUNER.



40. LONDON NEW. C. M.

Scotch. 1635.





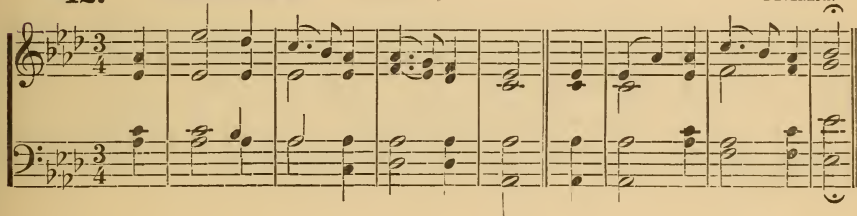
41. HOLY CROSS. C. M.

JOHN STAINER.



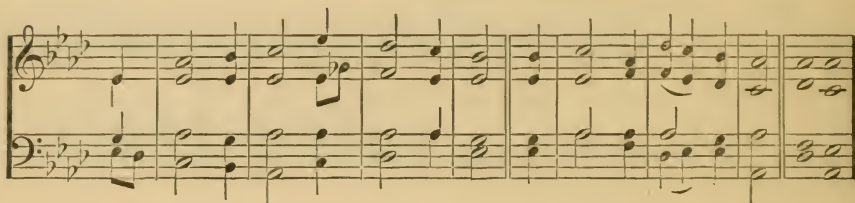
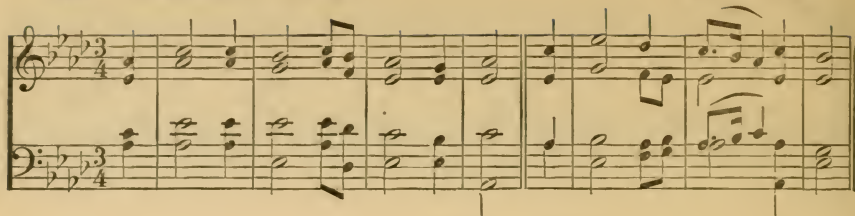
42. DEVEREUX. C. M.

DEVEREUX.



43. BARBY. C. M.

WM. TANSUR, 1760.



44. LENT. C. M. Double.

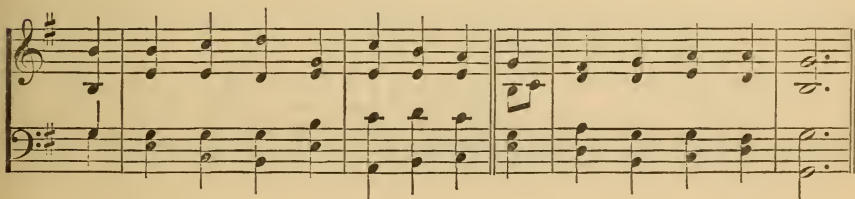
E. J. HOPKINS.





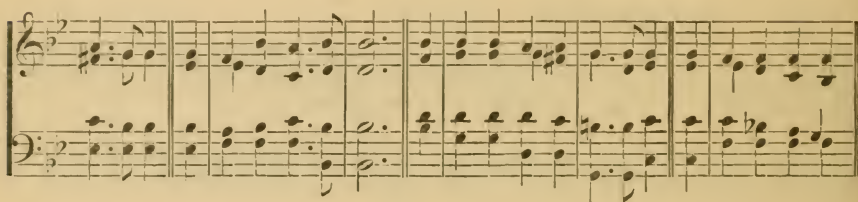
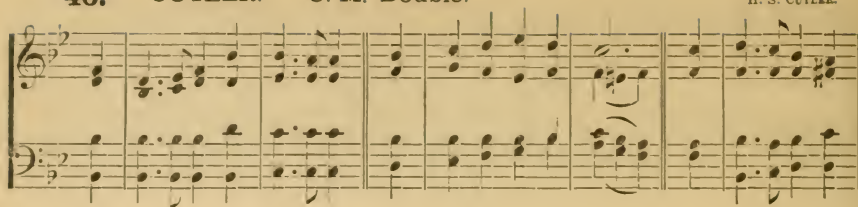
45. LOWESTOFFE. C. M. D.

Day's Psalter, 1569.



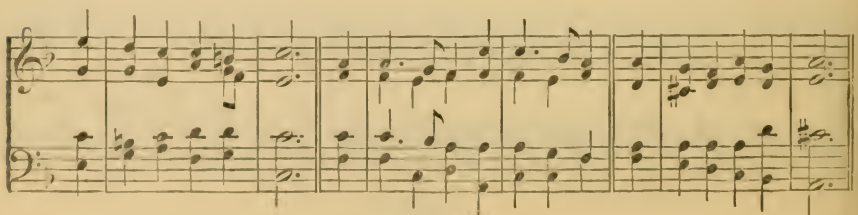
46. CUTLER. C. M. Double.

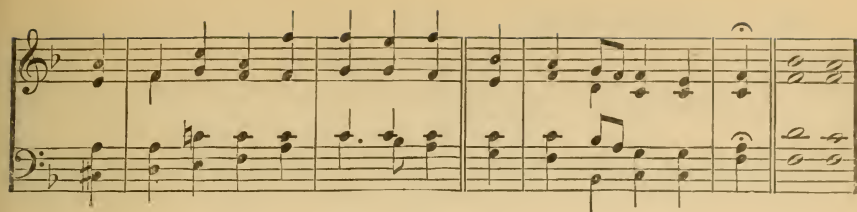
H. S. CUTLER.



47. ILMINSTER. C. M. D.

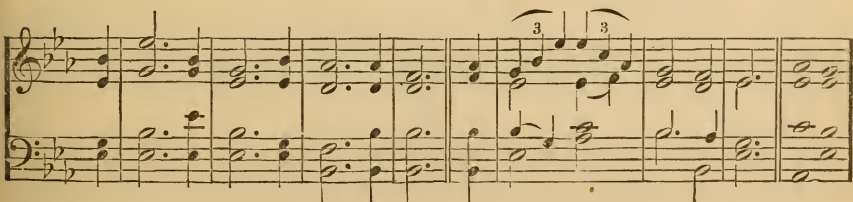
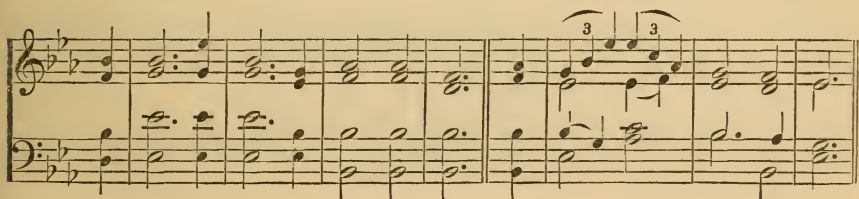
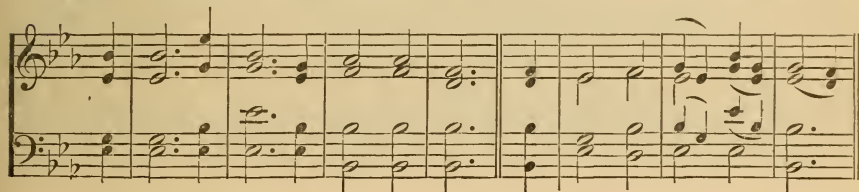
Waite's Psalmody.





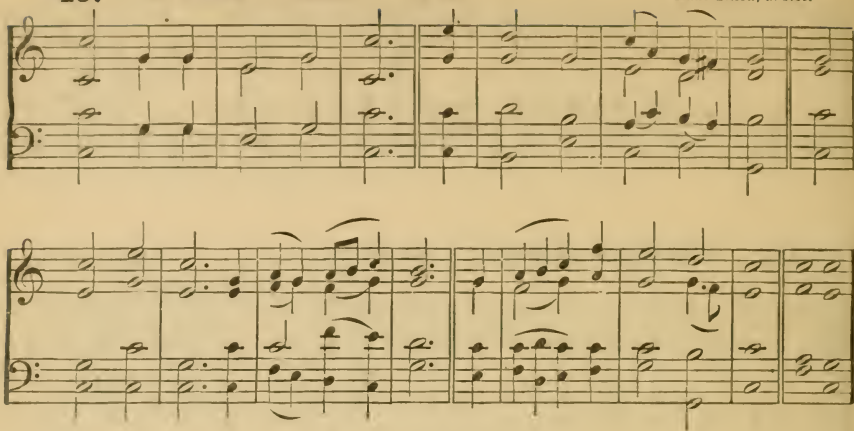
48. BRATTLE STREET. C. M. D.

IGNAZ PLEYEL.



49. SILVER STREET. S. M.

ISAAC SMITH, J. 1730.



50. ST. THOMAS. S. M.

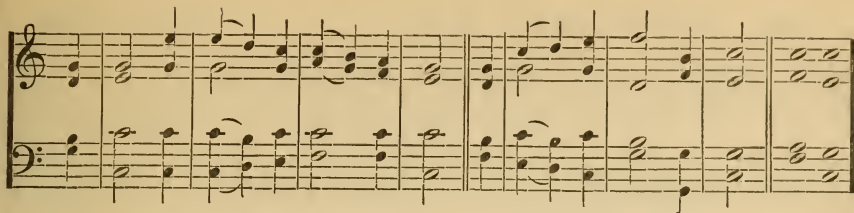
WM. TANSUR, 1768.



51. FERGUSON. S. M.

GEORGE KINGSLEY.





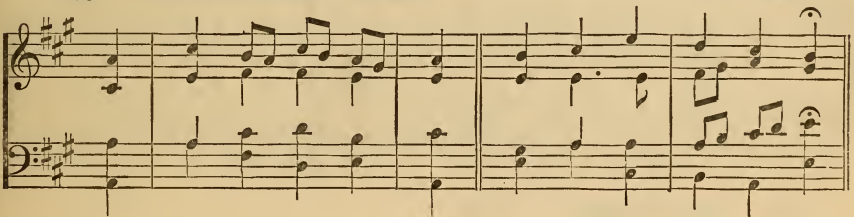
52. BETHLEHEM. S. M.

Dr. S. Wesley.



53. CAMBRIDGE. S. M.

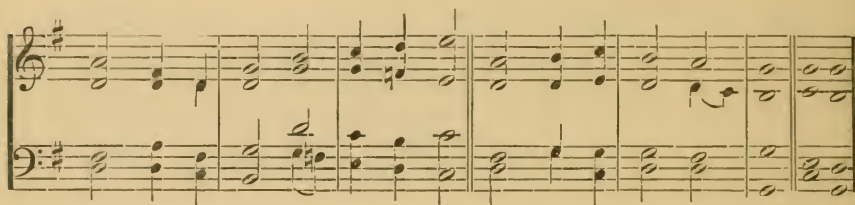
Rev. R. Harrison.



54. PENTONVILLE. S. M.

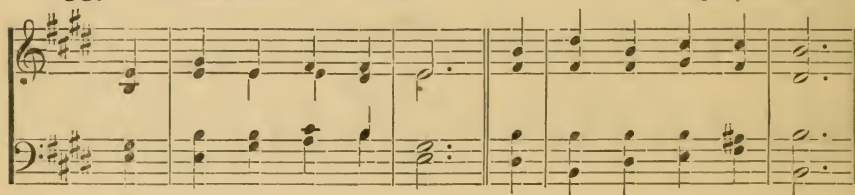
With animation.

THOMAS LINDLEY, 1800.



55. ST. HELENA. S. M.

Arranged by W. H. Monk.



56. SCHNEIDER. S. M.

W. B. BRADBURY.





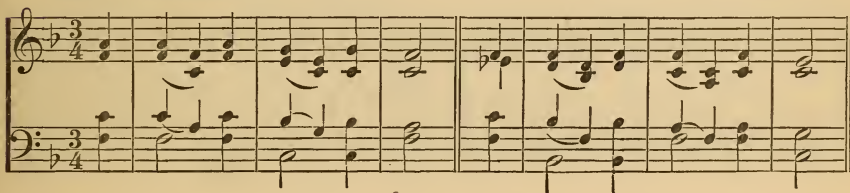
57. OLNEY. S. M.

Dr. L. MASON.



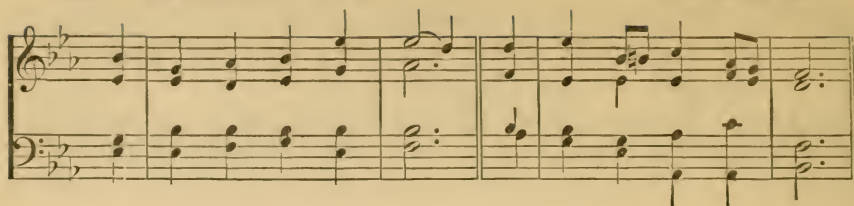
58. DENNIS. S. M.

H. G. NÄGELI.



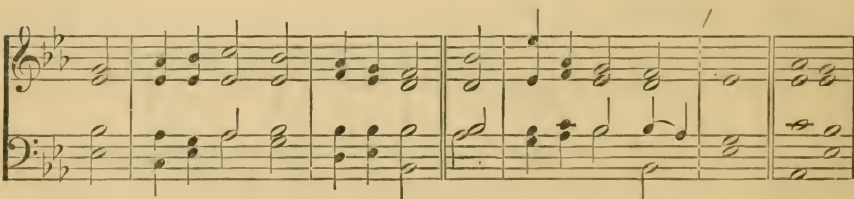
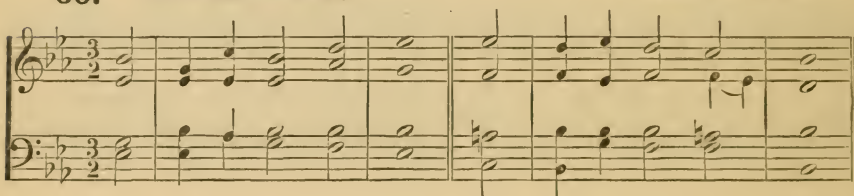
59. STEIBELT. S. M.

DANIEL STEIBELT, 1790.



60. DOVER. S. M.

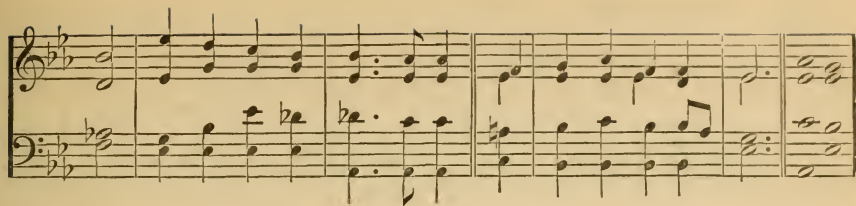
English, harm. by Goss.



61. PASSION. S. M.

J. BARNBY.





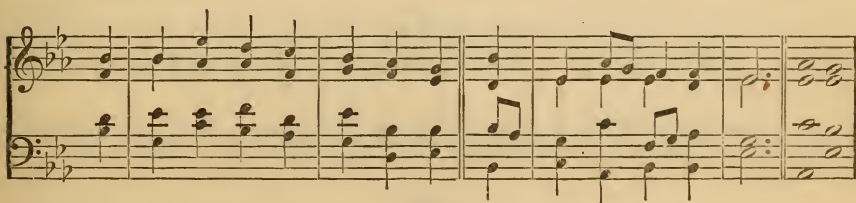
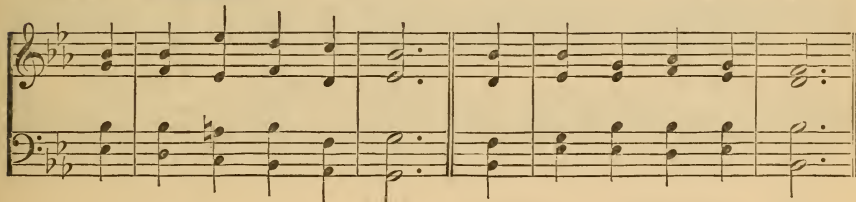
62. SIENNA. S. M.

W. H. DEANE.



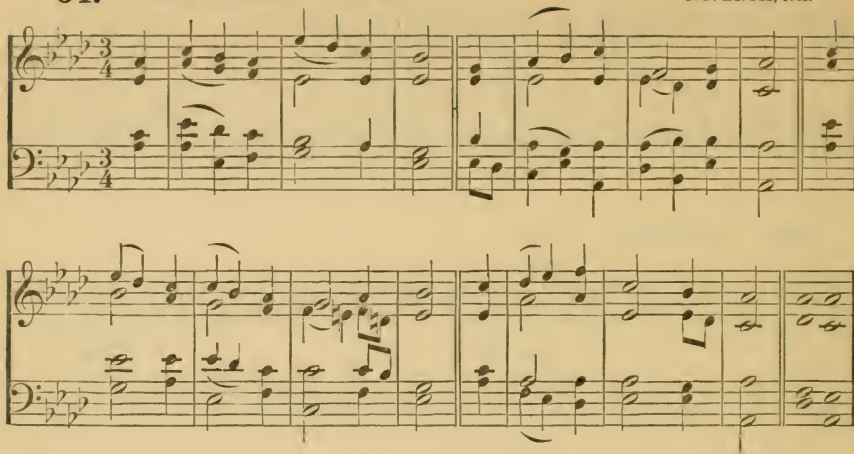
63. ETERNITY. S. M.

DR. H. J. GAUNTLETT.



64. THATCHER. S. M.

G. F. HANDEL, 1742.



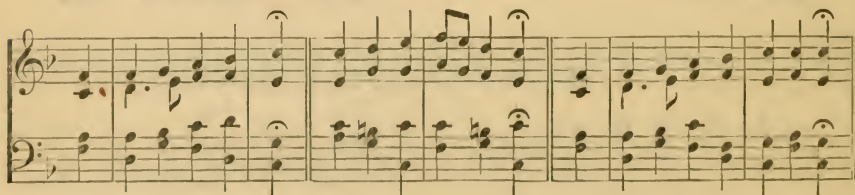
65. WEIMAR. S. M.

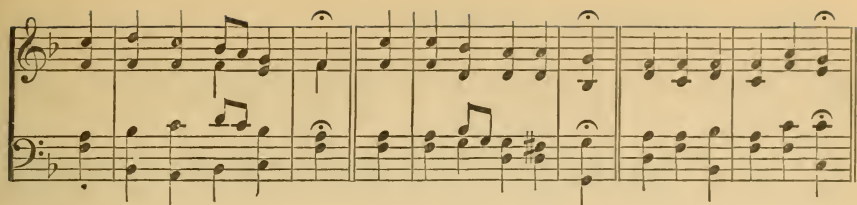
S. B. POND.



66. SWABIA. S. M. D.

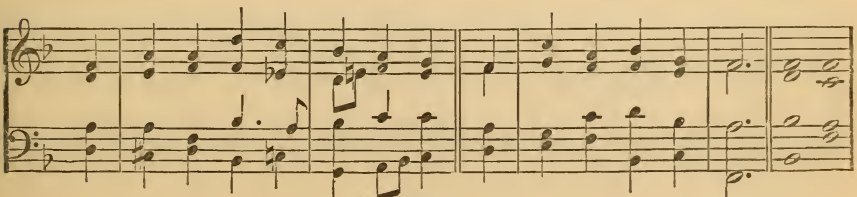
German Lutheran, 1646.





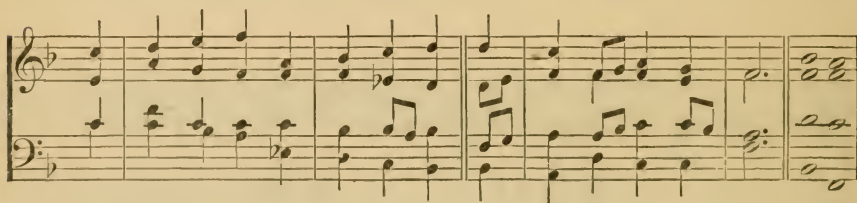
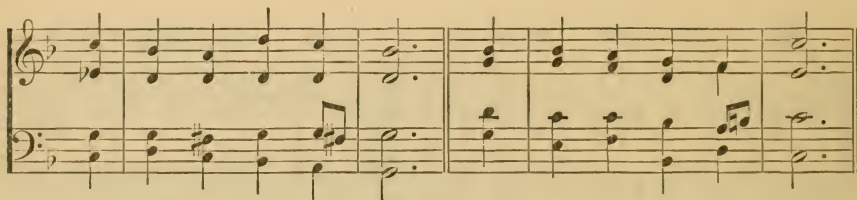
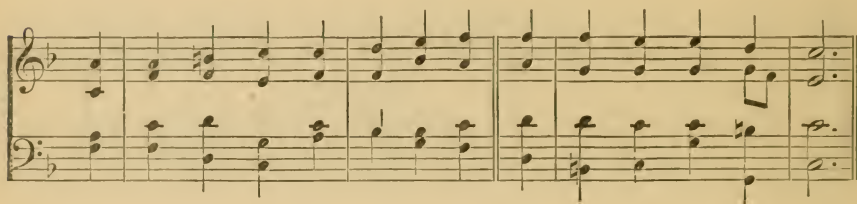
67. OLD 25th. S. M. D.

Day's Psalter, 1563.



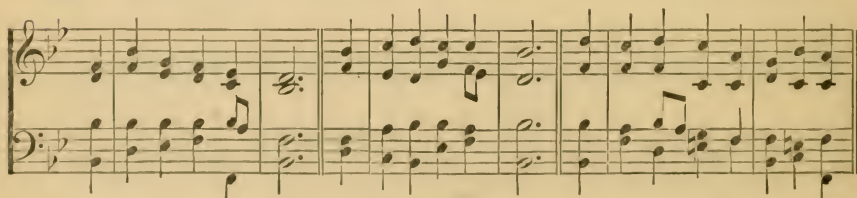
68. FAIRFIELD. S. M. D.

REV. P. LATROBE.



69. THESSALONICA. S. M. D.

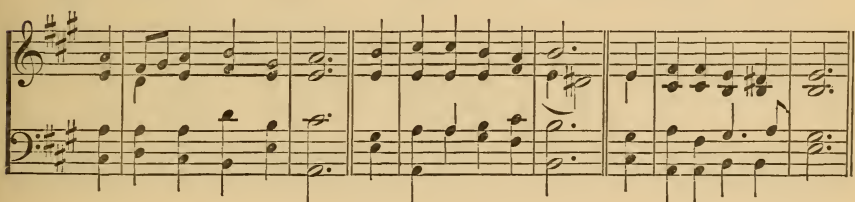
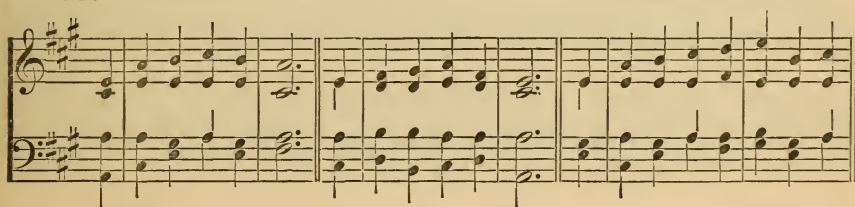
German, arr. by Goss.





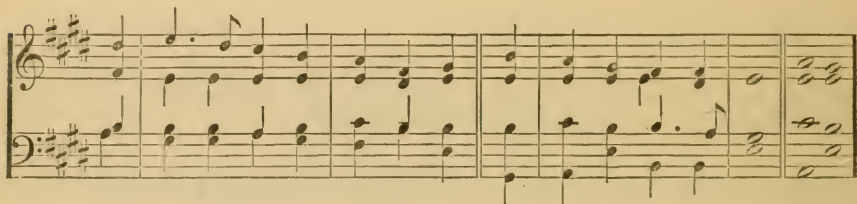
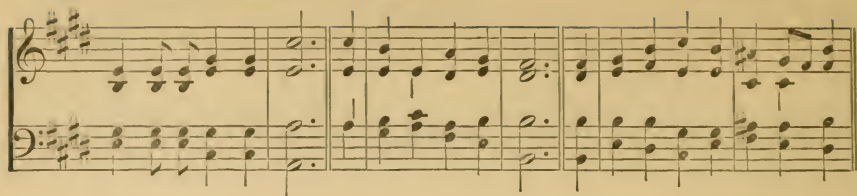
70. KANE. S. M. D.

Dr. L. MASON, harm. by DIEDIN.



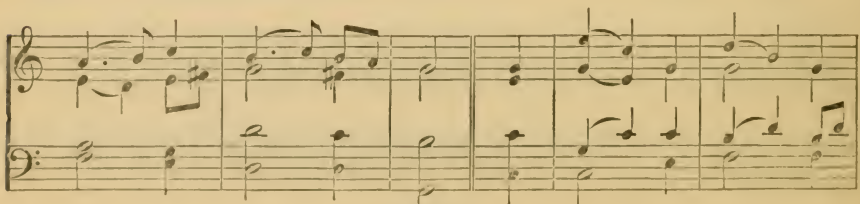
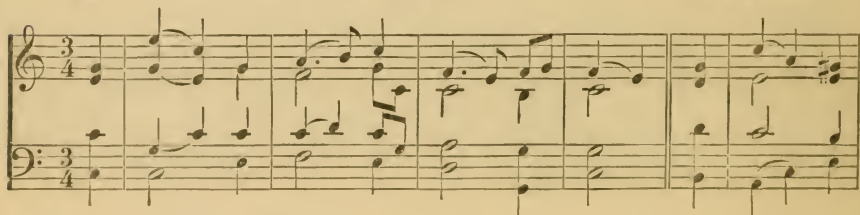
71. DIADEMATA. S. M. D.

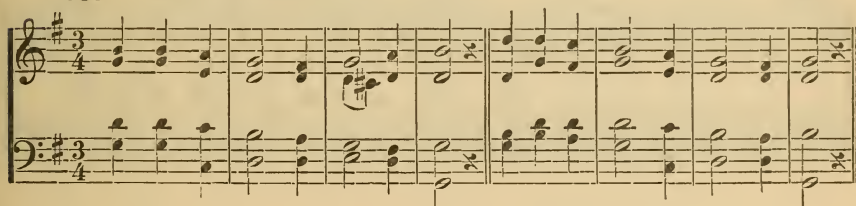
DR. G. J. ELVEY.



72. BENEVOLENCE. L. M.

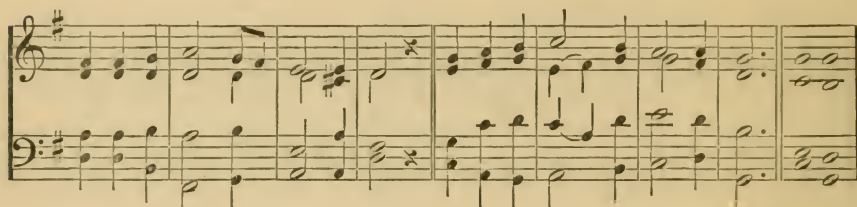
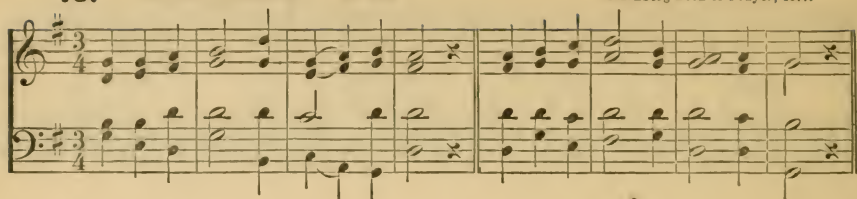
DR. EDW. HODGES.





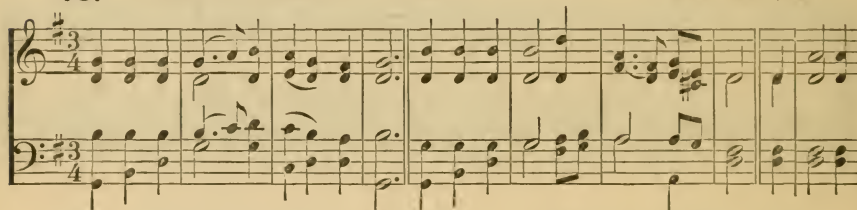
75. NURNBERG. L. M.

Nurnberg Book of Prayer, 1677.



76. PARK STREET. L. M.

F. M. A. VENUE, 1788.



Amen same as 75.

77. MORNING HYMN. L. M.

F. H. BARTHOLOMEW.





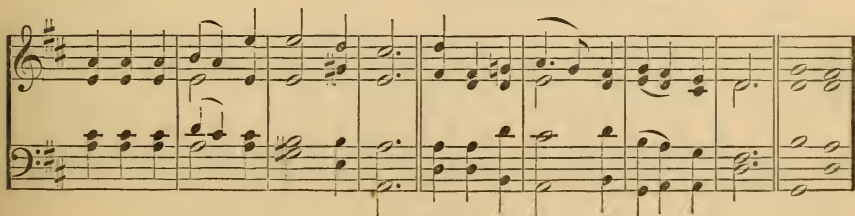
78. TALLIS' EVENING HYMN. L. M.

T. TALLIS, d. 1565.



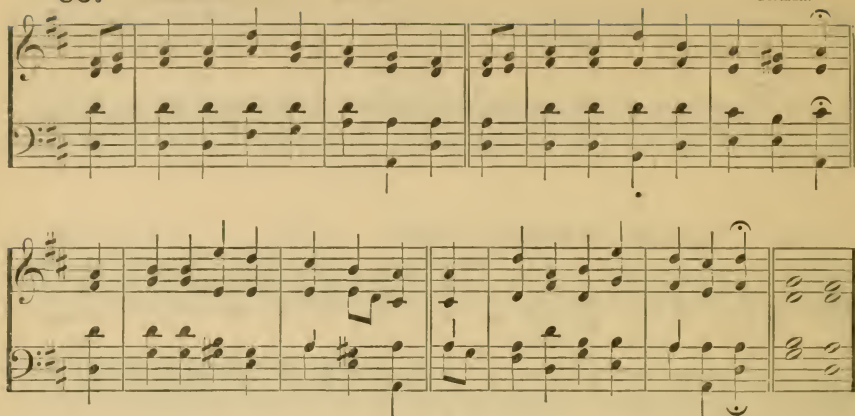
79. BLENDON. L. M.

F. GIARDINI, 1716.



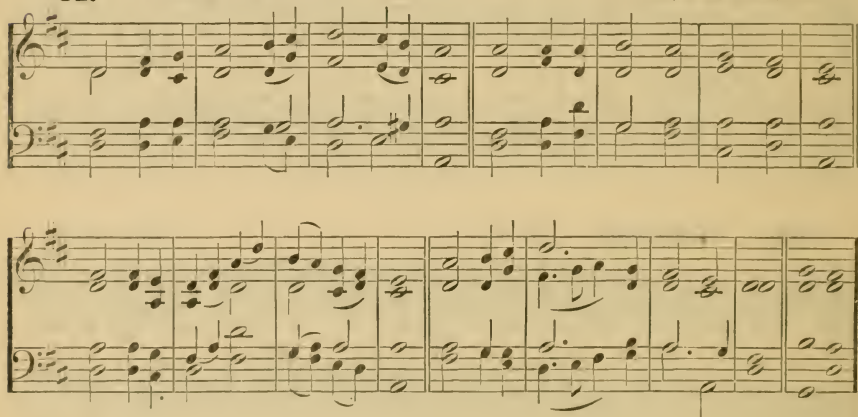
80. CHEMNITZ. L. M.

German.



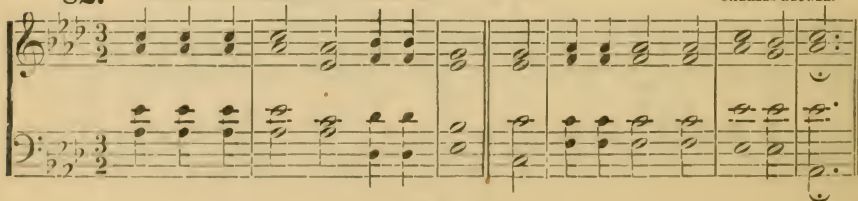
81. DUKE STREET. L. M.

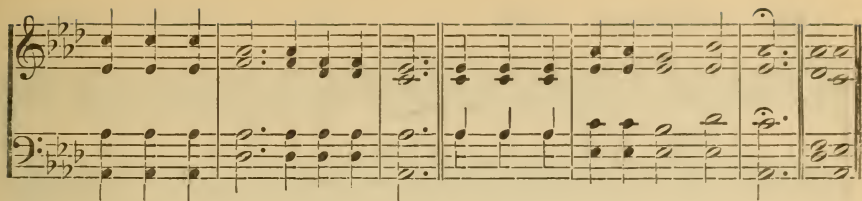
J. HATTON, or WM. REEVE, 1790.



82. MISSIONARY CHANT. L. M.

CHARLES ZEUNER.





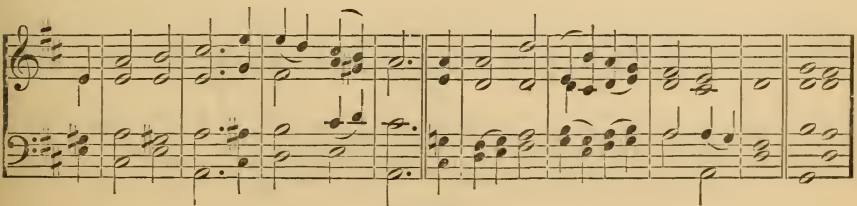
83. STELLA L.M.

From "Crown of Jesus."



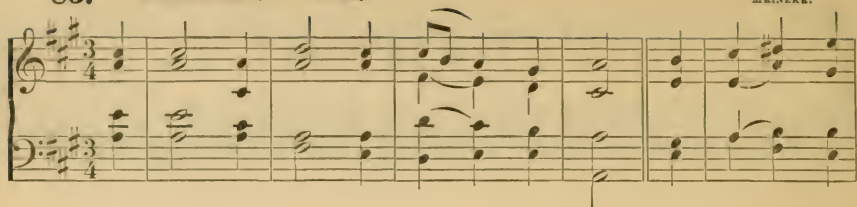
84. TRURO. L.M.

DR. C. BURNEY, 17—.



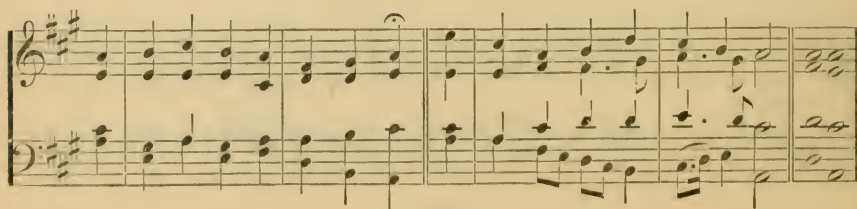
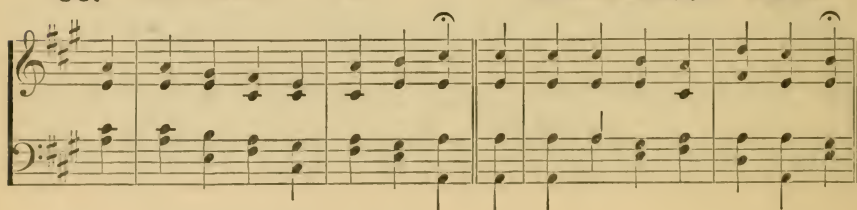
85. LURMAN. L. M.

MEINER.



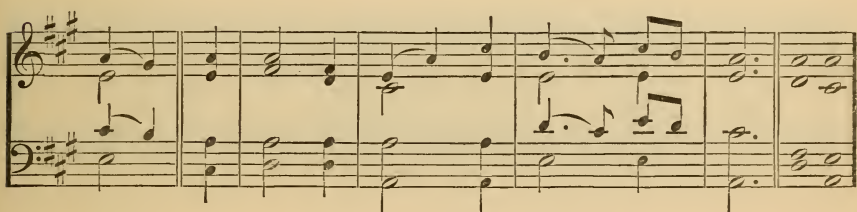
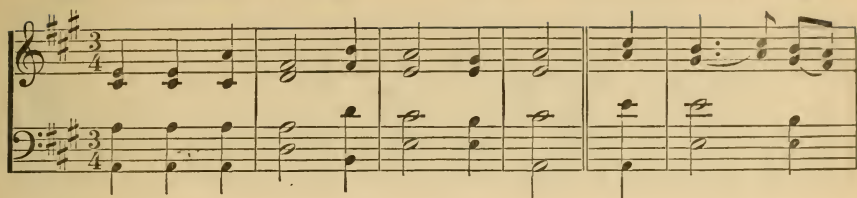
86. OLD 100th. L. M.

From ancient sources, by GUIL. FRANK, 1543.



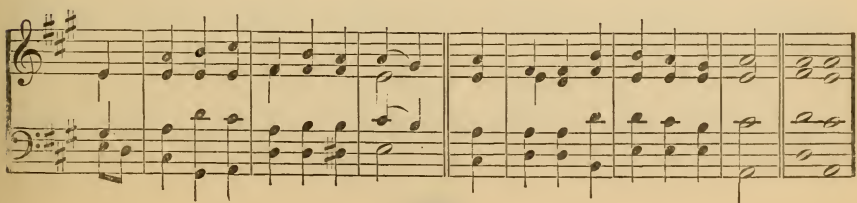
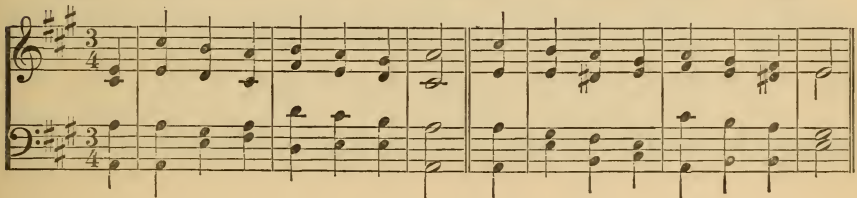
87. MIGDOL. L. M.

DR. L. MASON.



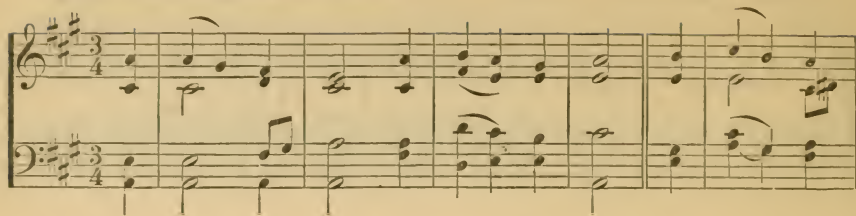
88. DEVOTION. L. M. (*Peculiar.*)

From Goodrich & Gilbert's "Hymnal."



89. WAREHAM. L. M.

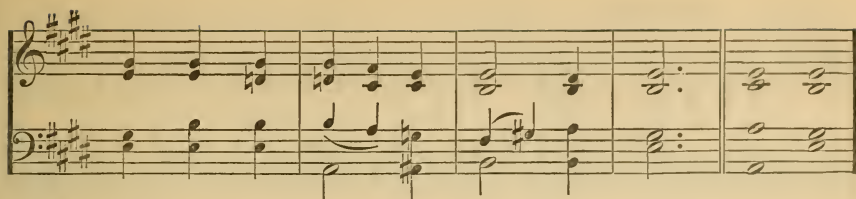
W. KNAPP, 1760.



90. DISMISSION. L. M.

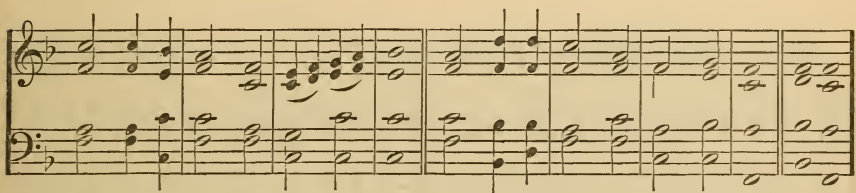
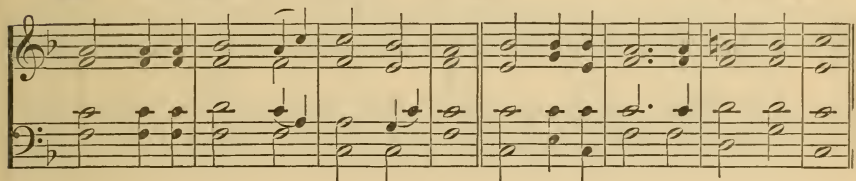
St. Alban's Tune-Book.





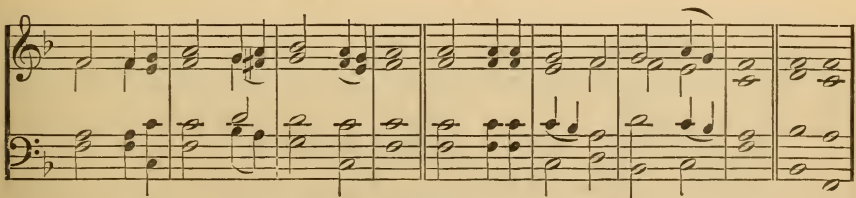
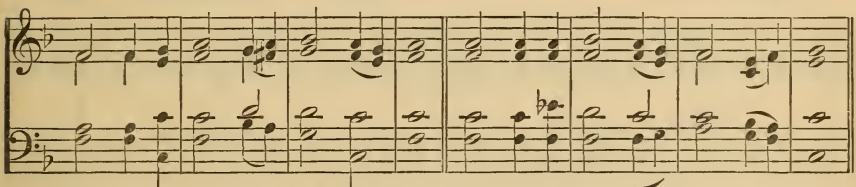
91. FEDERAL STREET. L. M.

H. K. OLIVER.



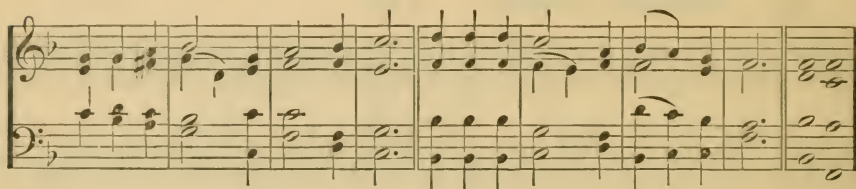
92. HAMBURG. L. M.

Adapted by Dr. L. Mason.



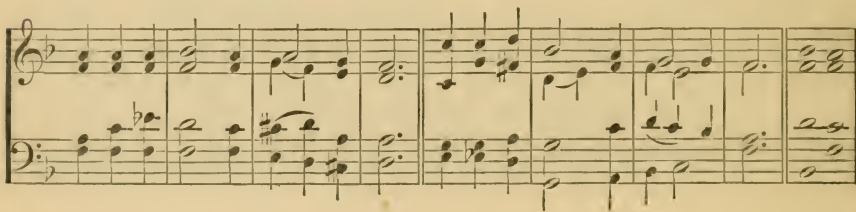
93. HURSLEY. L. M.

German Lutheran, harm. by W. H. Monk.



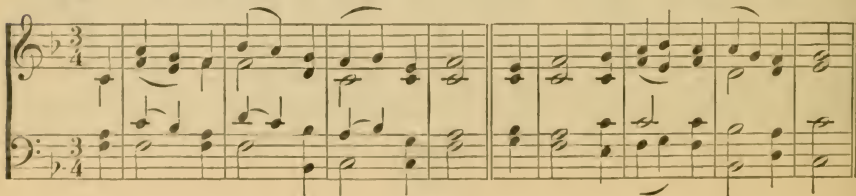
94. PENITENCE. L. M.

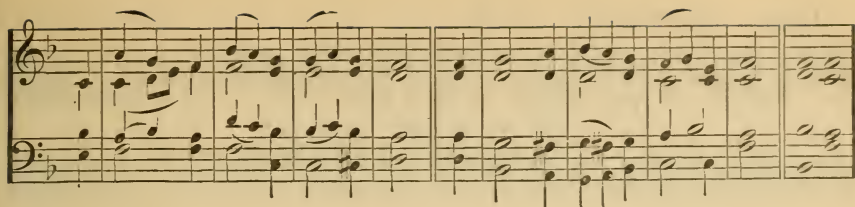
St. Alban's Tune-Book.



95. POLLOCK. L. M.

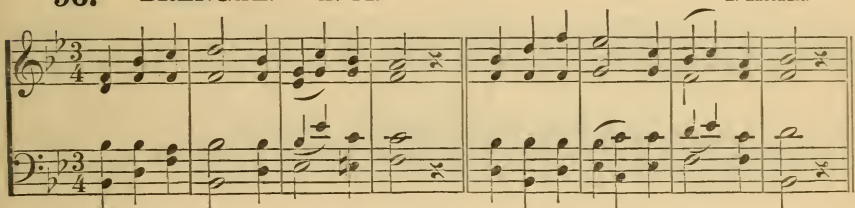
St. Alban's Tune-Book.





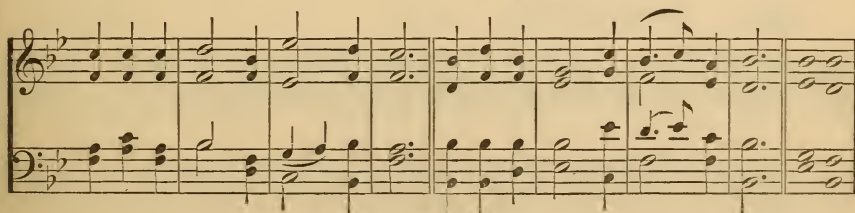
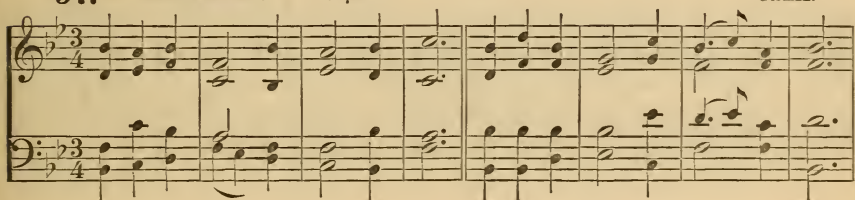
96. BRENGLE. L. M.

L. LACCHESI.



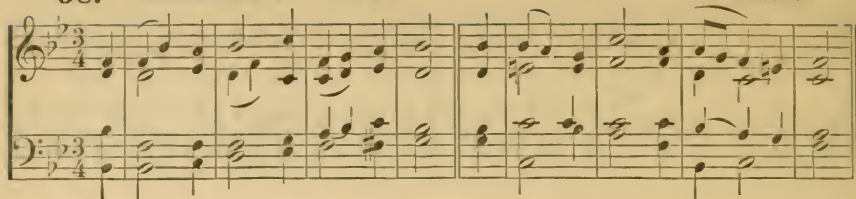
97. MENDON. L. M.

German.



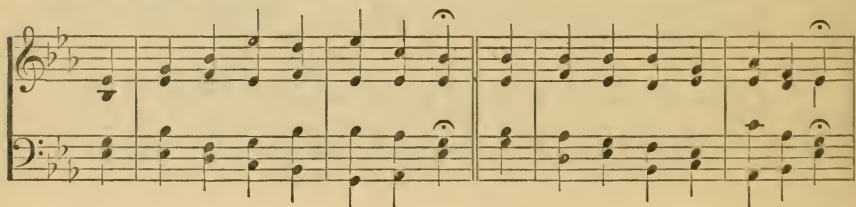
98. GERMANY. L. M.

From BETHOVEN.



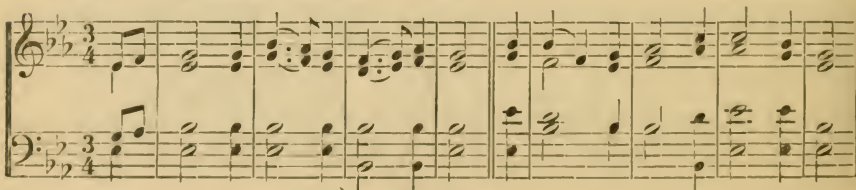
99. WELLS. L. M.

English, before 1740.



100. WOODWORTH. L. M.

W. B. BRADBURY.





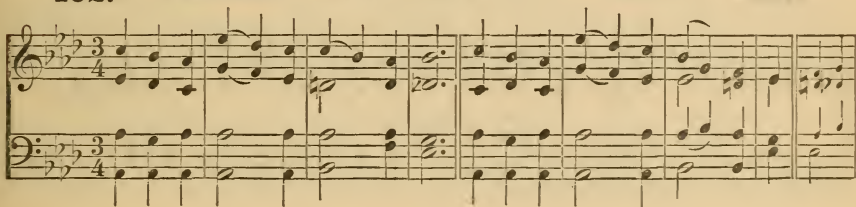
101. BONN. L. M.

Adapted by Goss.



102. VESPERS. L. M.

W. H. HART.



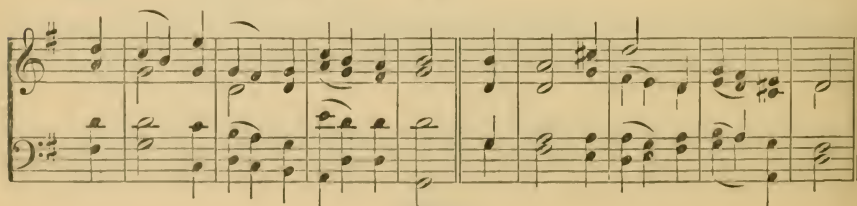
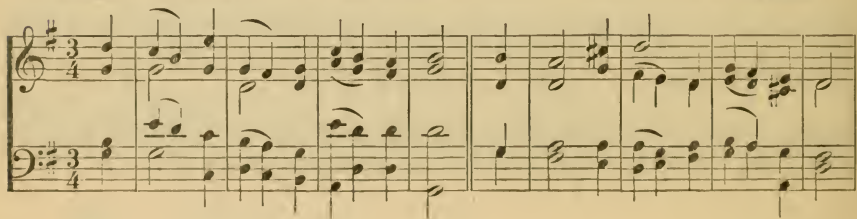
103. MELITA. L. M. 6 lines.

Rev. J. B. DYKES.



104. CAREY. L. M. 6 lines.

H. CAREY, 1730.





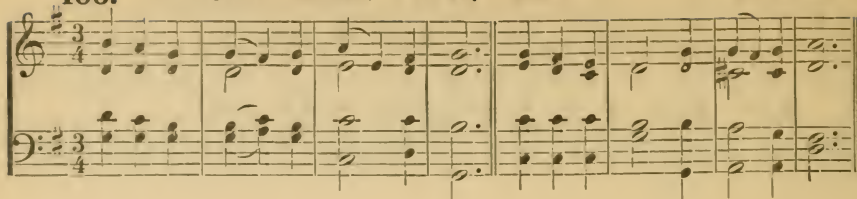
105. CREATION. L. M. 6 lines.

F. J. HAYDN.



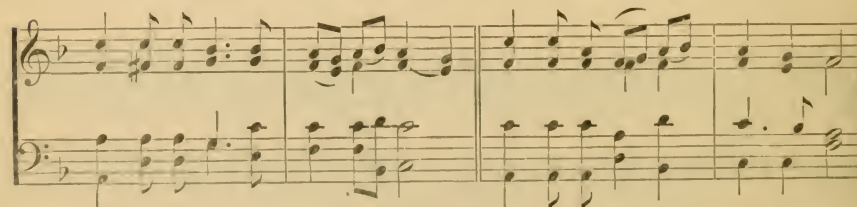
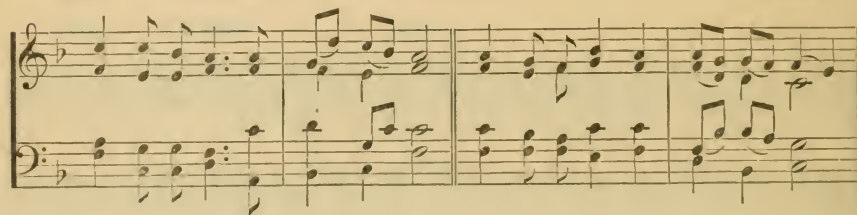
106. ST. CATHERINE. L. M. 6 lines.

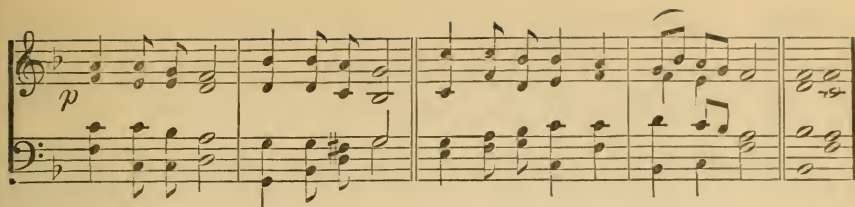
J. G. WALTON.



107. LAMBERT. L. M. 6 lines.

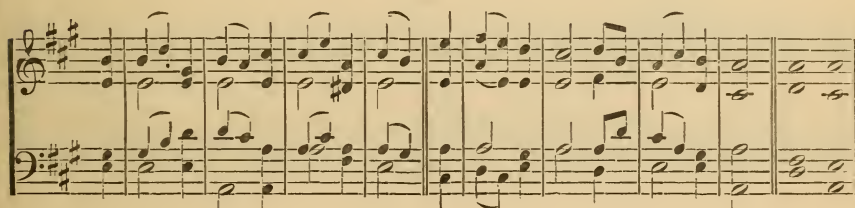
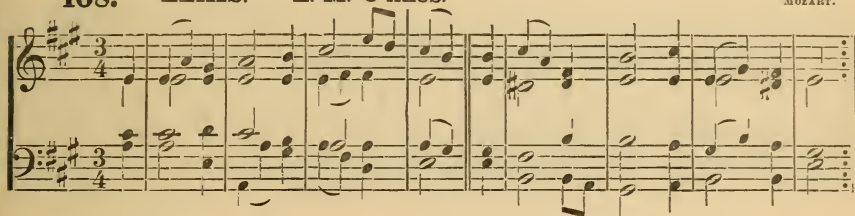
LAMBERT.





108. ELIAS. L. M. 6 lines.

MOZART.



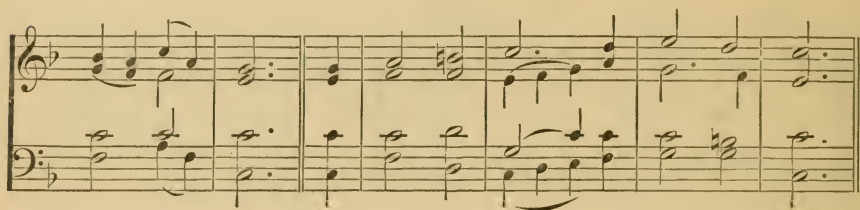
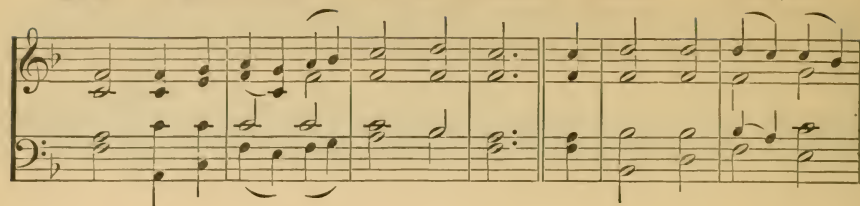
109. SCHEFFLER. L. M. 6 lines.

GERMAN.



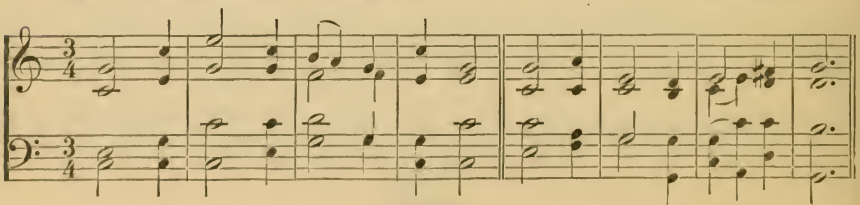
110. NEWCOURT. L. M. Peculiar. 6 lines.

H. BOND, 1770.



111. RATHBUN. 8s & 7s.

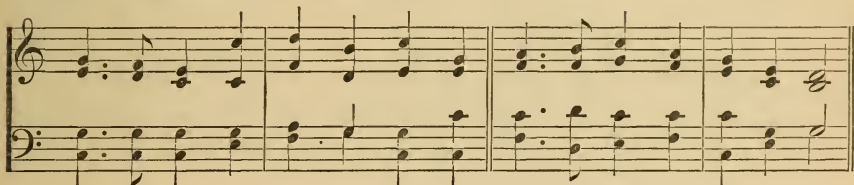
ITHAMER CONKEY.





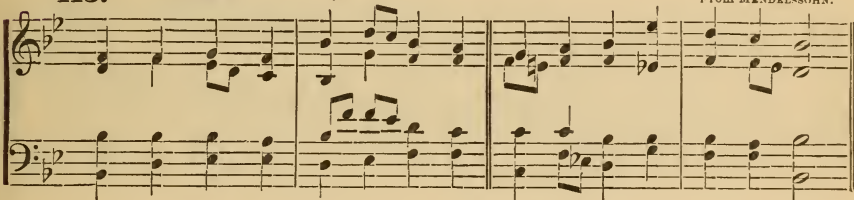
112. SIBERIA. 8s & 7s.

Unknown.



113. ADELE. 8. 7s.

From MENDELSSOHN.



114. ANFIELD. 8s & 7s.

WRAGISKY.



115. HOLLAZ. 8s & 7s.

German.



116. ROE. 8s & 7s.

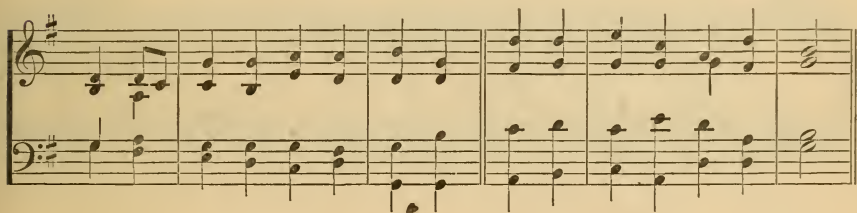
J. E. ROE.





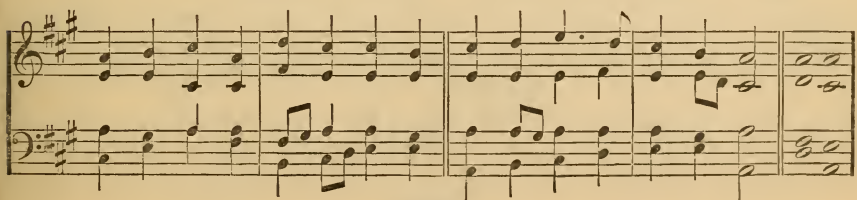
117. STUTT GARD. 8s & 7s.

DRETZEL, 1731.



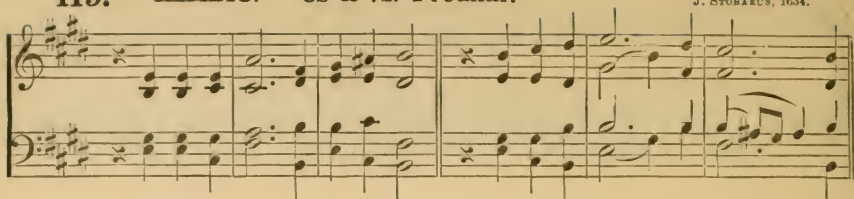
118. SCUDAMORE. 8s & 7s.

R. R. CHOPÉ.



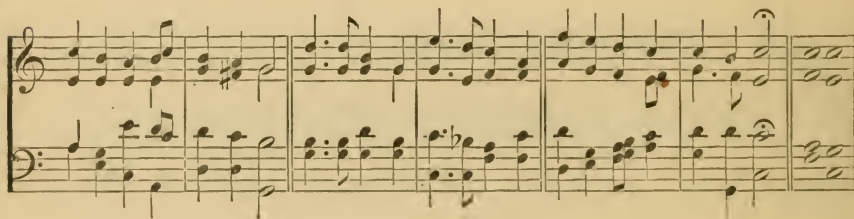
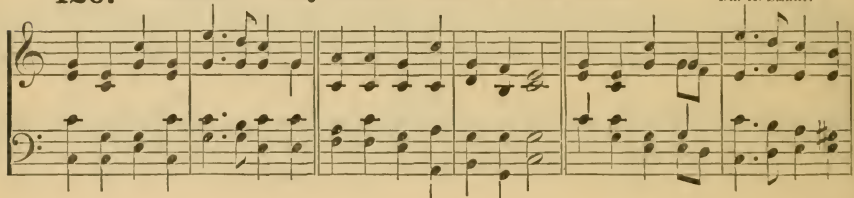
119. IAMBIC. 8s & 7s. Peculiar.

J. STORAEUS, 1634.



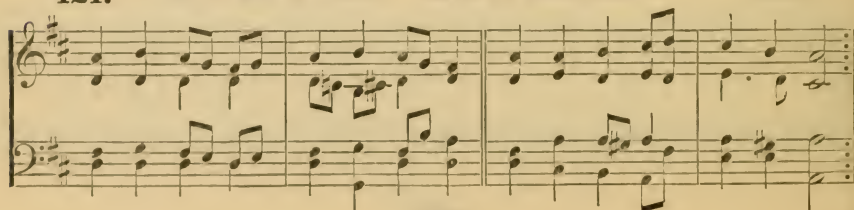
120. REGENT SQUARE. 8s & 7s. Six lines.

DR. H. SMART.



121. SICILIAN HYMN. 8s & 7s. Six lines.

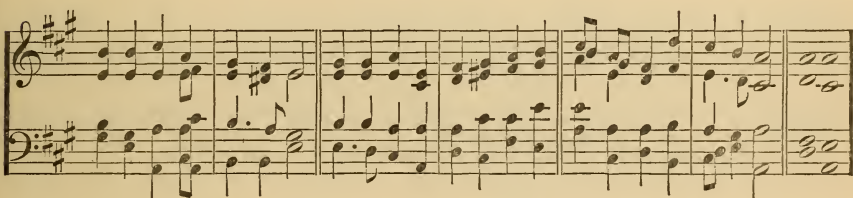
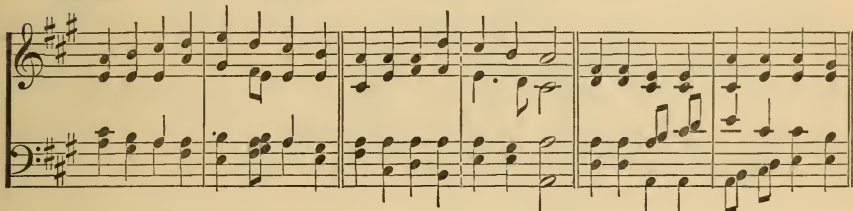
UNKNOWN.





122. DULCE CARMEN. 8s & 7s. Six lines.

MICHAEL HAYDN.



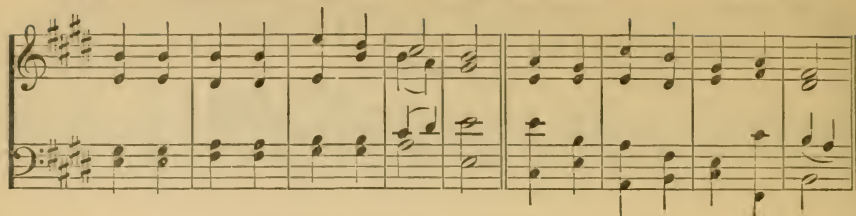
123. STOERL. 87, 87, 47.

J. G. C. STOERL, 1744.



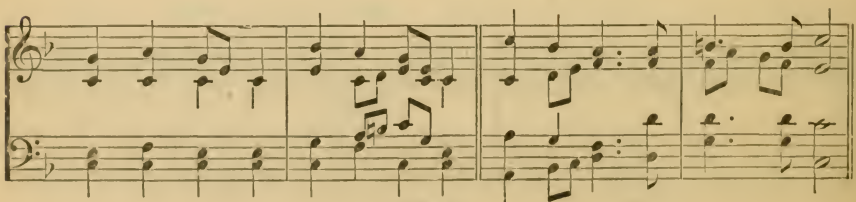
124. BENEDIC ANIMA. 8s & 7s. 6 lines.

Sir JOHN Goss.



125. AUSTRIA. 8s & 7s. Double.

F. J. HAYDN, 1797.





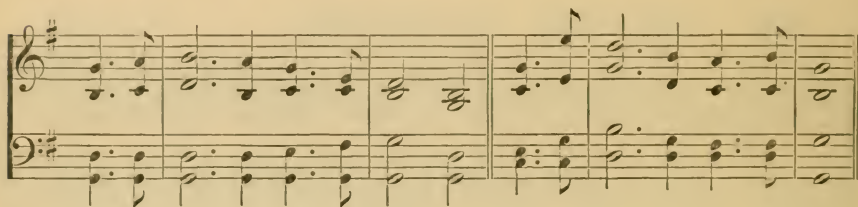
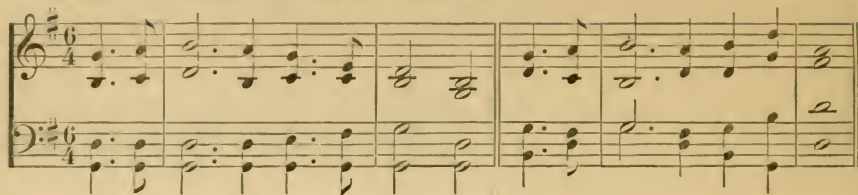
126. DEPARTURE. 8s & 7s. Double.

M. D. LIVENSETTER.



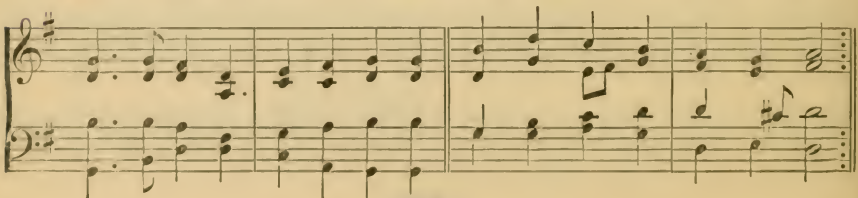
127. MANT. 8s & 7s. Double.

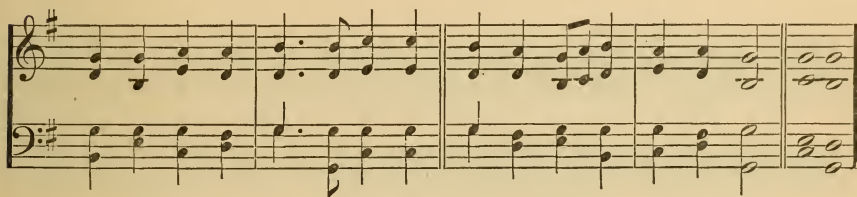
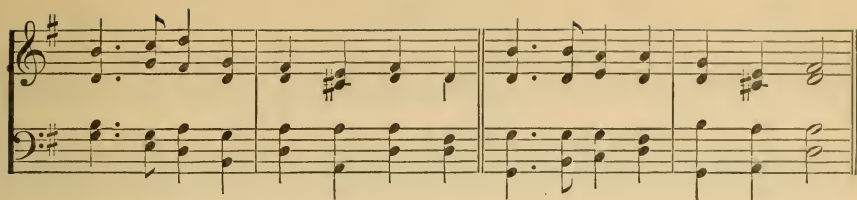
Scottish.



128. DARMSTADT. 8s & 7s. Double.

Darmstadt Cant., 1688.





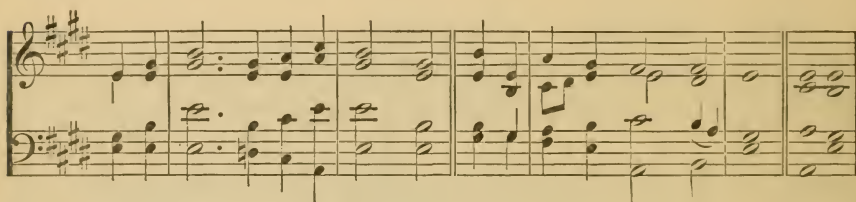
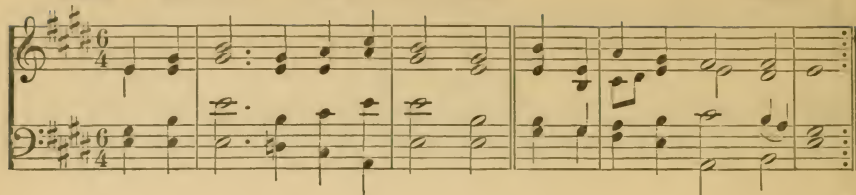
129. BAVARIA. 8. 7s. Double.

German.



130. RIPLEY. 8s & 7s. Double.

Gregorian.



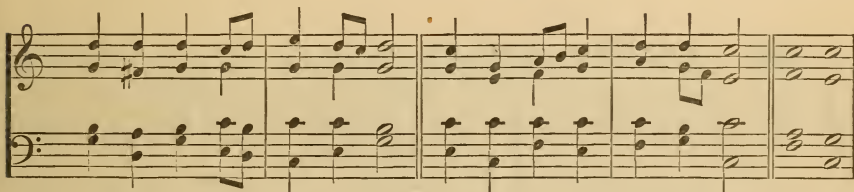
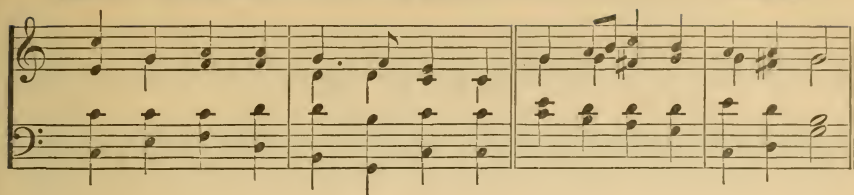
131. NEANDER. 87, 87, 77.

G. NEANDER, 1690.



132. ALLEMAGNE. 87, 87, 77.

German, 1698.



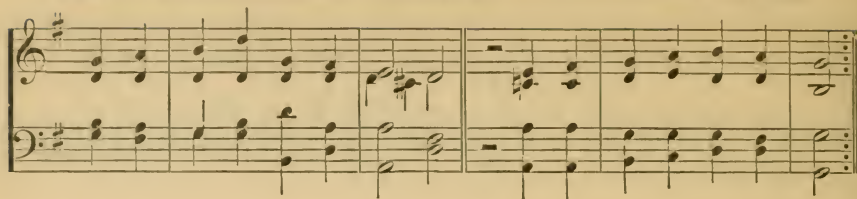
133. COME. 87, 87, 77.

DRETZEL, 1731.



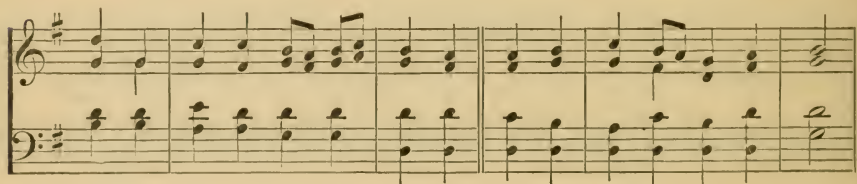
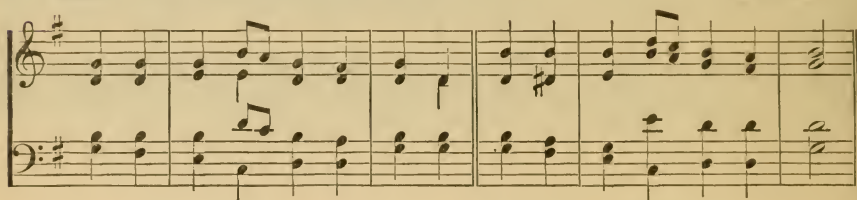
134. KONIGSBERG. 87, 87, 77.

HEINRICH ALBERT, 1643.

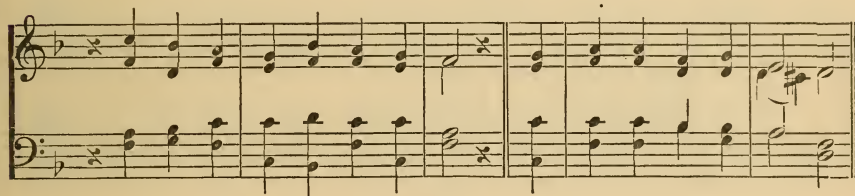
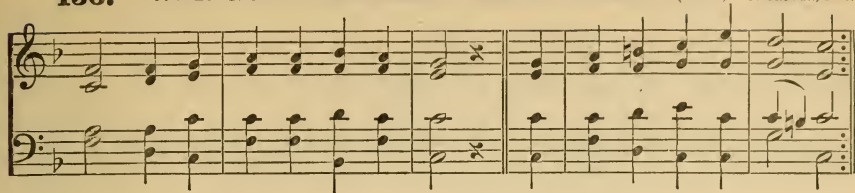


135. GOUNOD. 87, 87, 77.

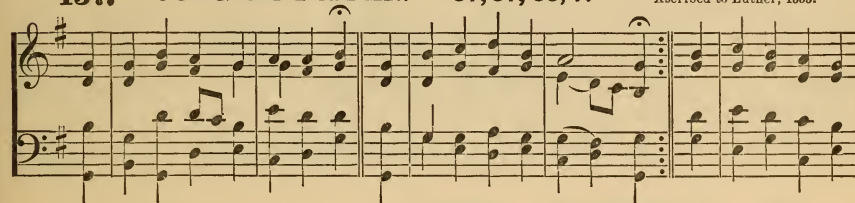
CH. GOUNOD.



136. WER GOTT VERTRAUT. 8s & 7s. Double. (Pec.) J. CRUGER, 1640.

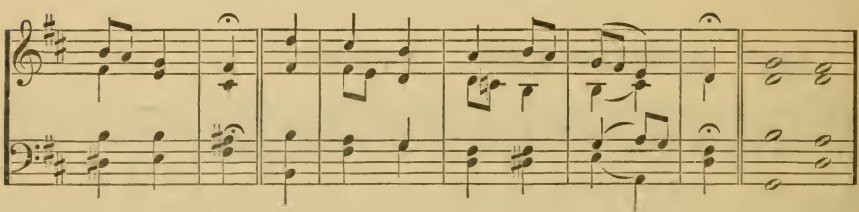
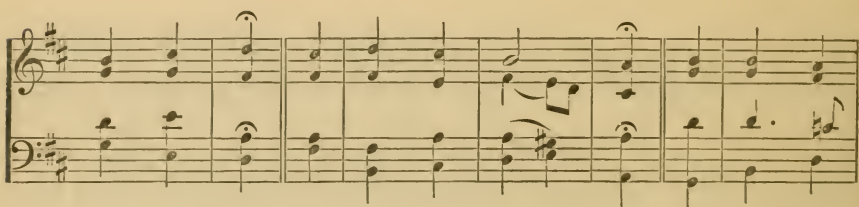
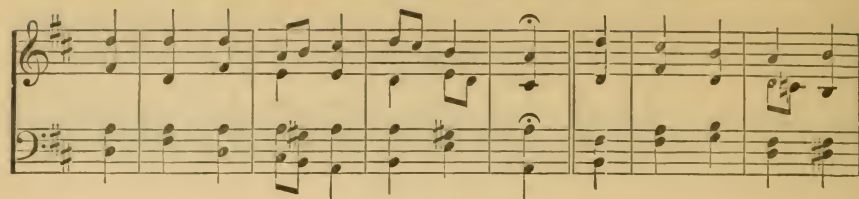


137. JUDGMENT HYMN. 87, 87, 88, 7. Ascribed to Luther, 1535.



138. EIN FESTE BURG. (*Proper.*) 87, 56, 7.

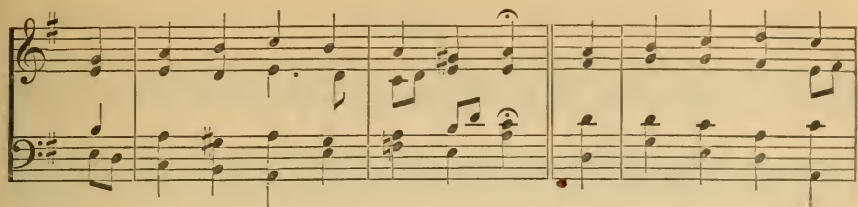
Dr. MARTIN LUTHER, 1529.



139. ELBERFELD. 87, 88, 7.

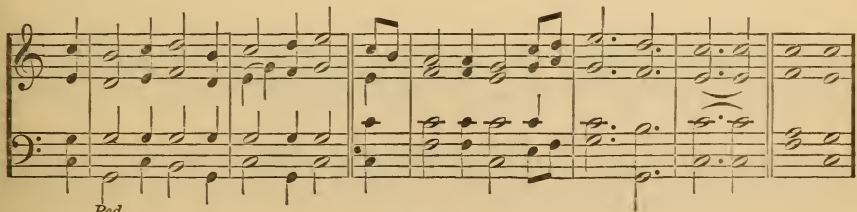
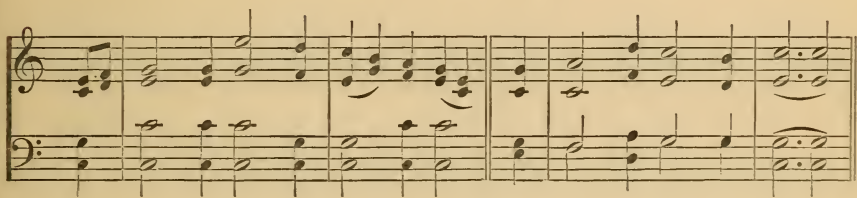
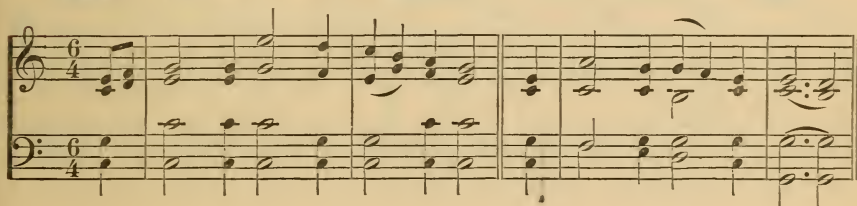
H. KUGELMANN, 1601.





140. CALM. 86, 86, 88.

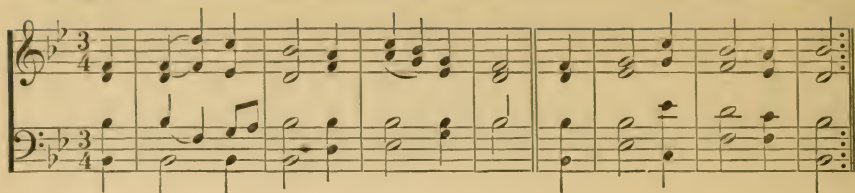
THOMAS HASTINGS.



Ped.

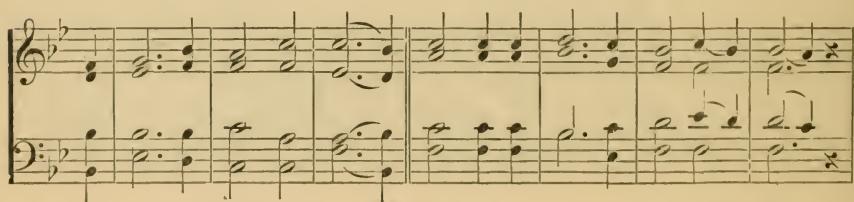
141. RESIGNATION. 86, 86, 88.

Ad. by J. SIMBOTH.



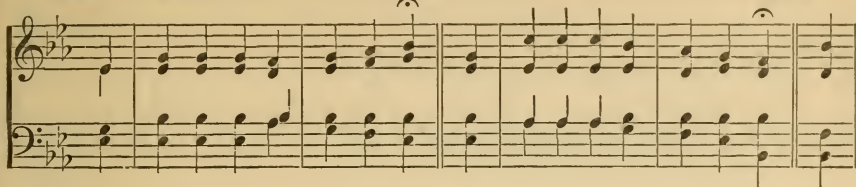
142. ADOLPHUS. 886, 886.

DR. J. A. SEISS.



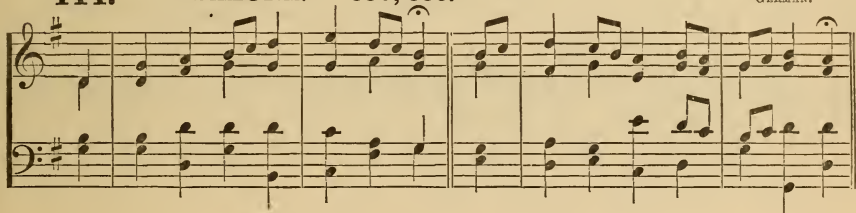
143. MERIBAH. 886, 886.

DR. L. MASON.



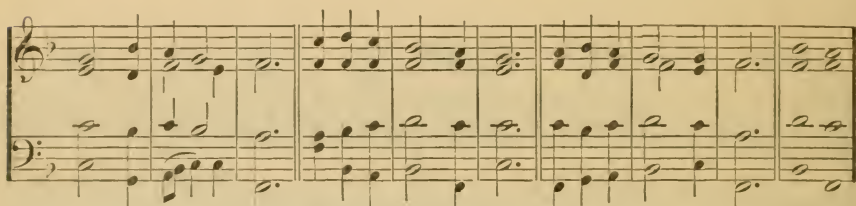
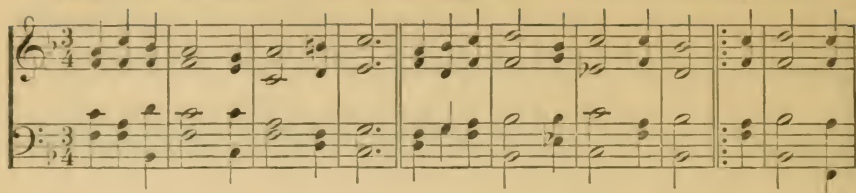
144. AITHLONE. 886, 886.

GERMAN.



145. STOBÄUS. 88, 88, 88, 66.

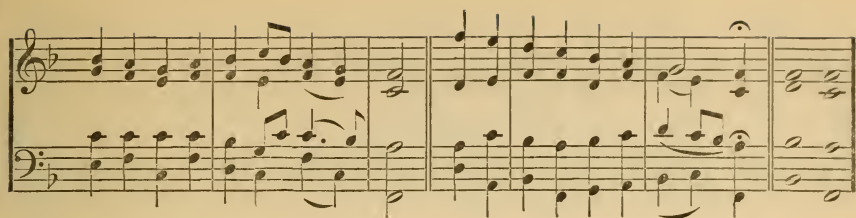
G. STOBÄUS, 1643.



146. MORNING STAR. 88, 7, 88, 7, 88, 88.

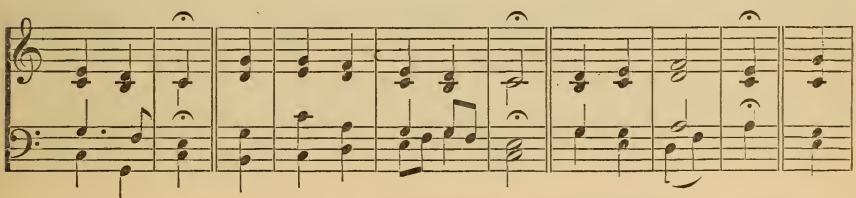
P. NICOLAI, 16th cent.





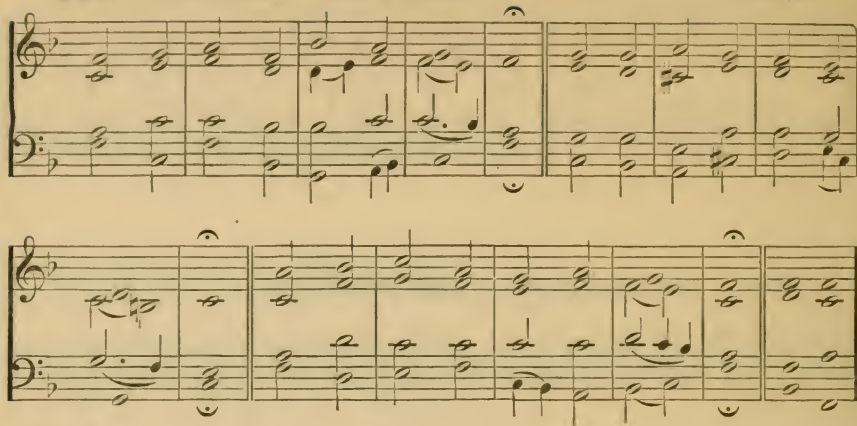
147. WACHET AUF. 898, 898, 664, 88.

P. NICOLAI, 1599.



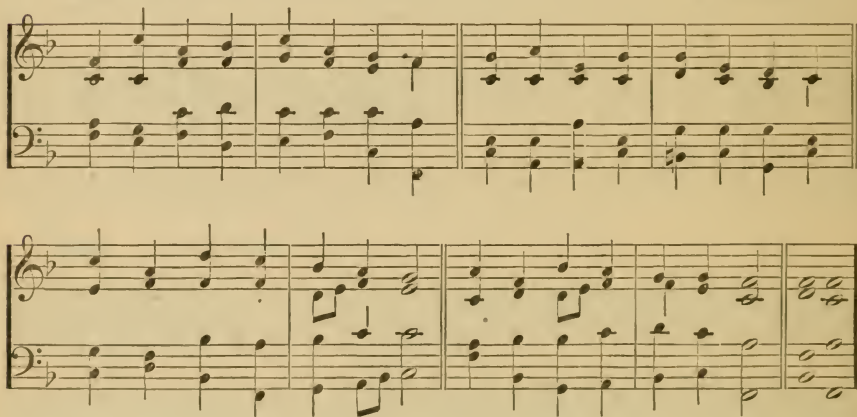
148. DIES IRA. 8s. 3 lines.

Old Latin.



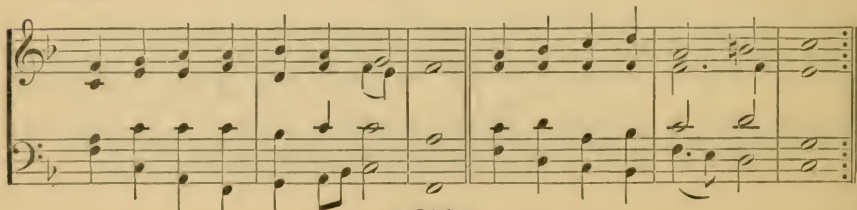
149. BACH. 88, 77.

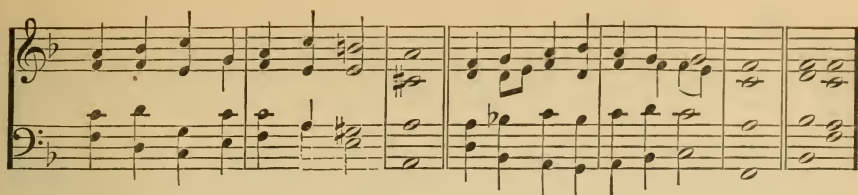
A. W. Bach, 1830.



150. LUNEBERG. 87, 87, 88.

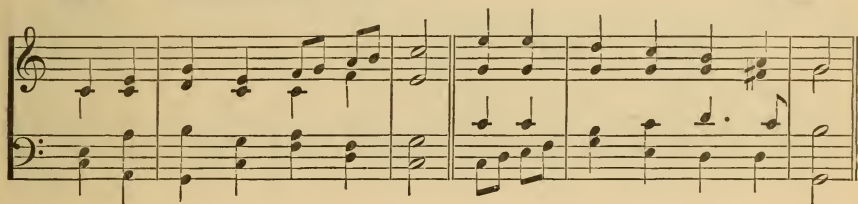
German, 1676.





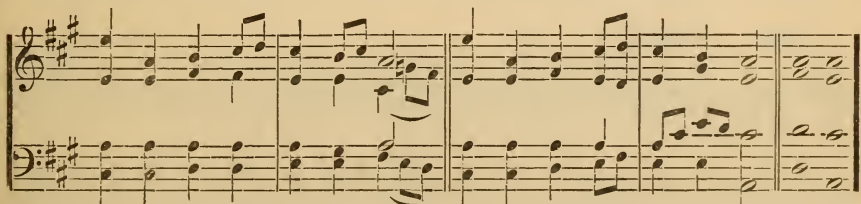
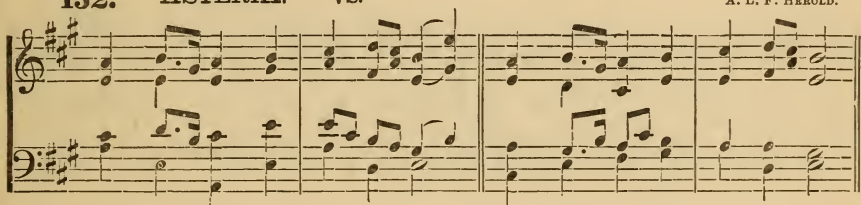
151. MONKLAND. 7s.

J. WILKES.



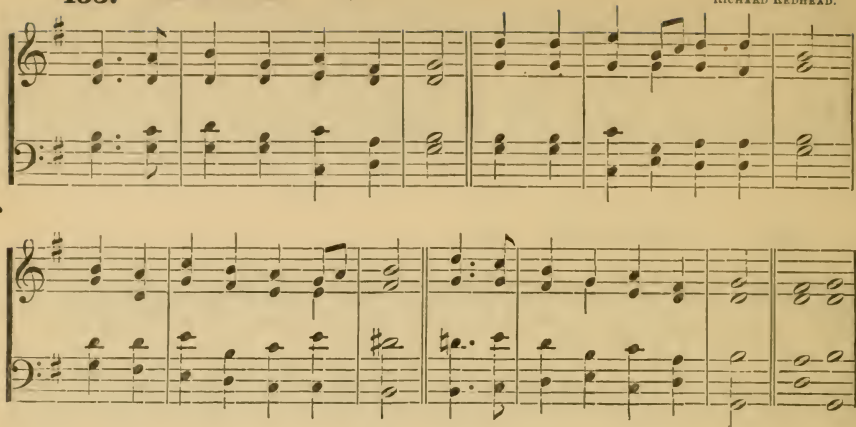
152. ASTERIA. 7s.

A. L. F. HEROLD.



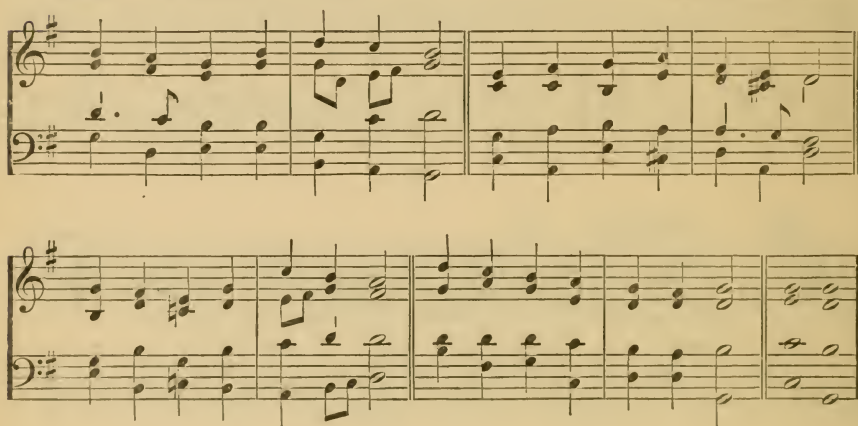
153. REDHEAD. 7s.

RICHARD REDHEAD.



154. VIENNA. 7s.

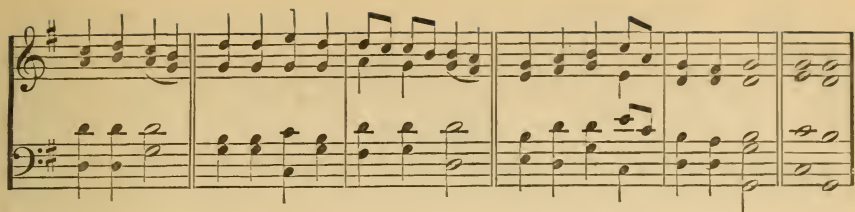
G. H. KNECHT, 1793.



155. HENDON. 7s.

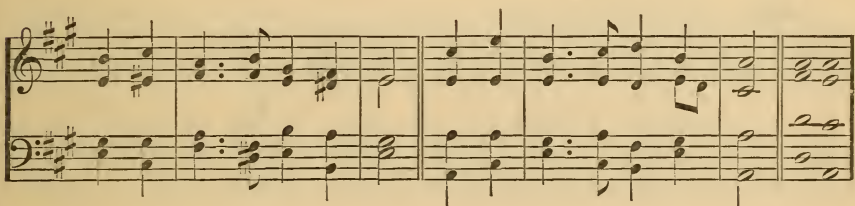
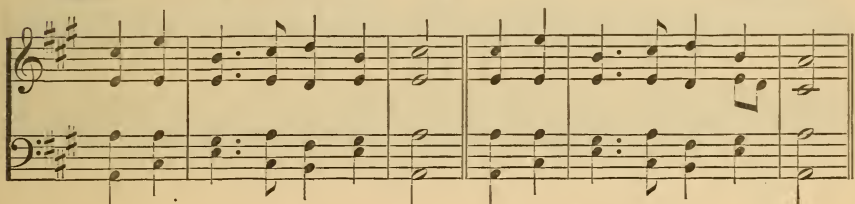
CÉSAR MALAN.





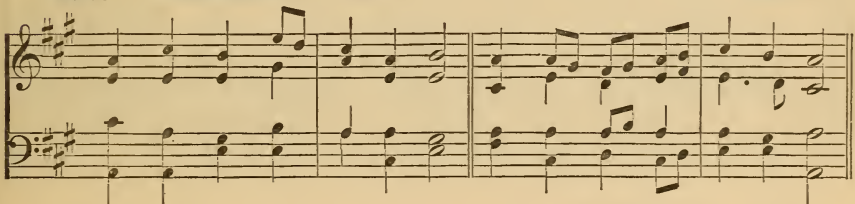
156. PLEYEL'S HYMN. 7s.

IGNAZ PLEYEL.



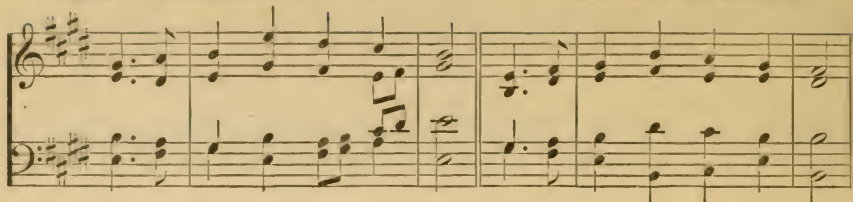
157. WANSTED. 7s.

German.



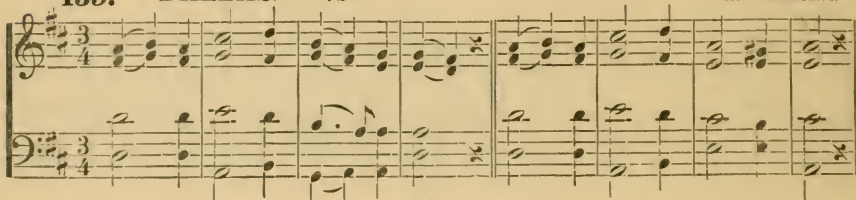
158. INNOCENTS. 7s.

From THIBAUT, King of Navarre, 1254.



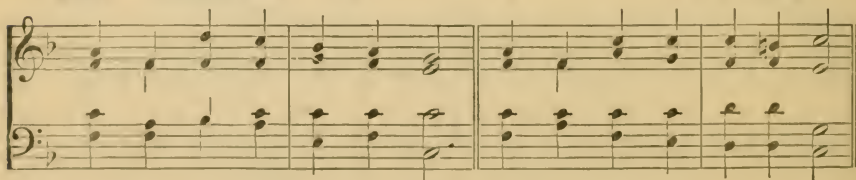
159. DALLAS. 7s.

M. L. CHERUBINI.



160. COLLEGE. 7s.

Dr. H. G. GAUNTLETT.





161. EDYFIELD. 7s.

C. G. LATROBE.



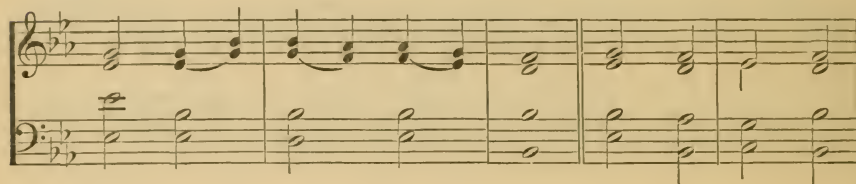
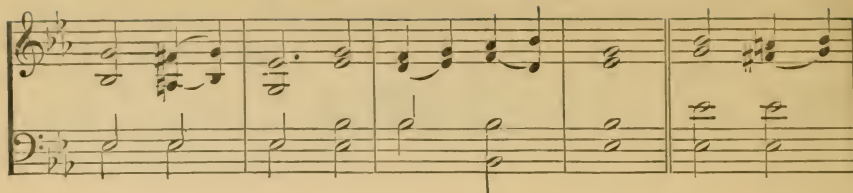
162. WEBER. 7s.

C. M. VON WEBER.



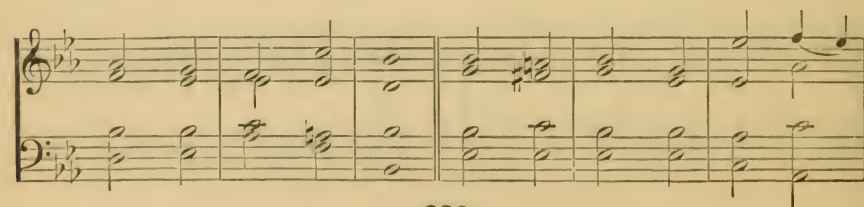
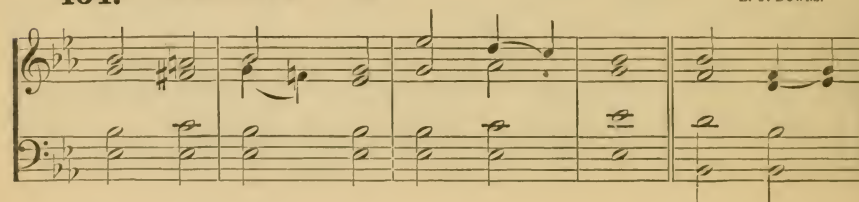
163. HOLLEY. 7s.

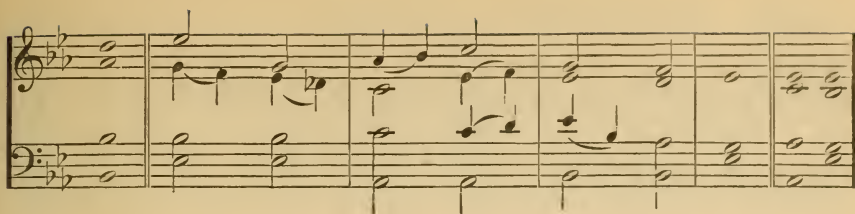
GEO. HEWES.



164. SOLITUDE. 7s.

L. T. DOWNS.





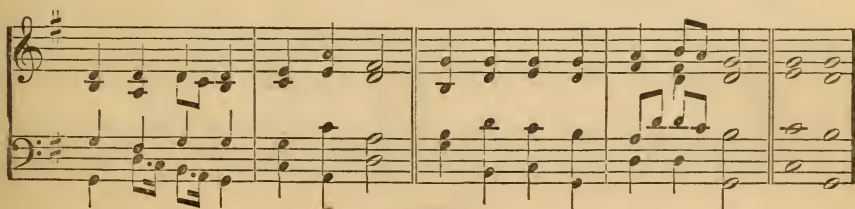
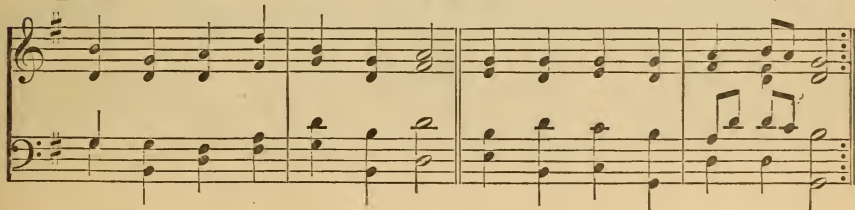
165. HORTON. 7s.

C. VON WARTENSER, 1780.



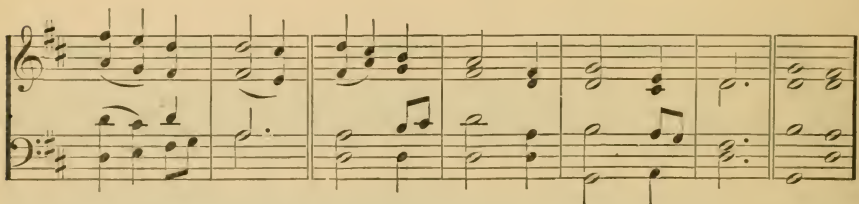
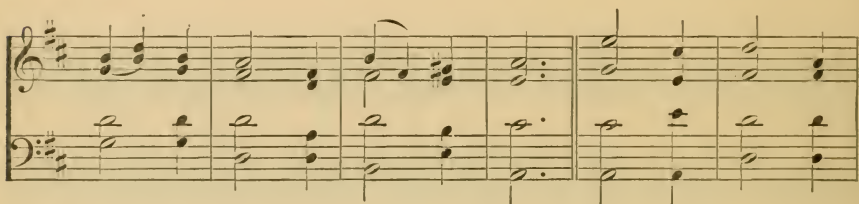
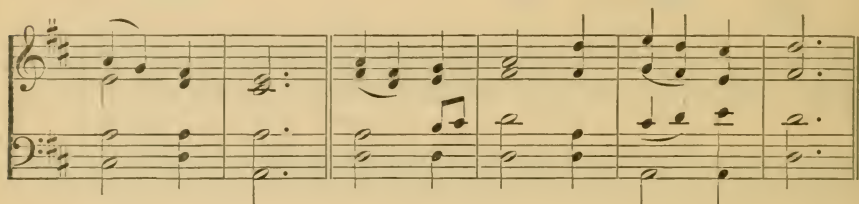
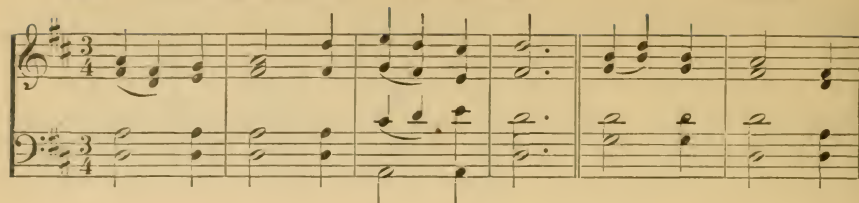
166. NUREMBURG. 7s. 6 lines.

J. RUDOLPH AHLE, 1664.



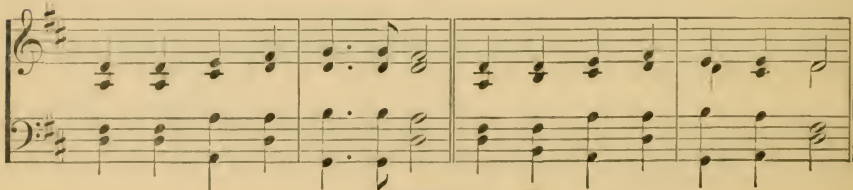
167. BORTMANSKY. 7s. 6 lines.

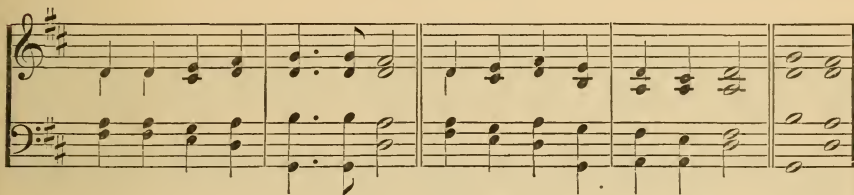
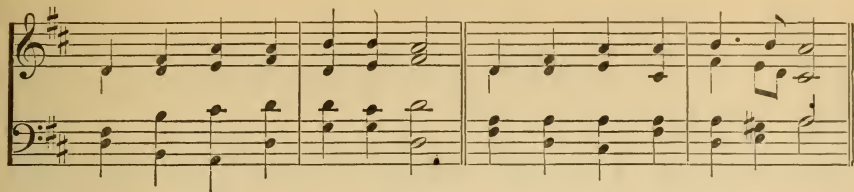
BORTMANSKY.



168. REFUGE. 7s. 6 lines.

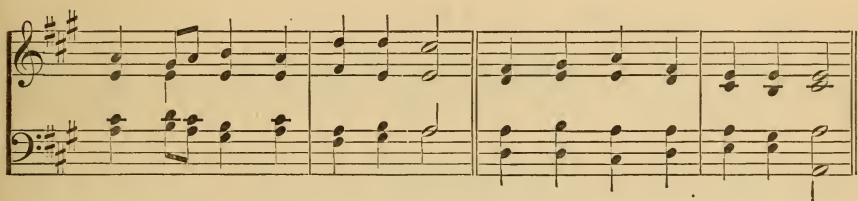
R. REDHEAD.





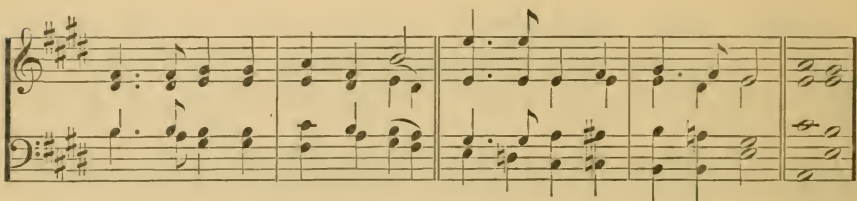
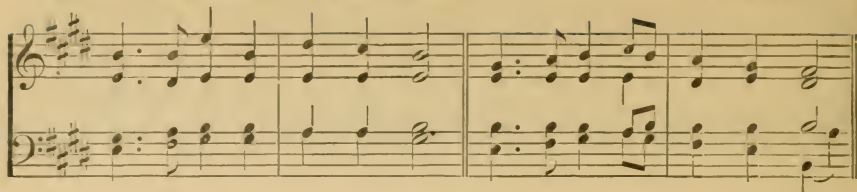
169. DIX. 7s. 6 lines.

CONRAD KOCHER.



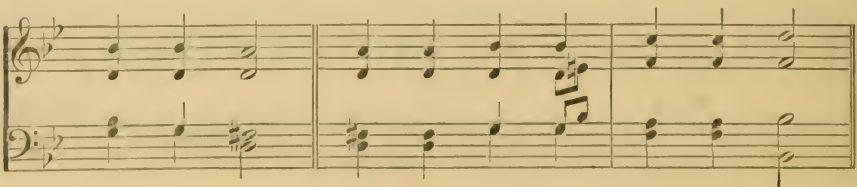
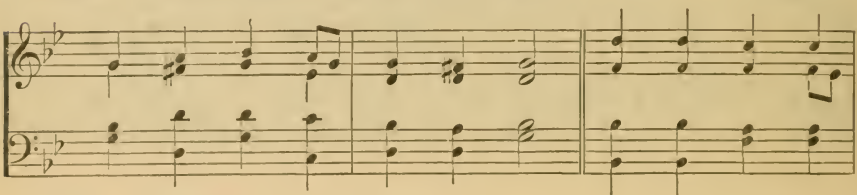
170. HALLETT. 7s. 6 lines.

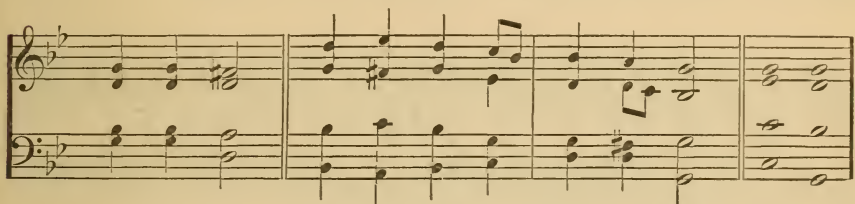
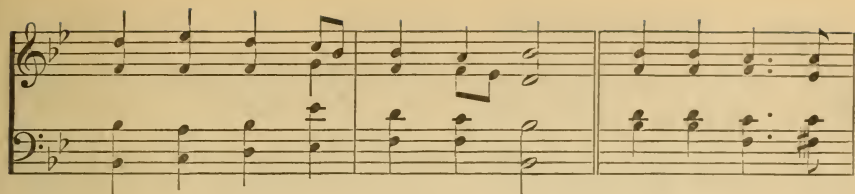
J. H. SHEPHERD.



171. CALVARY 7s. 6 lines. (Minor.)

JENKS.





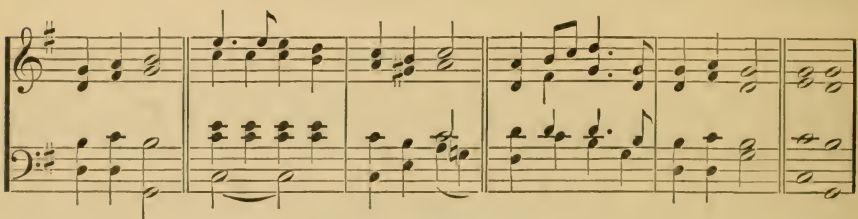
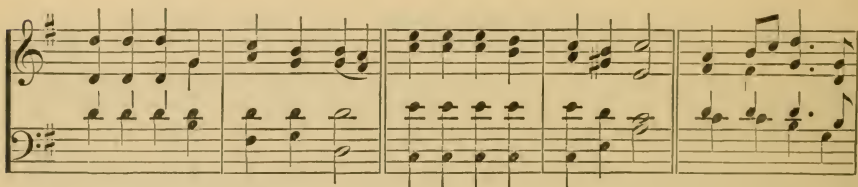
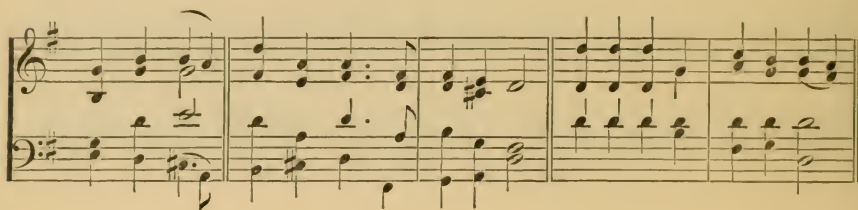
172. VENI SANCTE SPIRITUS. 7s. 6 lines, Peculiar.

SAMUEL WEBBER.



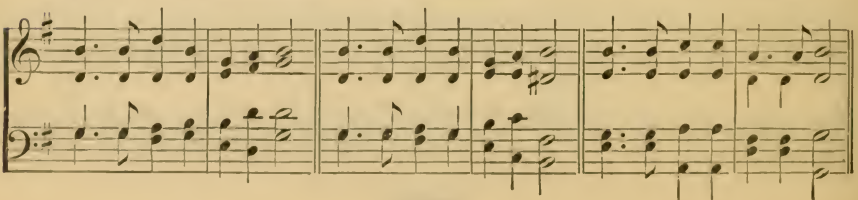
173. MENDELSSOHN. 7s. Double.

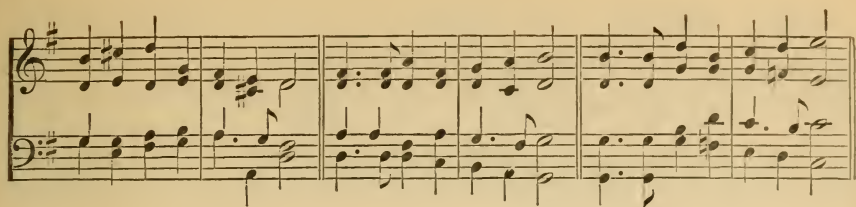
F. MENDELSSOHN.



174. ST. GEORGE, 7s. Double.

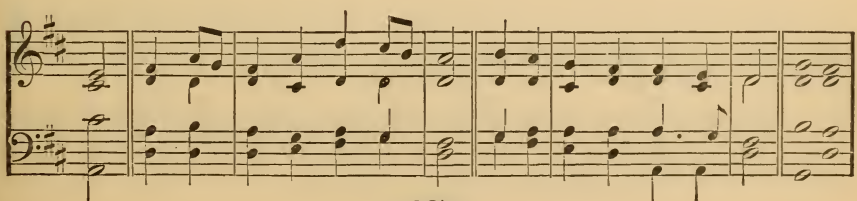
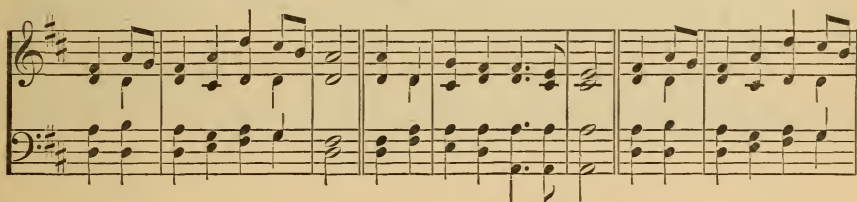
Sir G. J. ELVY.





175. TICHFIELD. 7s. Double.

Unknown.



176. HEROLD. 7s. Double.

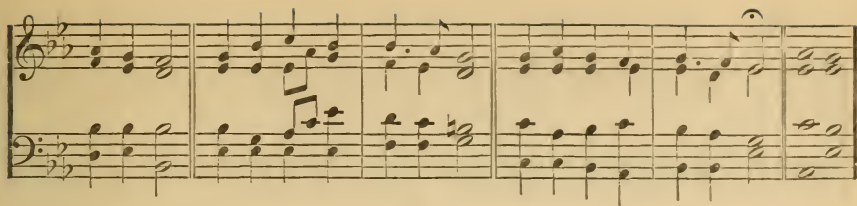
From M. J. F. HEROLD.



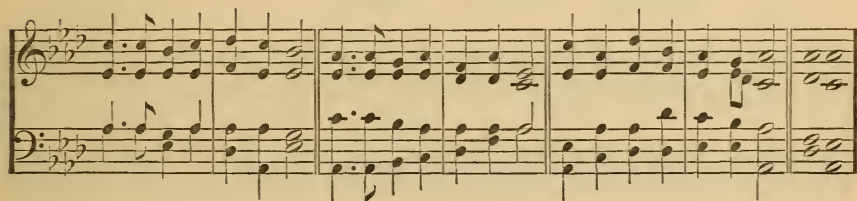
177. HOLLINGSIDE. 7s. Double.

Dr. J. B. DYKES.



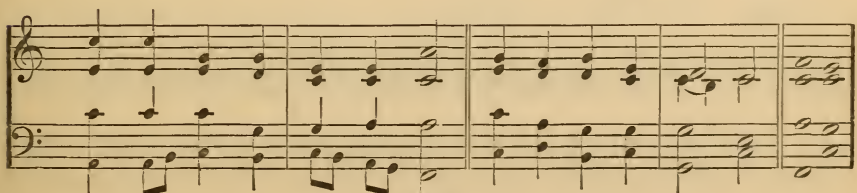
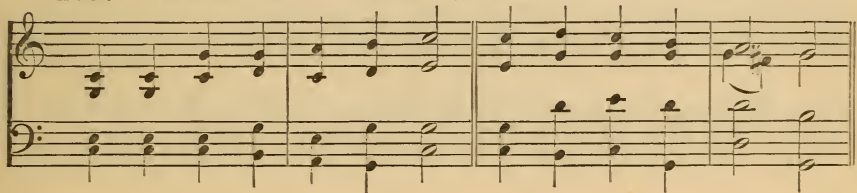


178. SPANISH HYMN. 7s. Double.



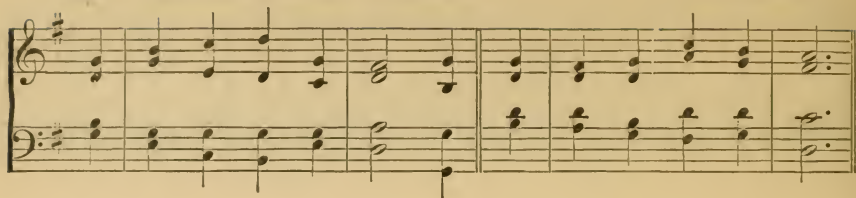
179. BOHEMIA. 7s & 6s. (Trochaic.)

Bohemian, 1566.



180. ST. ALPHEGE. 7s & 6s.

Dr. H. J. GAUNTLETT.



181. LEIPSIC. 7s & 6s. (Trochaic.)

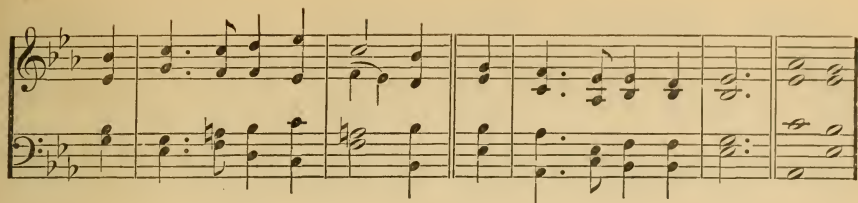
German, 1704.



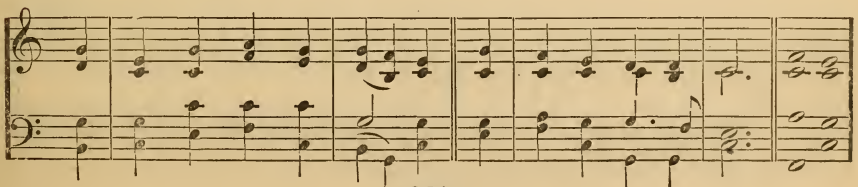
182. VULPIUS. 7s & 6s.

M. VULPIUS, 1560.



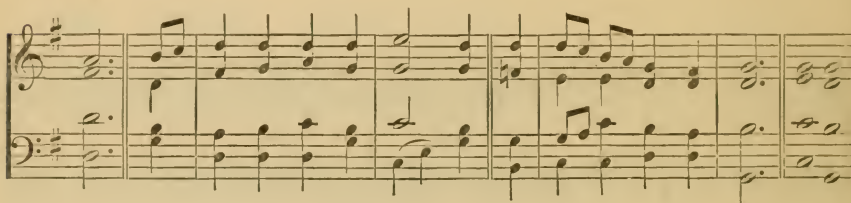


183. ST. THEODULPH. 7s & 6s. Double. MELCHIOR TESCHNER, 1613.



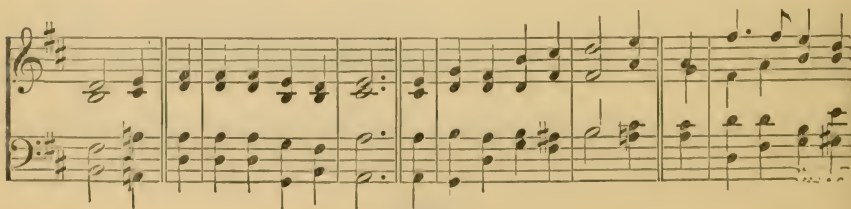
184. ROMANE. 7s & 6s. Double.

J. BANISTER.



185. EWING. 7s & 6s. Double.

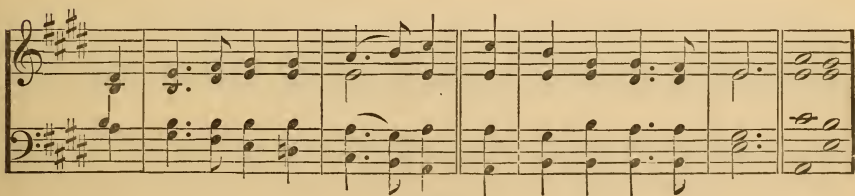
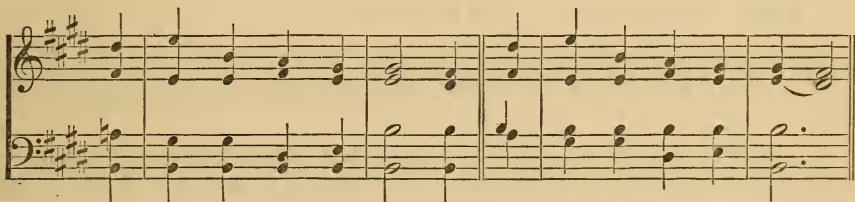
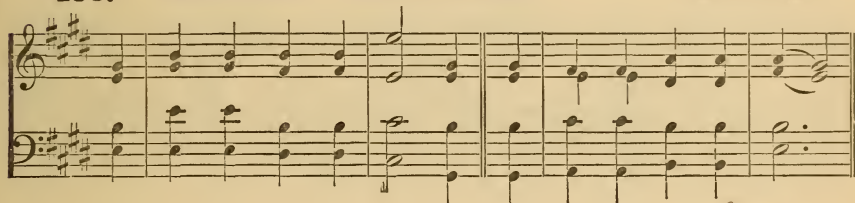
BISHOP EWING.





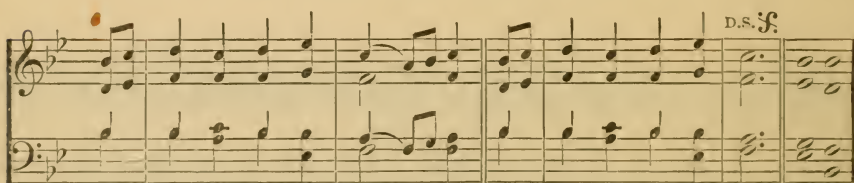
186. LAUSANNE. 7s & 6s. Double.

"HAMBURG PSALTER."



187. EPHRATA. 7s & 6s. Double.

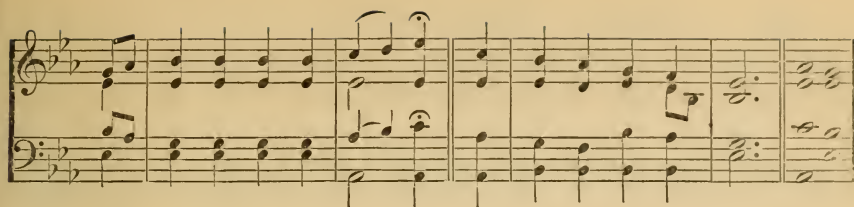
German.



188. CRUCIFIX. 7s & 6s. Double.

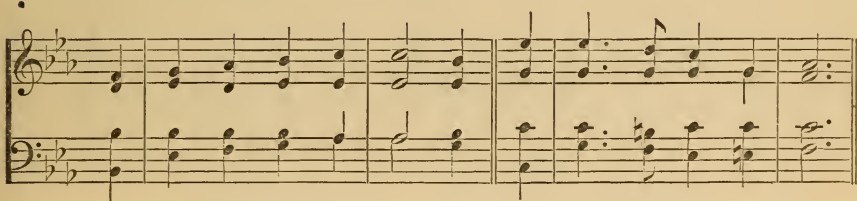
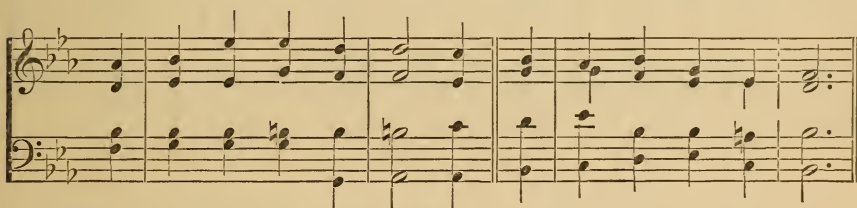
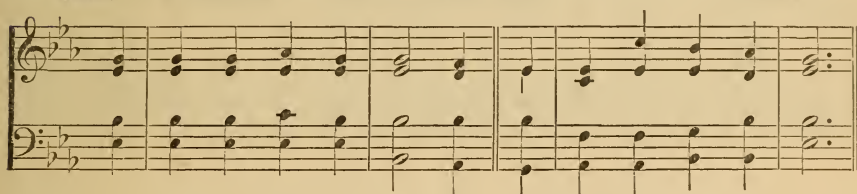
A Greek Melody.





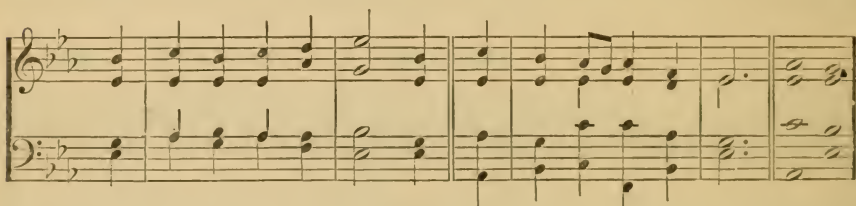
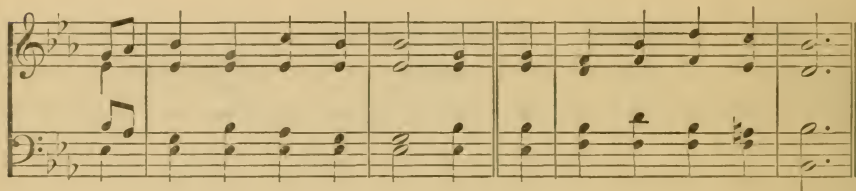
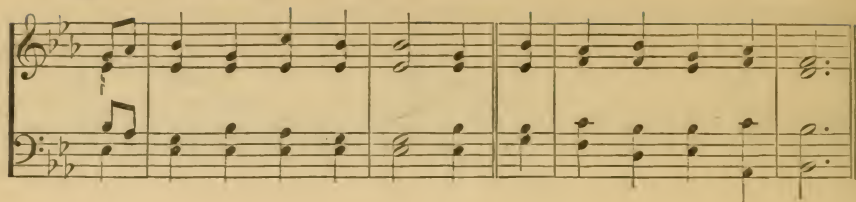
189. AURELIA. 7s & 6s. Double.

S. S. WESLEY.



190. EVARTS. 7s & 6s. Double.

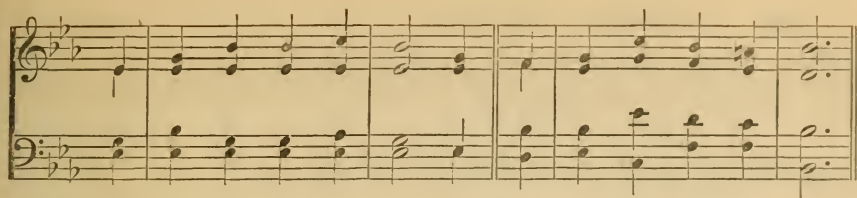
German.



191. MISSIONARY HYMN. 7s & 6s. Double.

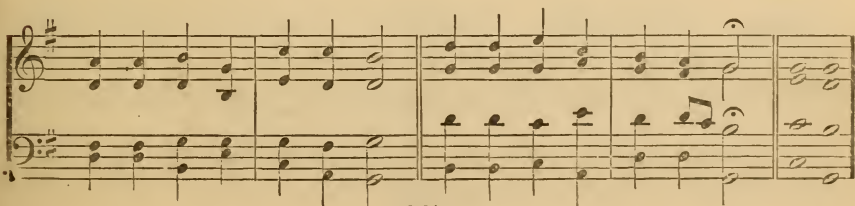
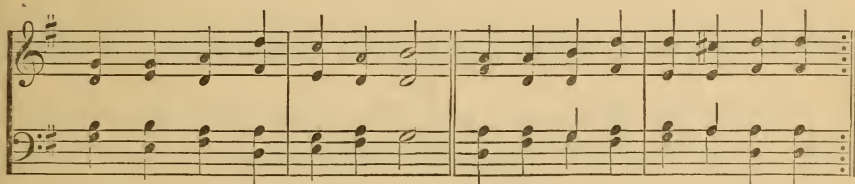
Dr. L. Mason, from the German.





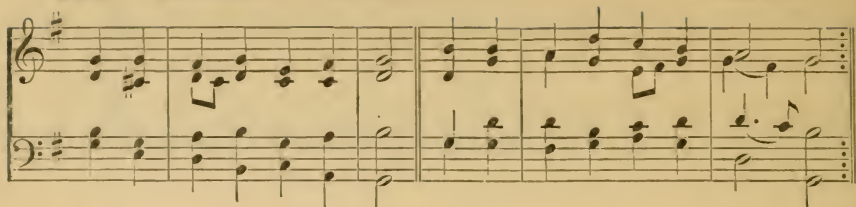
192. DRETZEL. 78, 78, 77.

U. DRETZEL, 1731.



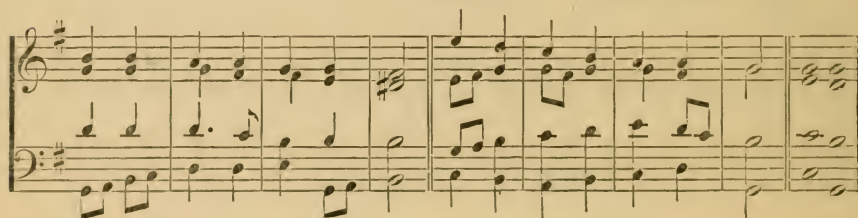
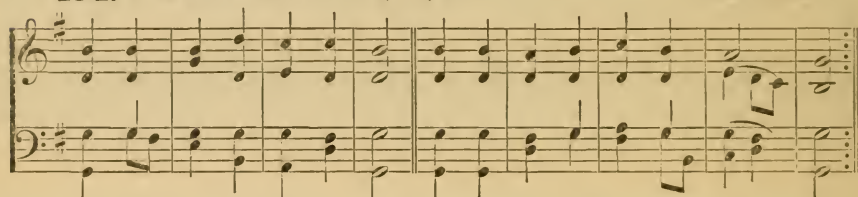
193. LUBECK. 78, 78, 77.

German. 1715.



194. MEINHOLD. 78, 78, 77.

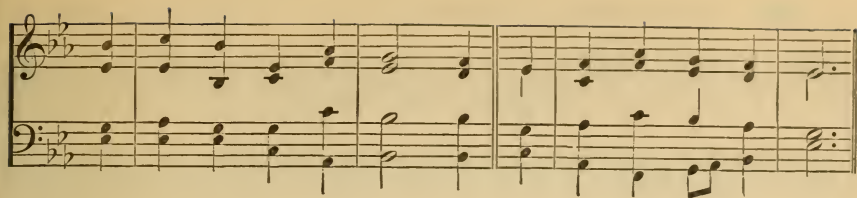
From J. S. BACH.



195. ANATOLIUS. 76, 76, 88.

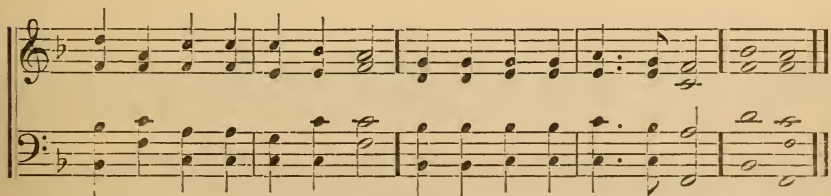
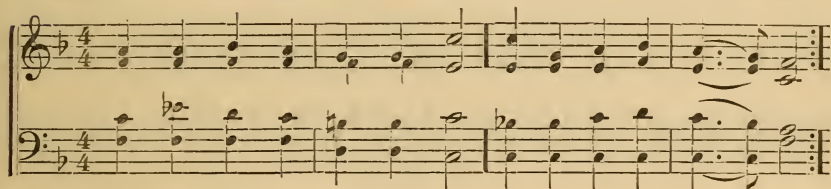
ARTHUR H. BROWN.





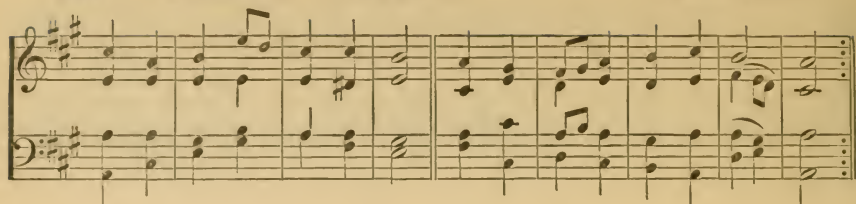
196. THEOCTISTUS. 76, 88, 77.

Dr. J. A. SEISS, 1881.



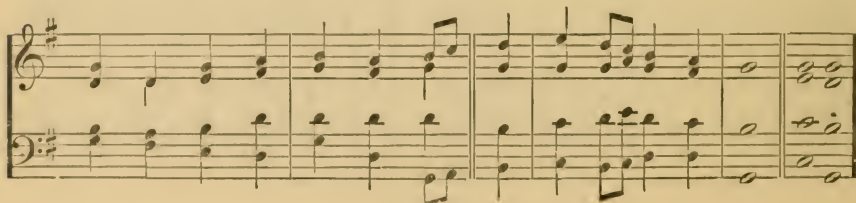
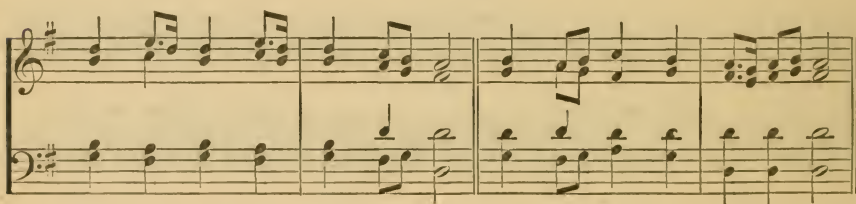
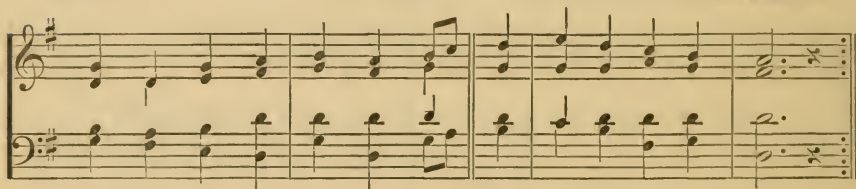
197. RUDOLPH. 78, 78, 88.

J. RUDOLPH AHLE, 1644.



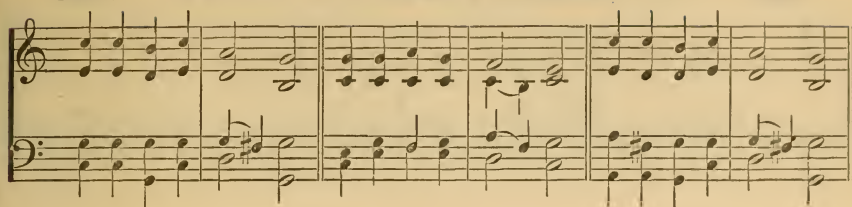
198. AMSTERDAM. 7s & 6s. Double, Peculiar.

Dr. JAMES NARES, 1740.

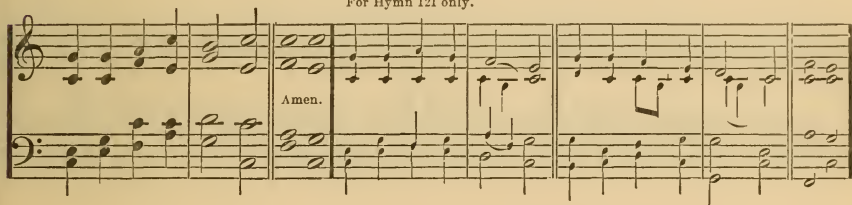


199. LAYRITZ. 6s. Peculiar. 4 or 6 lines.

Dr. F. LAYRITZ.

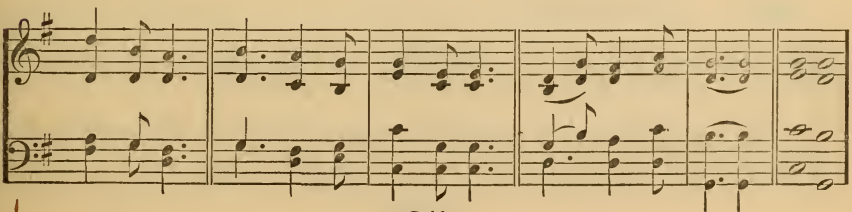
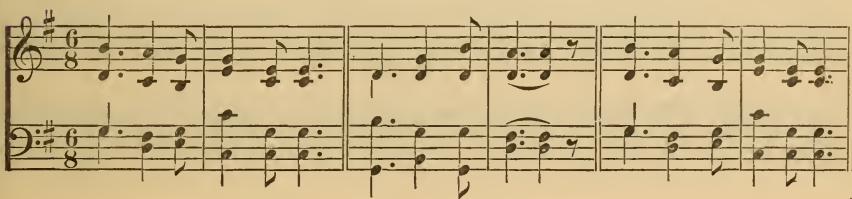


For Hymn 121 only.



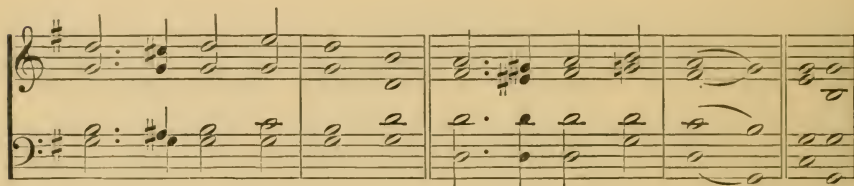
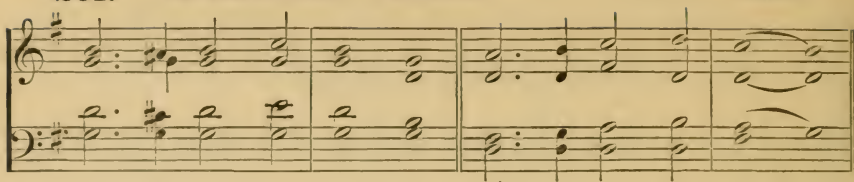
200. BETHANY. 64, 64, 664.

Dr. L. MASON.



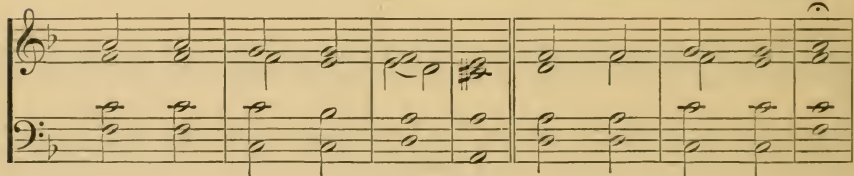
201. LEOMINSTER. 6s & 5s.

UNKNOWN.



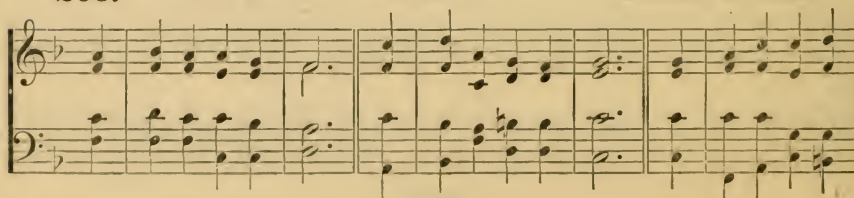
202. CASWELL. 6s & 5s.

From German Sources, by W. H. Monk.



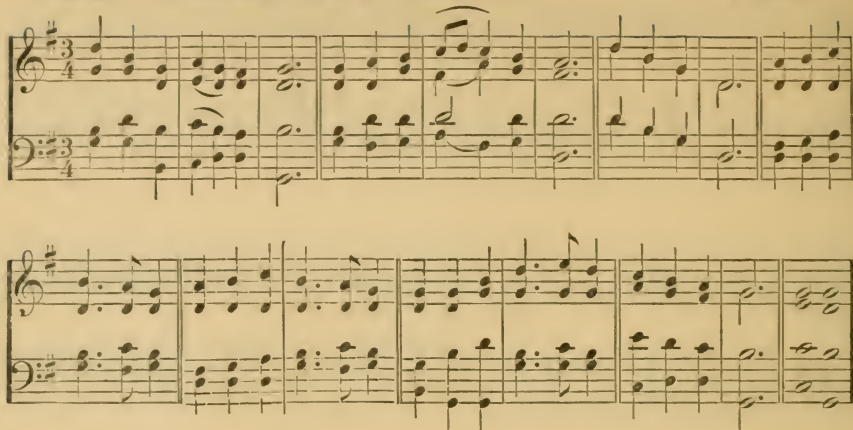
203. SUBMISSION. 6s. Double.

Arr. from REV. H. L. JENNER.



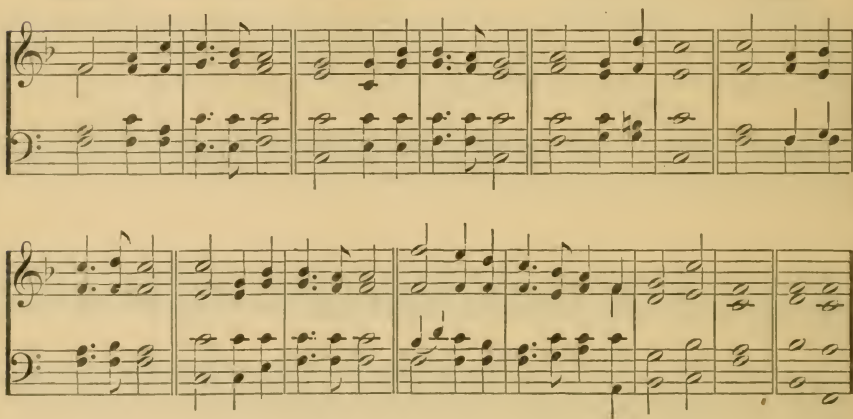
205. ITALIAN HYMN. 664, 6664.

F. GIARDINI.



206. OLIVET. 664, 6664.

Dr. L. MASON.



207. OLD 148th. 66, 66, 88.

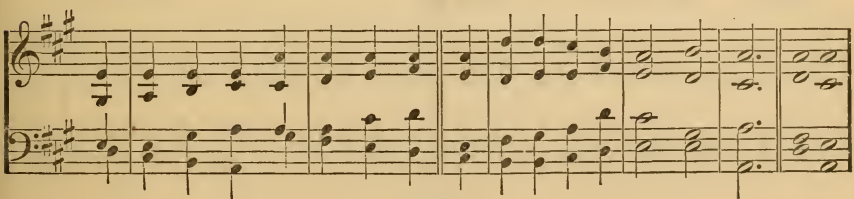
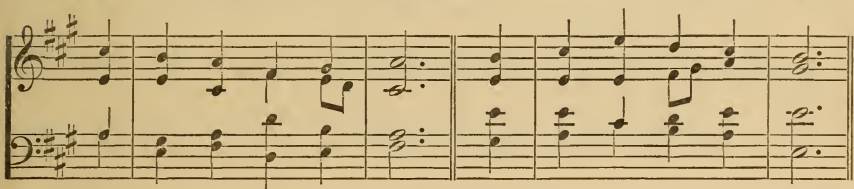
JOHN DARWELL, 1750.





208. ST. GODRIC. 66, 66, 88.

Rev. J. B. DYKES.



209. PELDON. 66, 66, 888.

Anonymous.

Musical score for 'PELDON' in G major, 2/4 time. The score consists of four systems of two staves each. The melody is in the treble clef, and the bass line is in the bass clef. The key signature has one sharp (F#). The rhythm is 66, 66, 888. The first system has 8 measures. The second system has 8 measures. The third system has 8 measures. The fourth system has 8 measures, ending with a double bar line and repeat signs.

210. ZEBULON. 66, 66, 88.

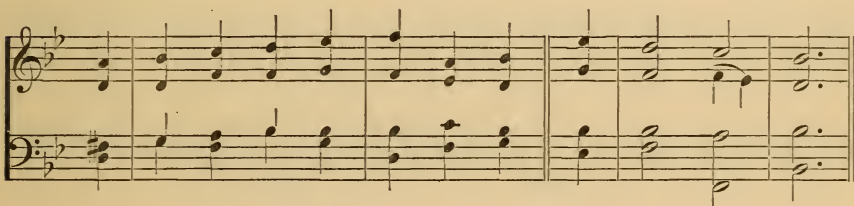
Dr. LOWELL MANON.

Musical score for 'ZEBULON' in G major, 2/4 time. The score consists of one system of two staves. The melody is in the treble clef, and the bass line is in the bass clef. The key signature has one sharp (F#). The rhythm is 66, 66, 88. The system has 8 measures, ending with a double bar line and repeat signs.



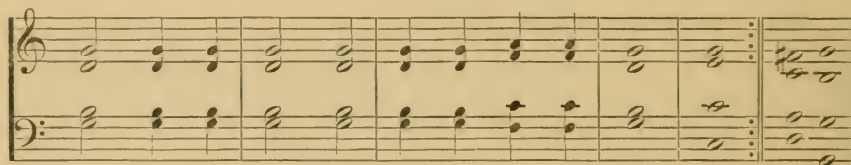
211. LEONI. 66, 84. Double.

A Jewish Melody.



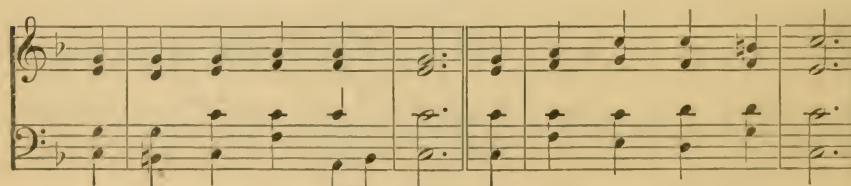
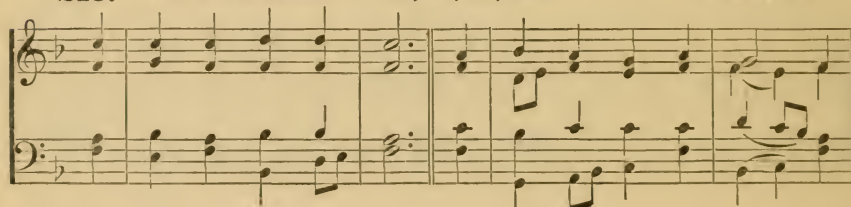
212. REST. 6, 6, 11. Double.

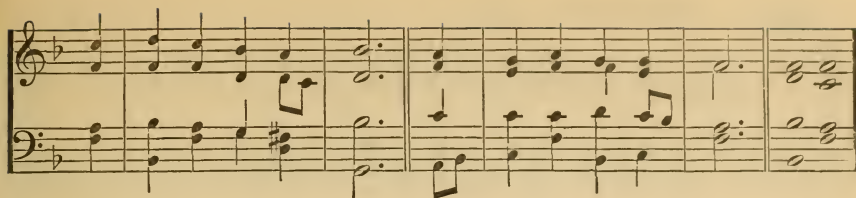
From a French Chant.



213. NUN DANKET. 67, 67, 66, 66.

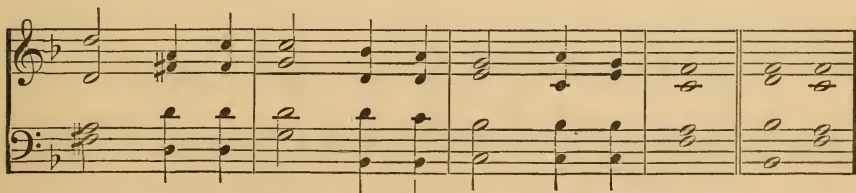
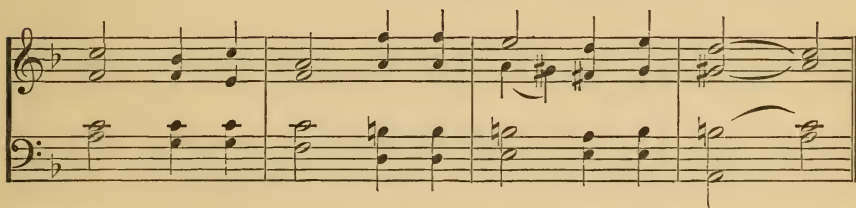
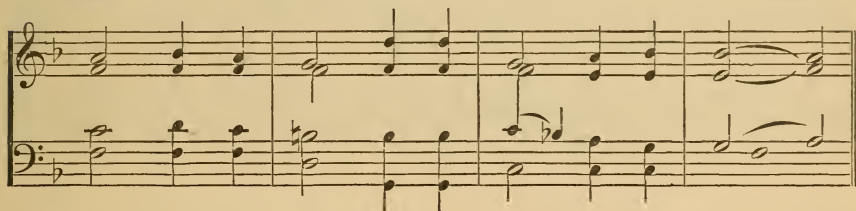
JNO. CRUGER, 1609.





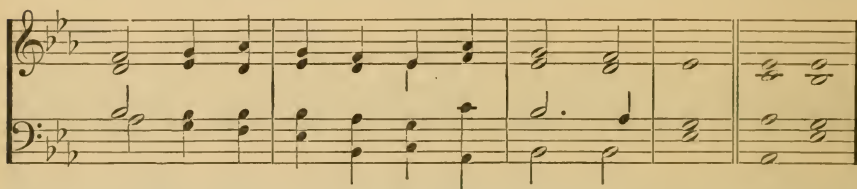
214. ANGELICA. 10s.

E. J. HOPKINS.



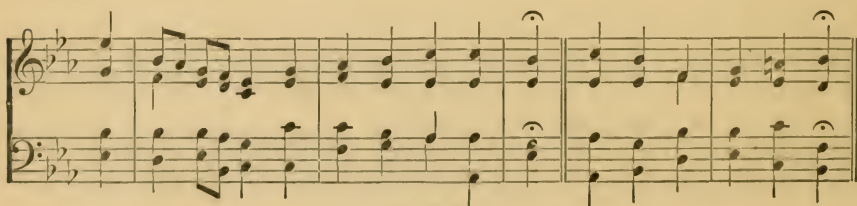
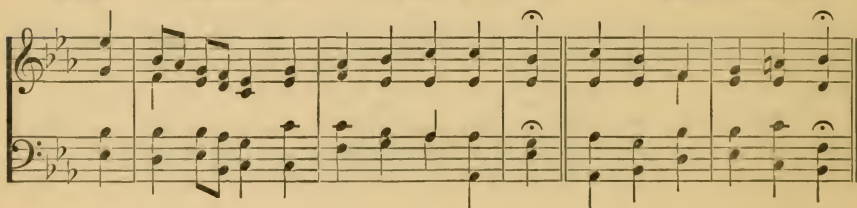
215. EVENTIDE. 10s.

W. H. MONK.



216. PARADISE. 10, 6, 10, 6, 76, 76.

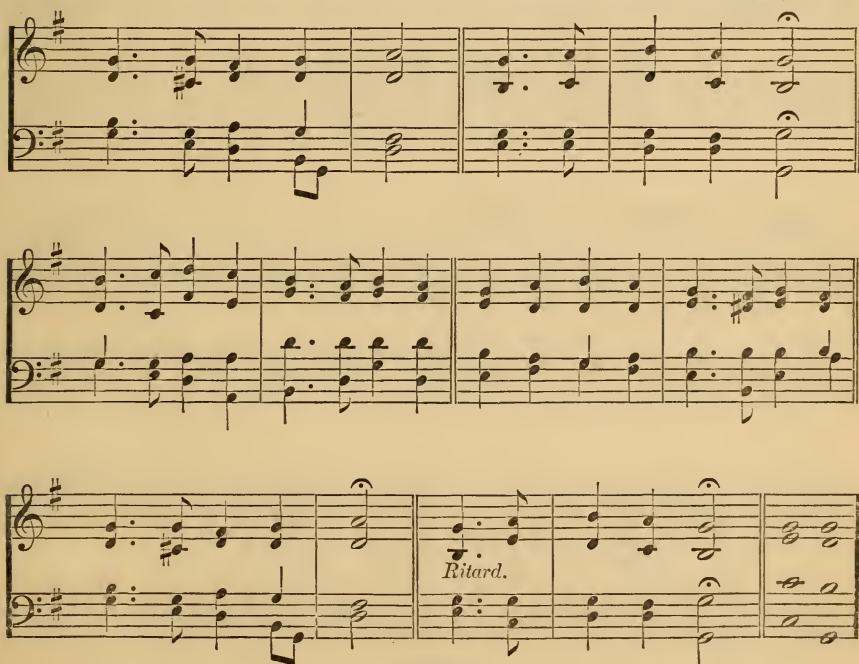
MELCHIOR FRANK, 1698.





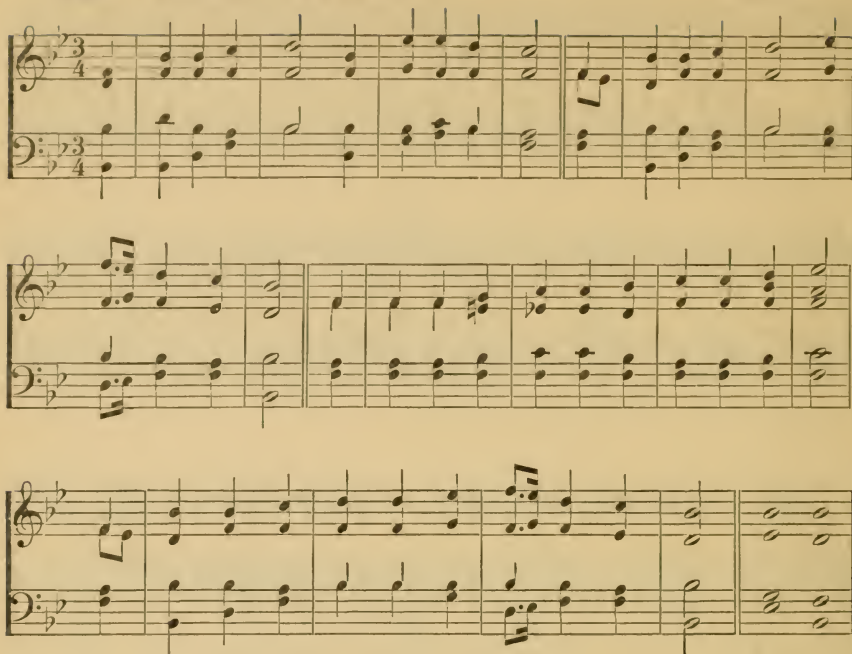
217. SEELENBRÄUTIGAM. 10s & 8s. 6 lines, Peculiar.

A. DRESK, 1698.



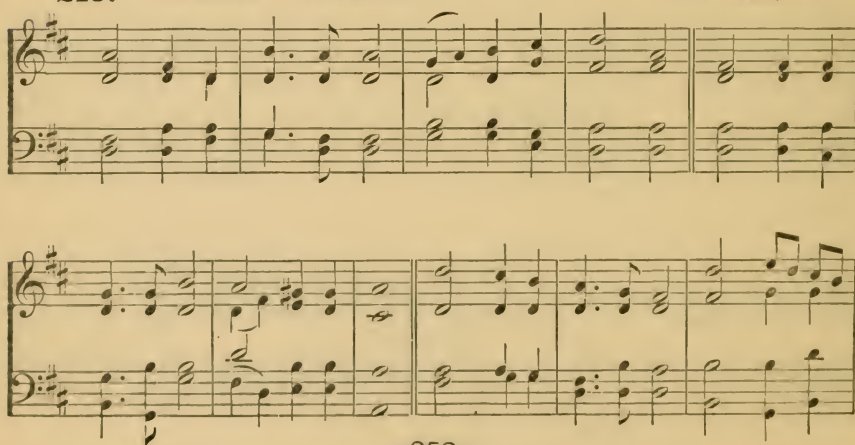
218. LYONS. 10, 10, 11, 11.

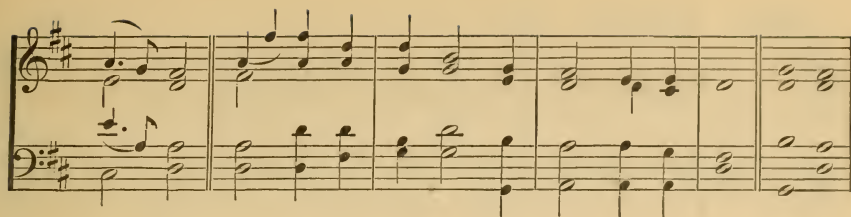
From HAYDN.



219. WEBBE. 11s & 10s.

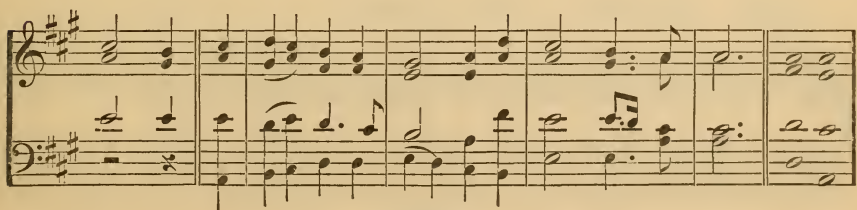
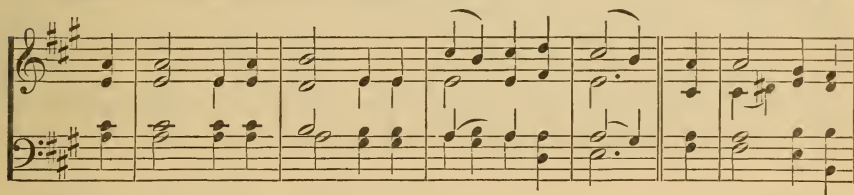
SAMUEL WEBBE, 1800.





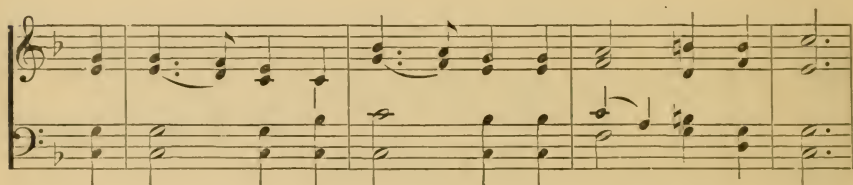
220. ADESTE FIDELES. 11s.

JNO. READING, 1760.



221. HINTON. 11s.

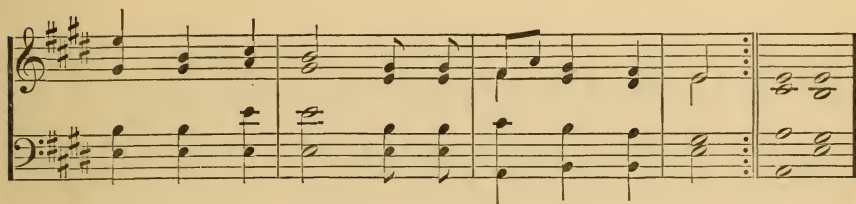
German.



222. GROTON. 555, 11. Double.

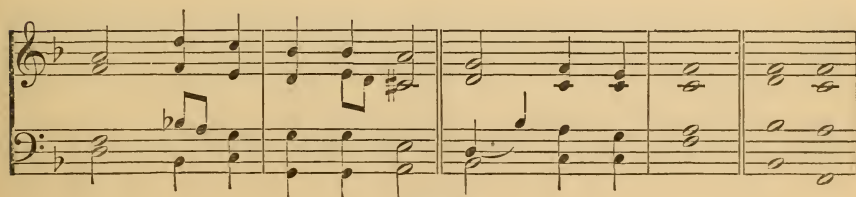
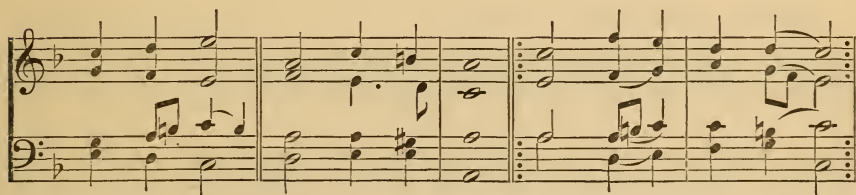
SIR F. A. G. OUSELEY.





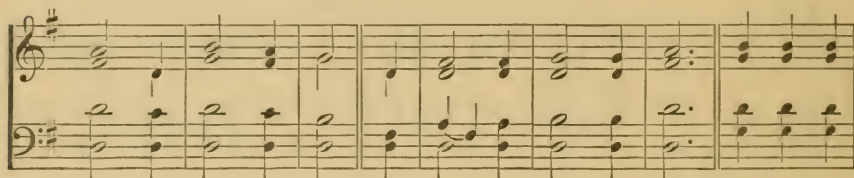
223. OXFORD. 64, 64, 666, 4.

HENRY SMART.



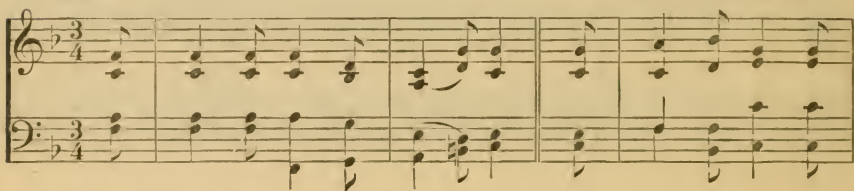
224. DWIGHT. 66, 86, 88.

Unknown.



225. TRIUMPH. 76, 776.

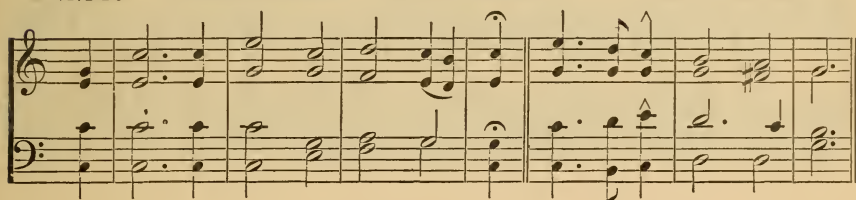
German, Volks Gesang, 1586.





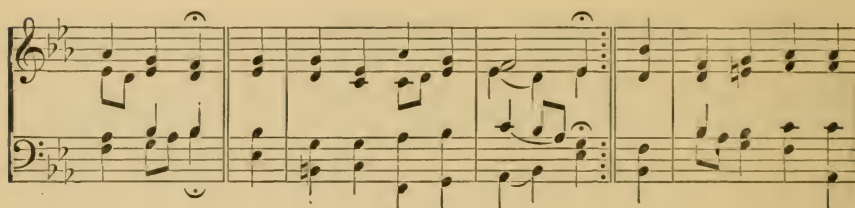
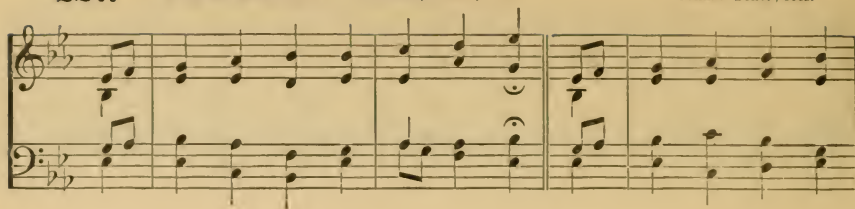
226. AINSWORTH. 86, 86, 88. 86.

From "The Hallelujah."



227. O EWIGKEIT. 887, 887, 88.

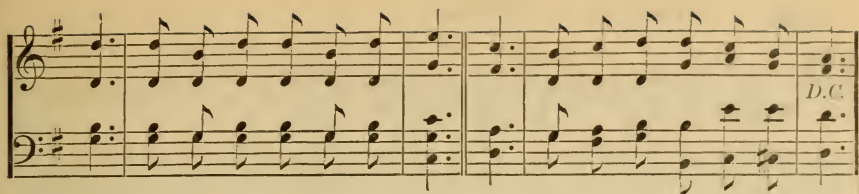
JOHANN SCHOP, 1642.



228. GREENFIELDS. 8s. Double. Peculiar.

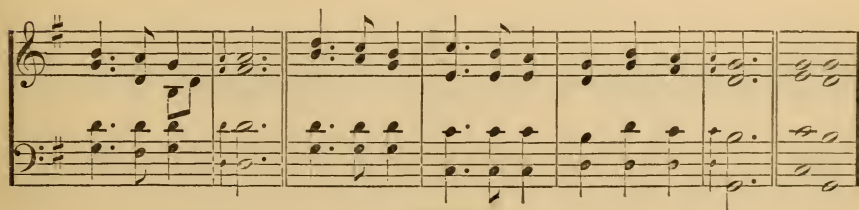
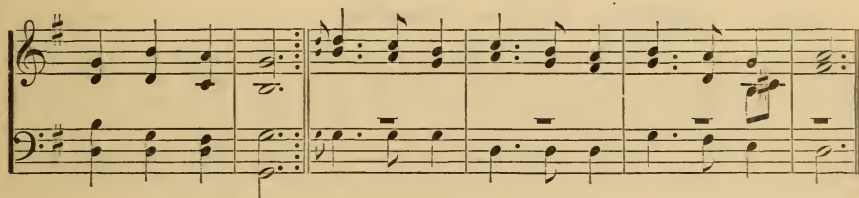
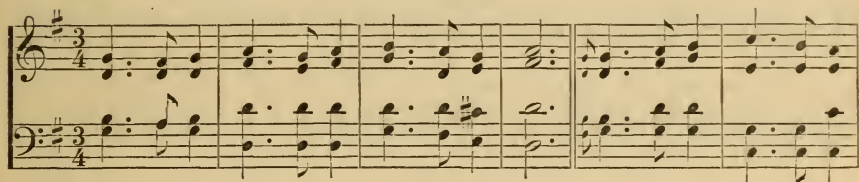
DE FLEURY.





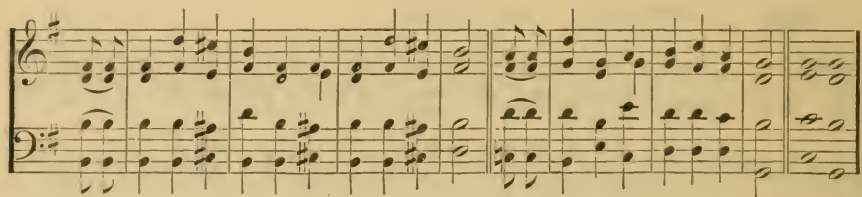
229. ONWARD. 10s. Double.

A. D. MERRILL. ?



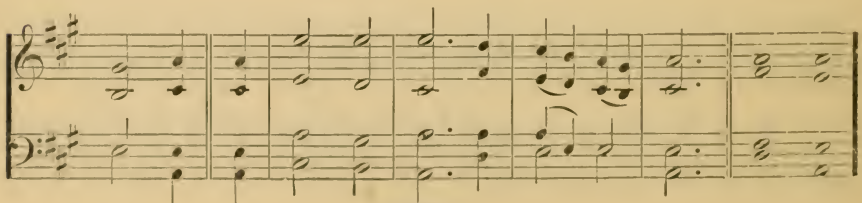
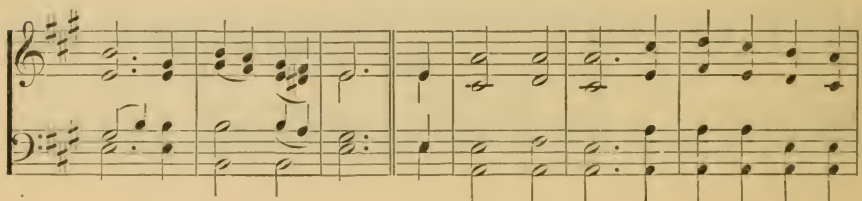
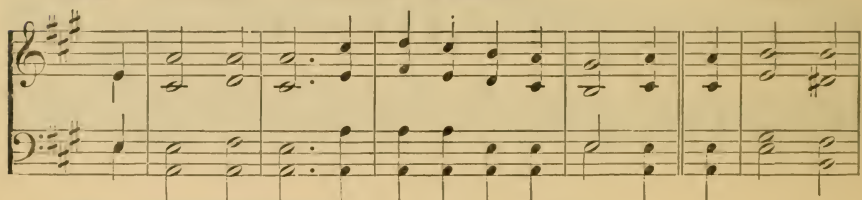
230. ROSSLYN. 11s & 8s.

C. R. CUFF.



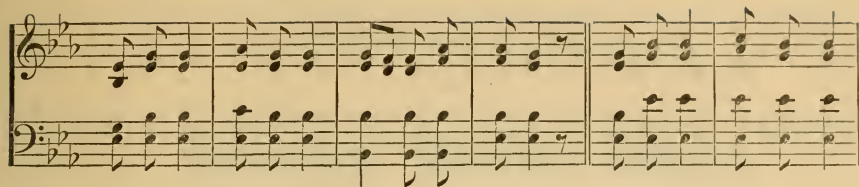
231. CORRIN. 11s & 8s. Peculiar.

Unknown.



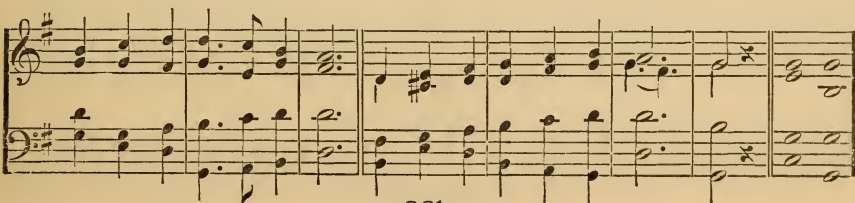
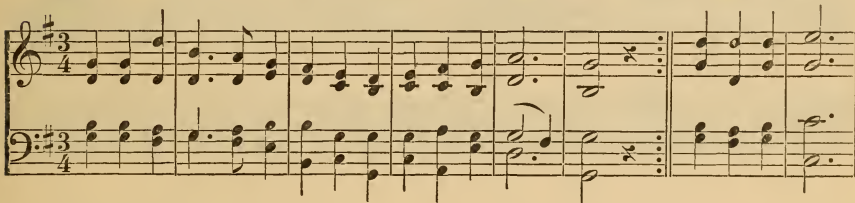
232. UNITY. 11, 11, 666, 5.

Unknown.



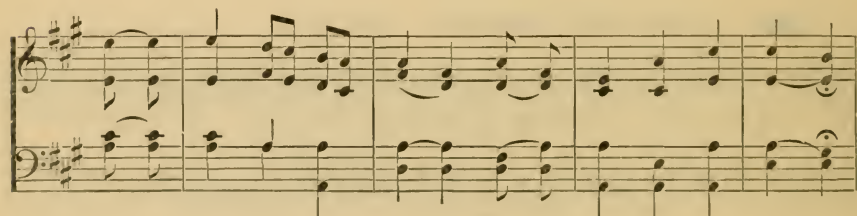
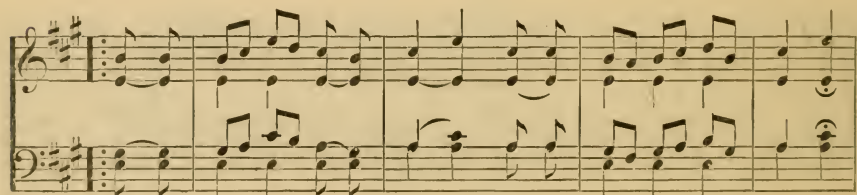
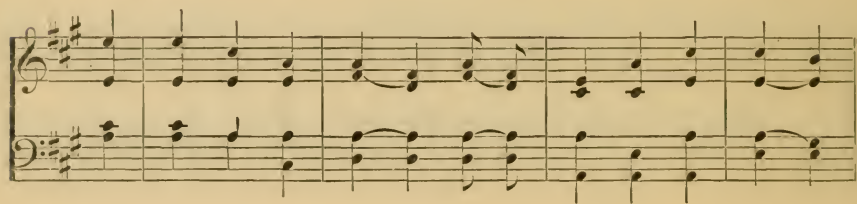
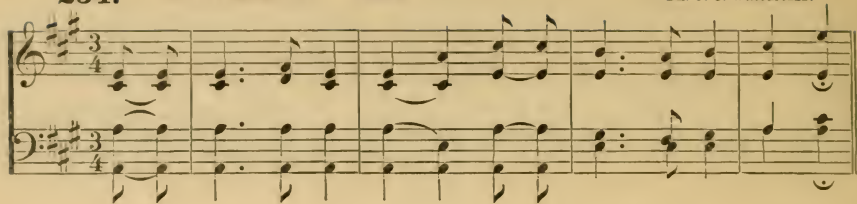
233. LOBE DEN HERREN. 14, 14, 11, 8.

FROM J. NEANDER, 1680.



234. SCOTLAND. 12s.

DR. J. C. WHITEFIELD.



The Repeat is for Chorus.

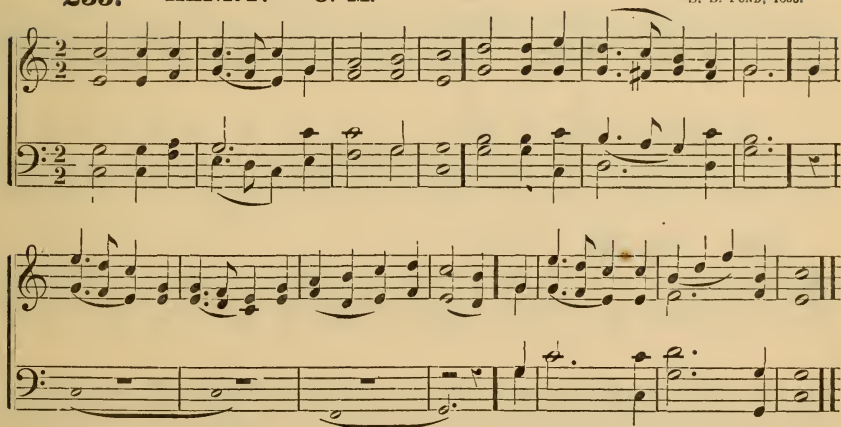


APPENDIX.

Additional Metrical Tunes.

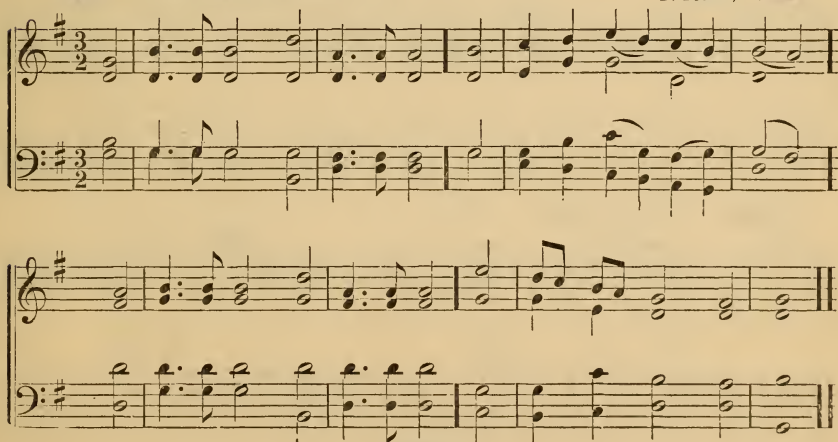
235. HENRY. C. M.

S. B. POND, 1835.



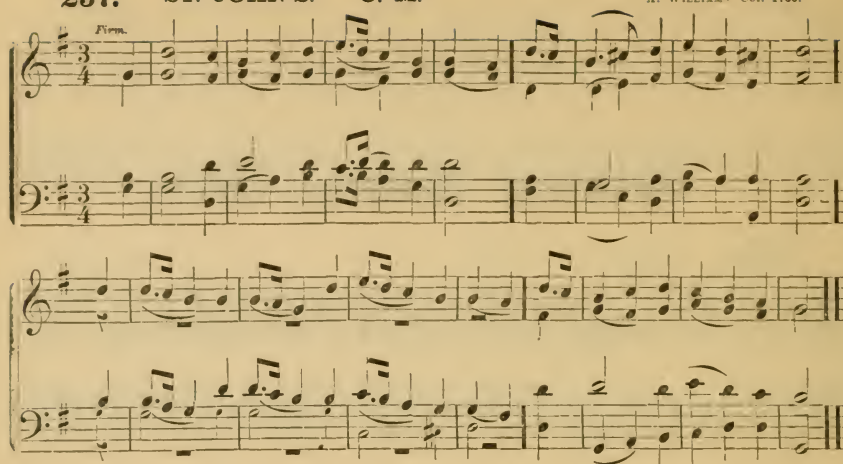
236. WOODSTOCK. C. M.

D. DUTTON, Jr, 1829.



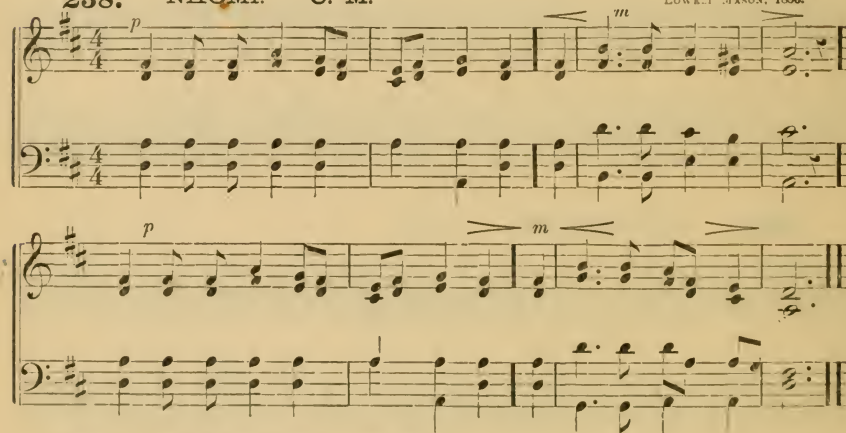
237. ST. JOHN'S. C. M.

A. WILLIAMS Col. 1760.



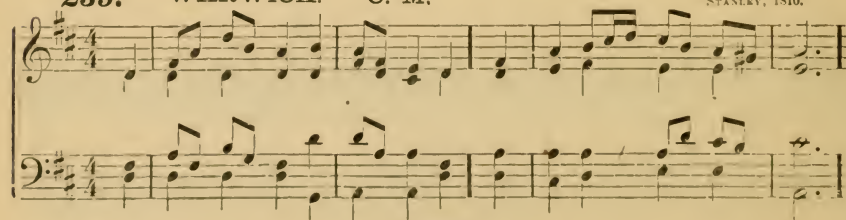
238. NAQMI. C. M.

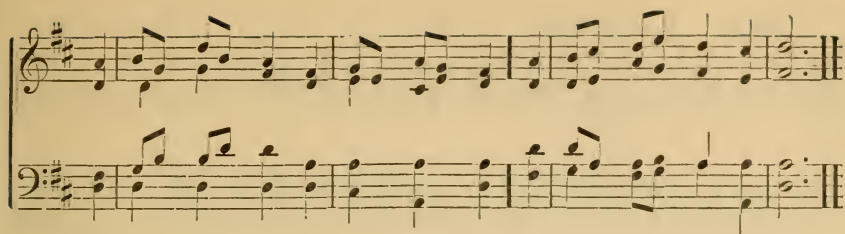
LOWELL MASON, 1836.



239. WARWICK. C. M.

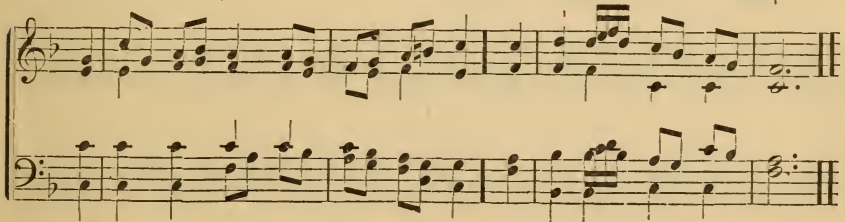
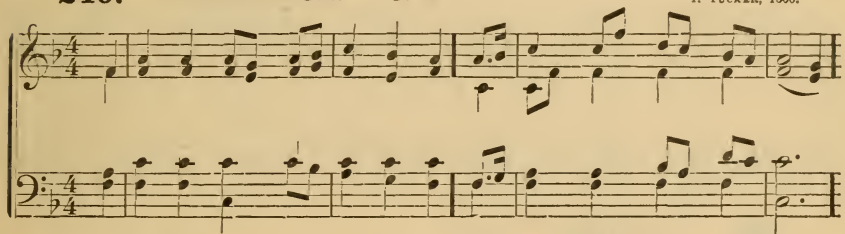
STANLEY, 1810.





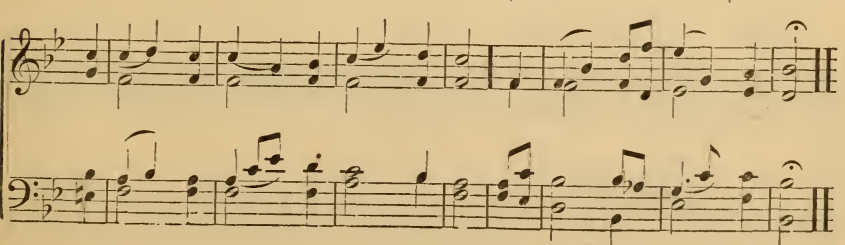
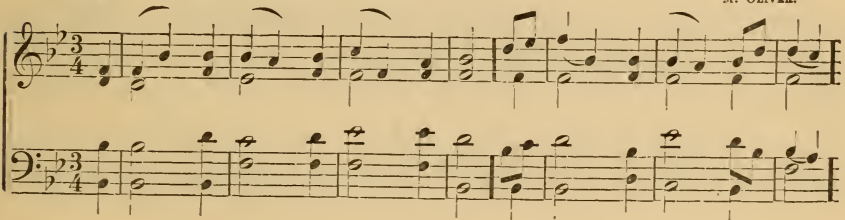
240. CLARENDON. C. M.

I. TUCKER, 1890.



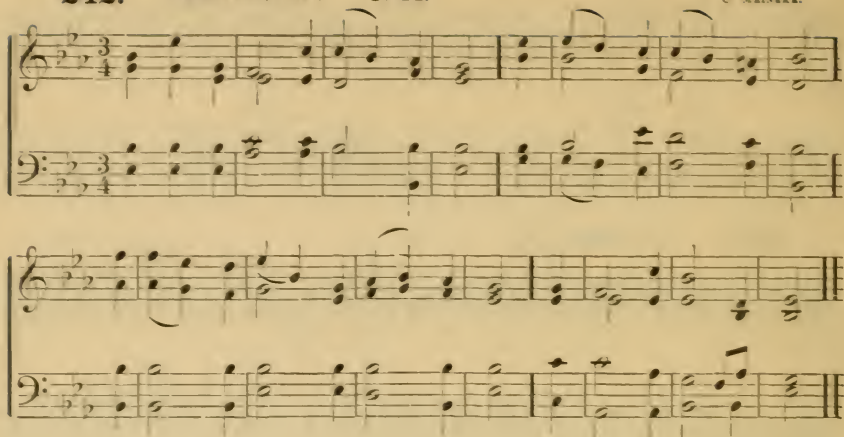
241. CHESTNUT STREET. C. M.

M. OLIVER.



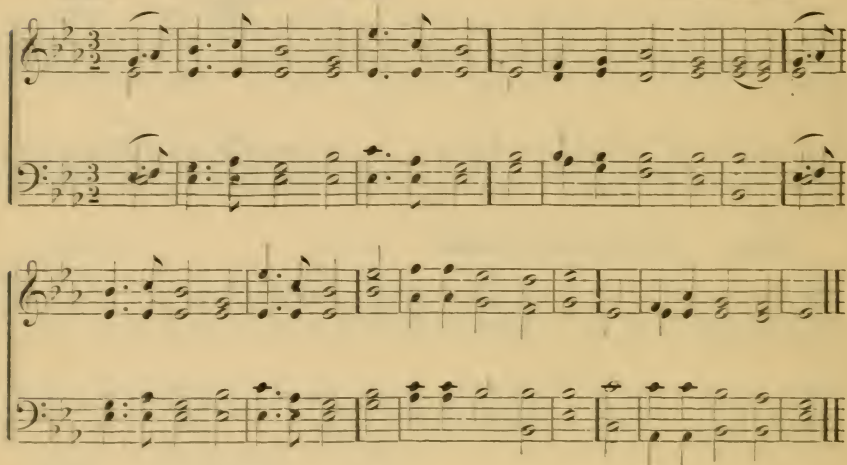
242. EASTBURN. C. M.

C. MEINKE.



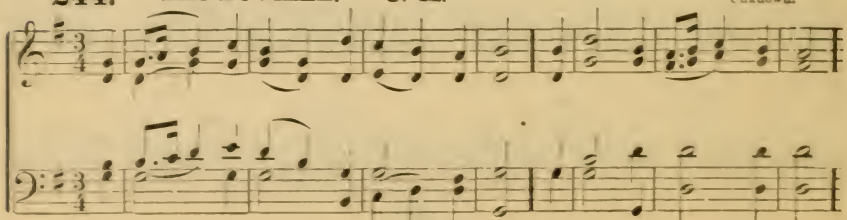
243. COWPER. C. M.

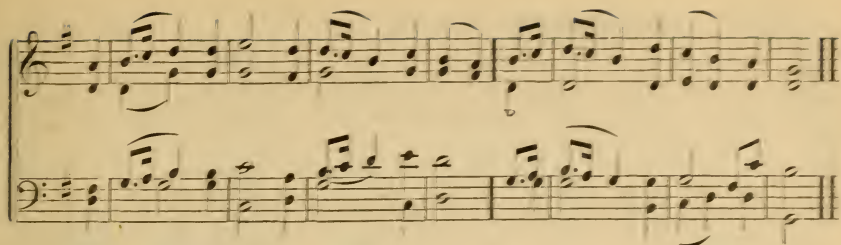
LOWELL MASON, 1830.



244. ZANESVILLE. C. M.

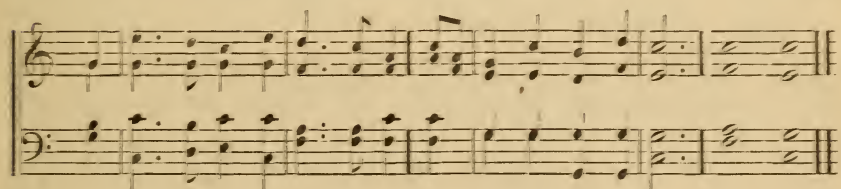
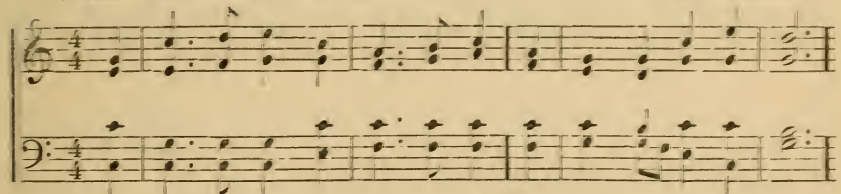
Unknown.





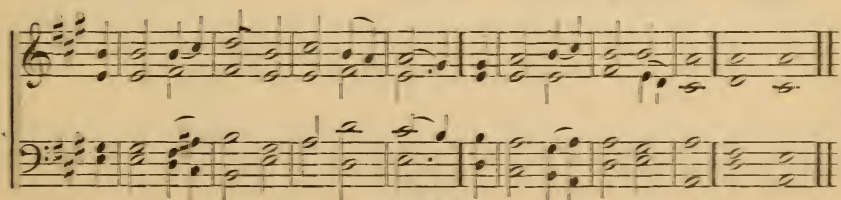
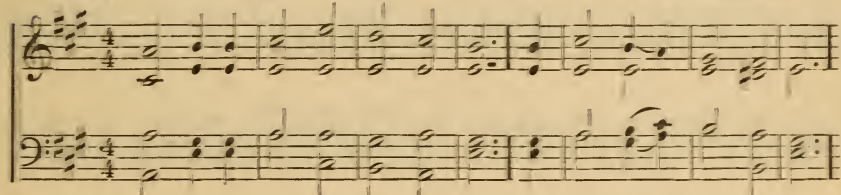
245. BROWN. C. M.

WM. B. BRADBURY.



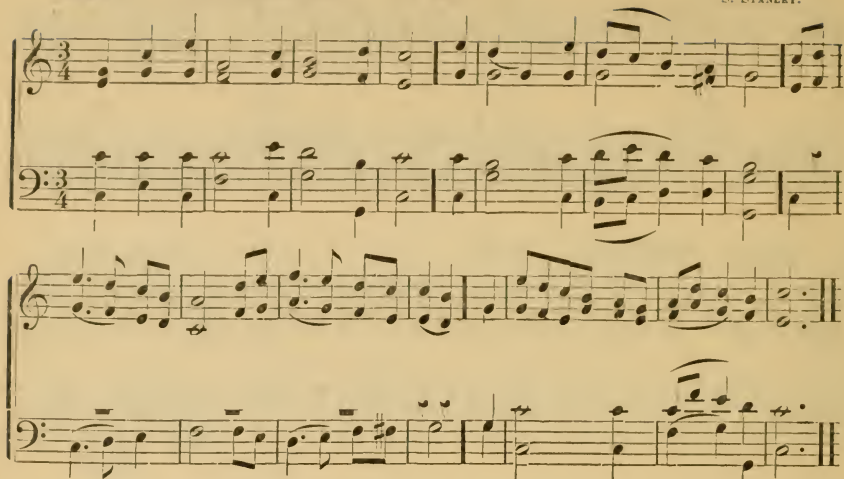
246. DEDHAM. C. M.

WM. GARDNER, 1880.



247. DORCHESTER. C. M.

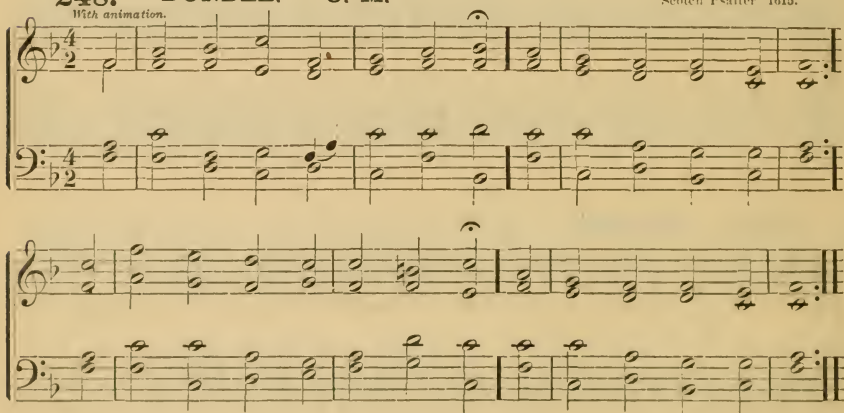
S. STANLEY.



248. DUNDEE. C. M.

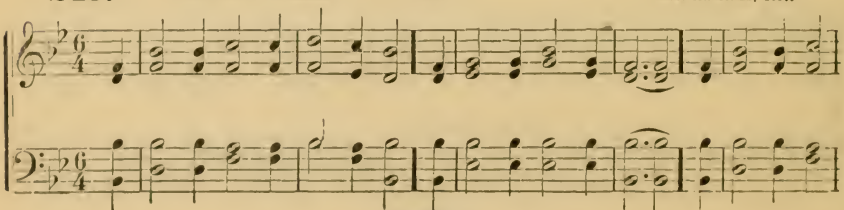
Scotch Psalter 1615.

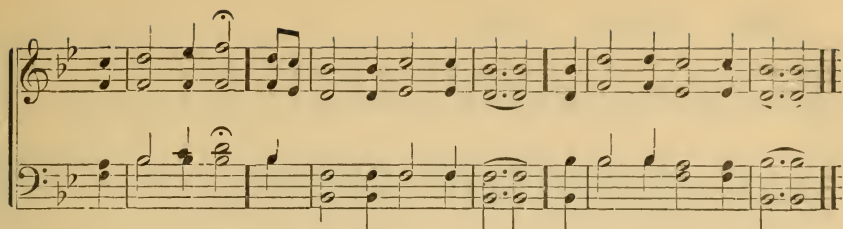
With animation.



249. ORTONVILLE. C. M.

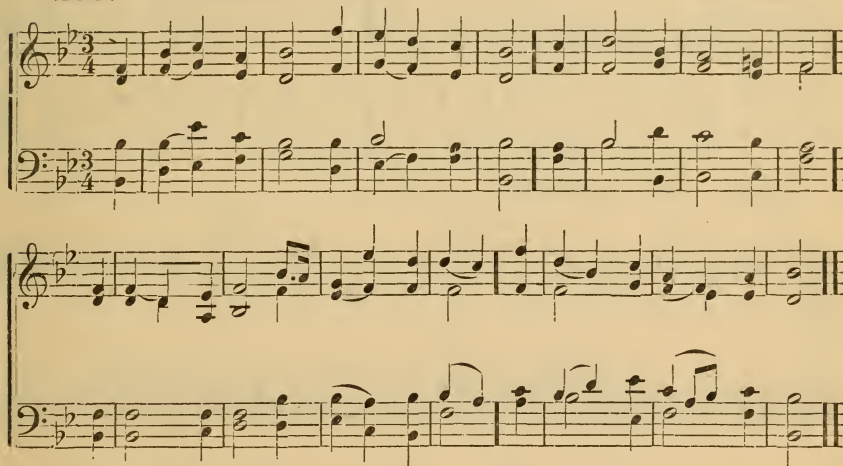
THOS. HASTINGS, 1837.





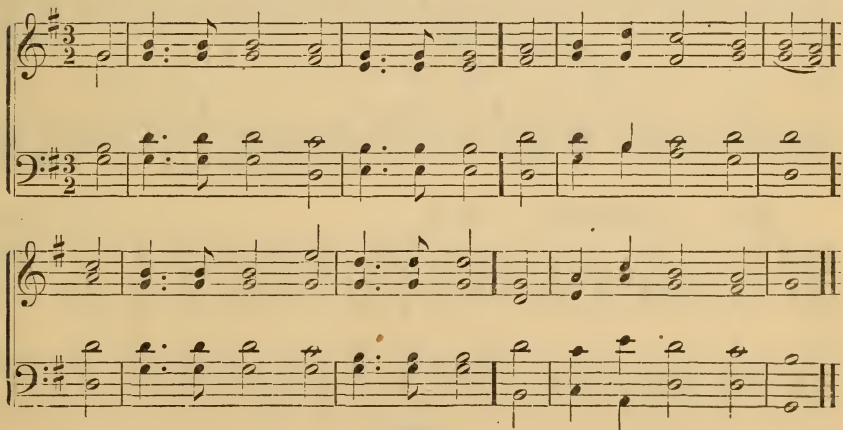
250. PARKER. C. M.

WM. JACKSON.



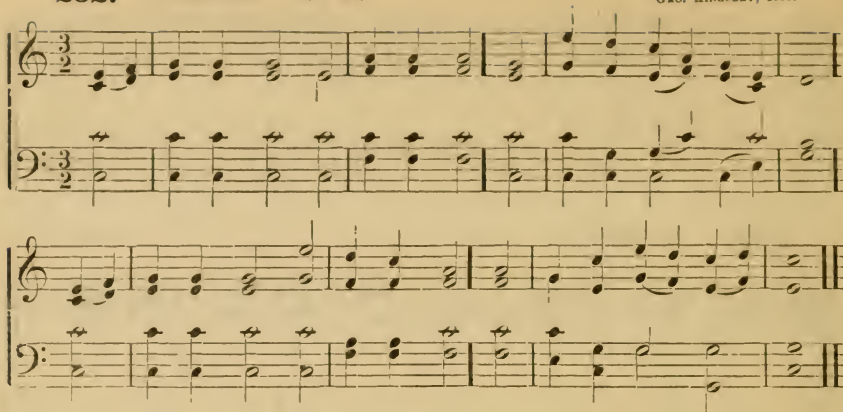
251. ARLINGTON. C. M.

THOS. A. ARNE, 1762.



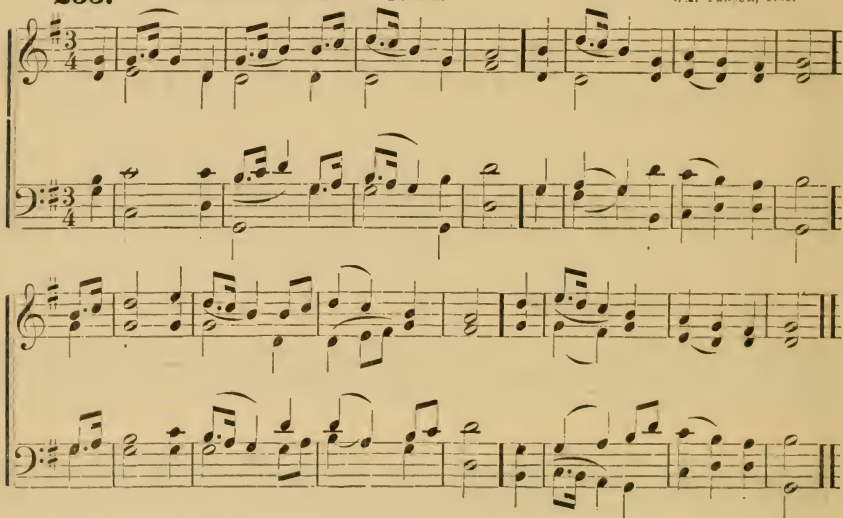
252. HEBER. C. M.

GEO. KINGSLEY, 1838.



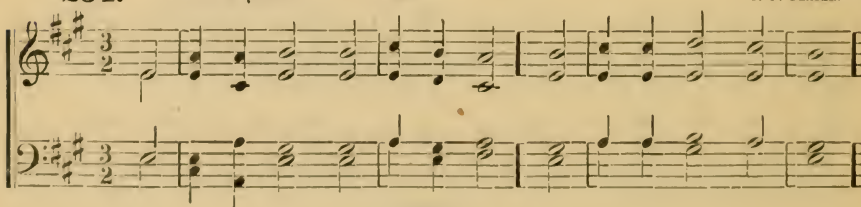
253. ST. MARTINS. C. M.

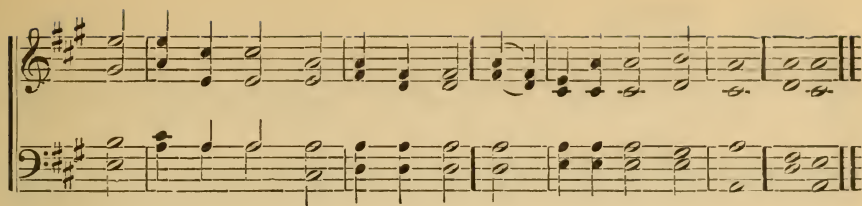
WM. TANSER, 1733.



254. DENFIELD. C. M.

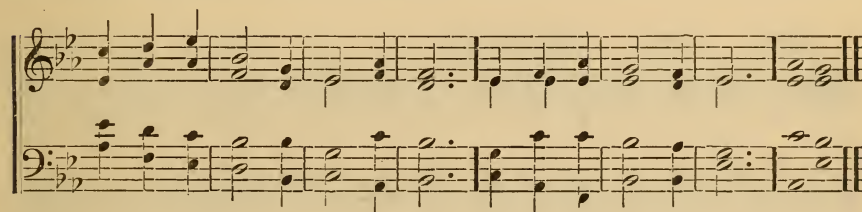
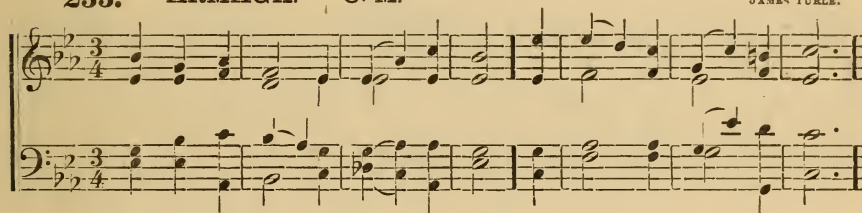
C. G. GLASER.





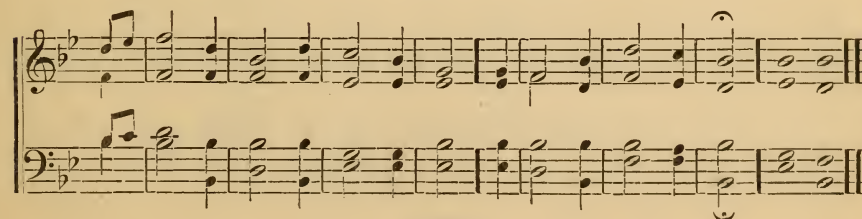
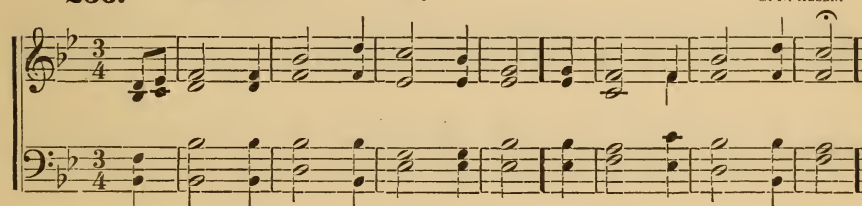
255. ARMAGH. C. M.

JAMES TURLE.



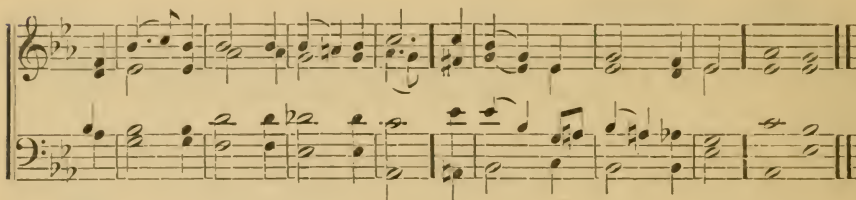
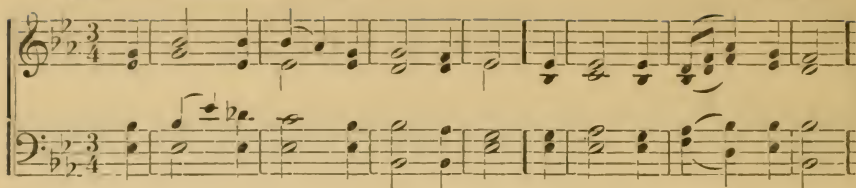
256. MAITLAND. C. M.

G. N. ALLEN.



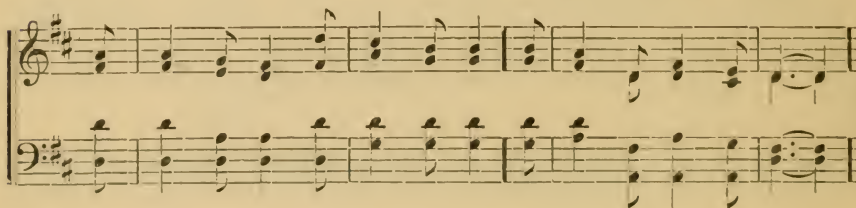
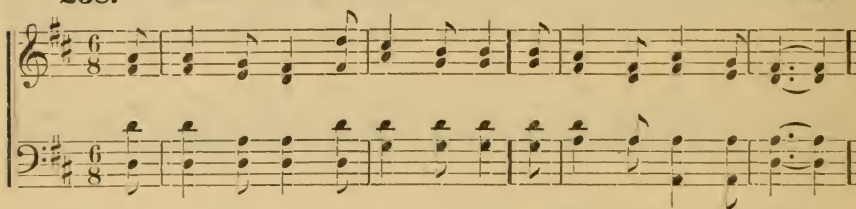
257. HERSAL. C. M.

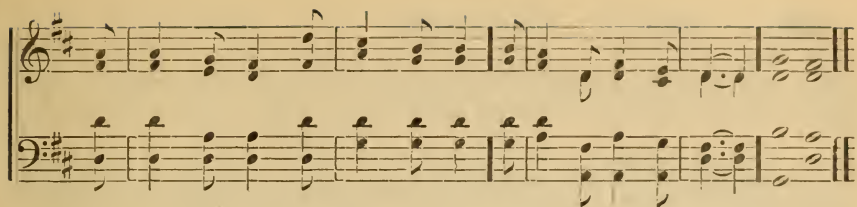
W. LOCKETT.



258. ILLA. C. M. Double.

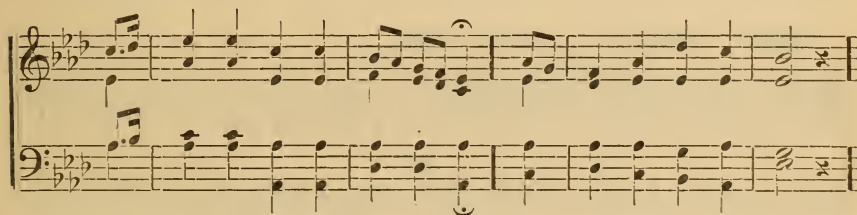
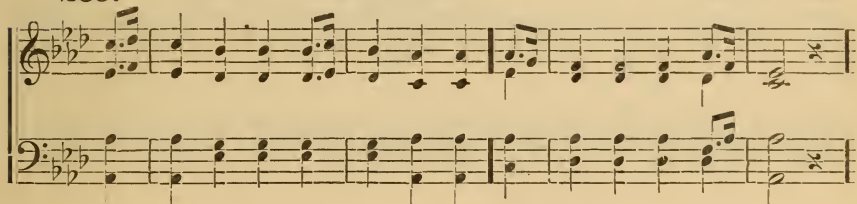
L. SPONB.





259. DAWN. C. M. Double.

From W. H. DOANE.



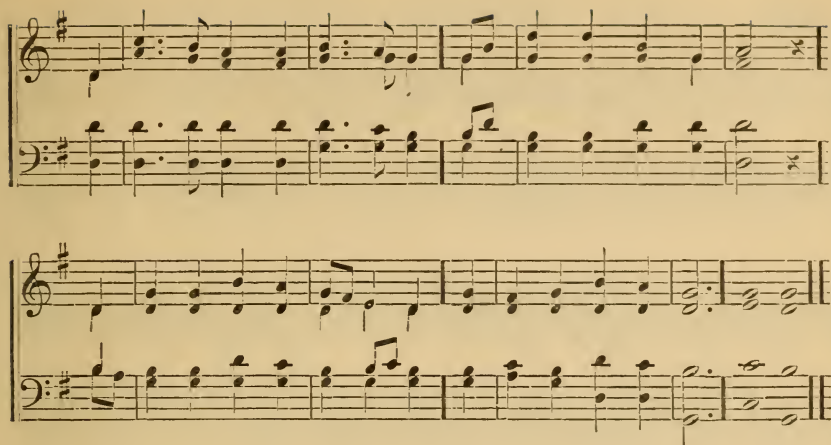
260. VARINA C. M. Double.

CHRISTIAN HEINRICH RINK.

1. 2.

261. HAGUE. C. M. Double.

Dutch Melody.



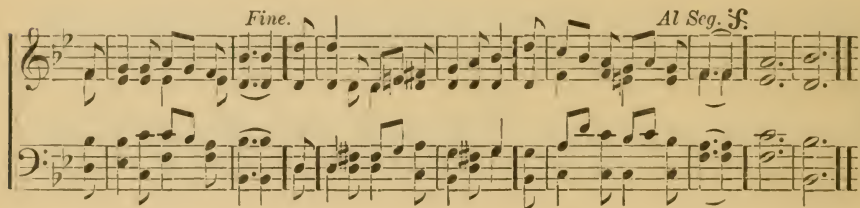
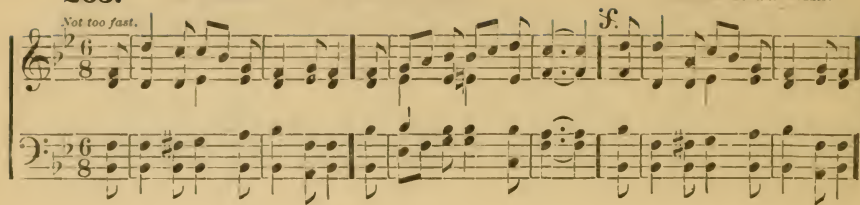
262. ATHENS. C. M. Double.

F. GIARDINI.

D.S.

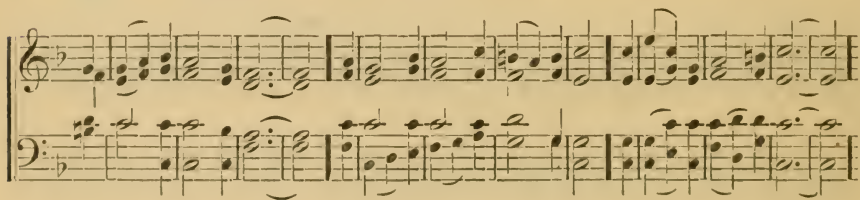
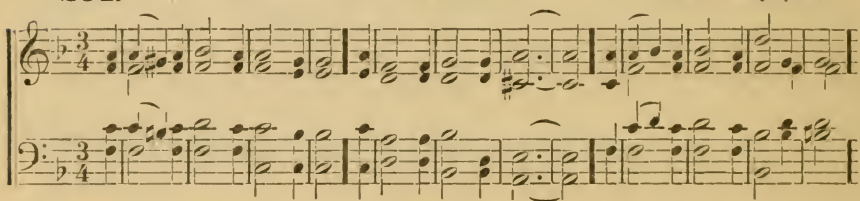
263. WILLIS. C. M. Double.

RICHARD STORES WILLIS.



264. CHESTER. C. M. Double.

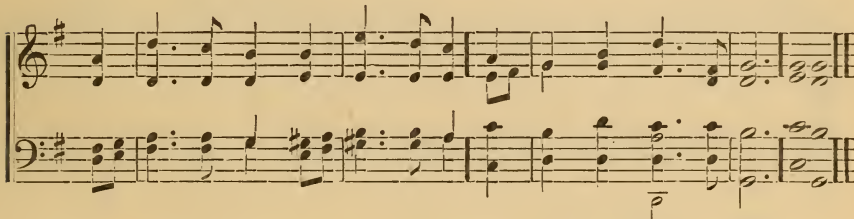
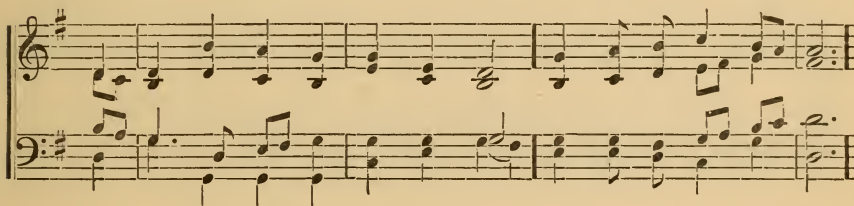
From "Oratory Hymns."



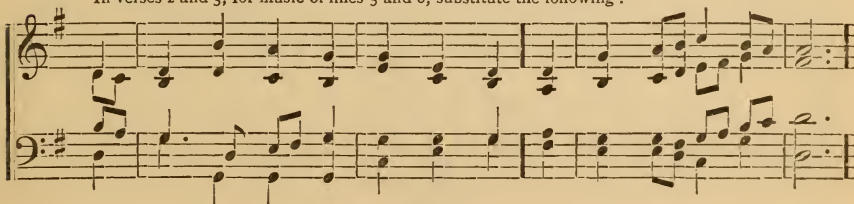
265. VOX DILECTI. C. M. Double.

Hymn: "I HEARD THE VOICE OF JESUS SAY."

J. B. DYKES.



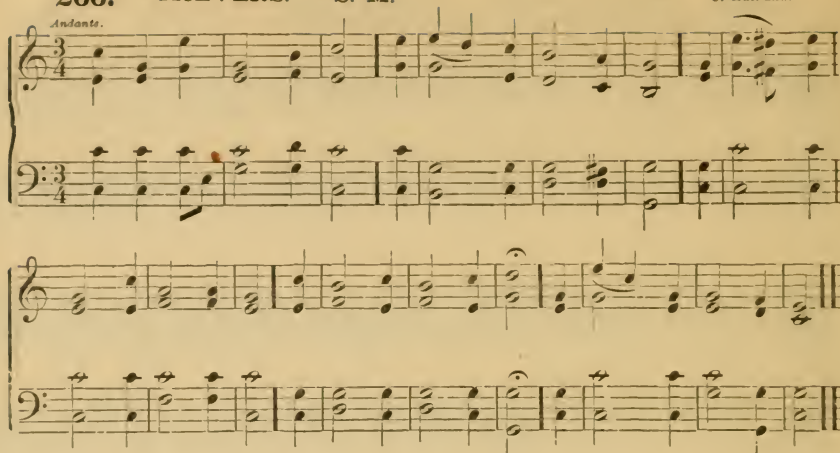
In verses 2 and 3, for music of lines 5 and 6, substitute the following :



266. McEVERS. S. M.

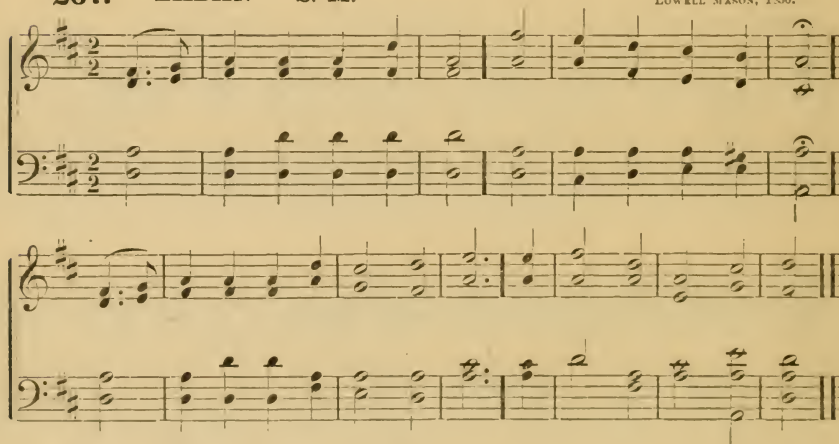
C. MEINKE.

Andante.



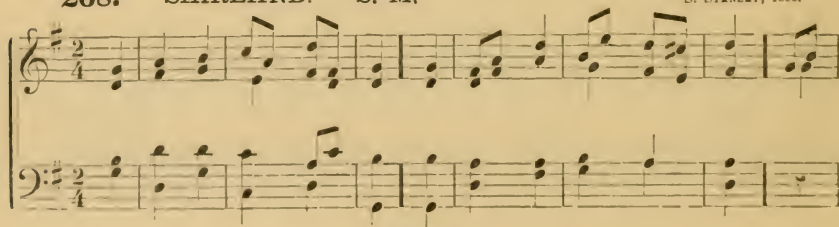
267. LABAN S. M.

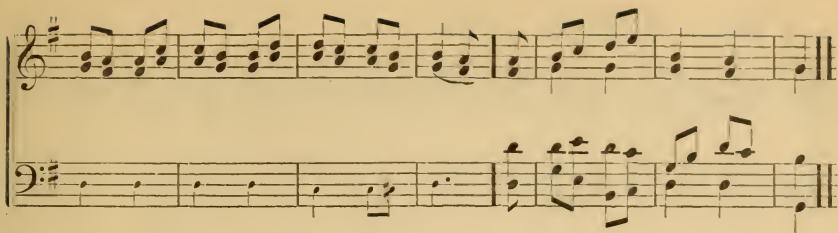
LOWELL MARON, 1830.



268. SHIRLAND. S. M.

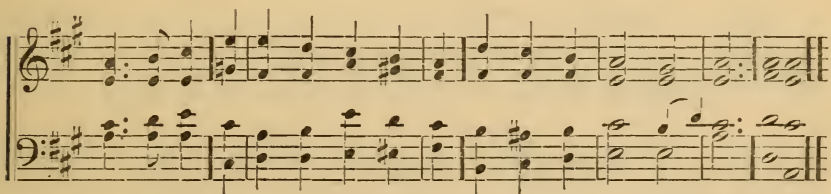
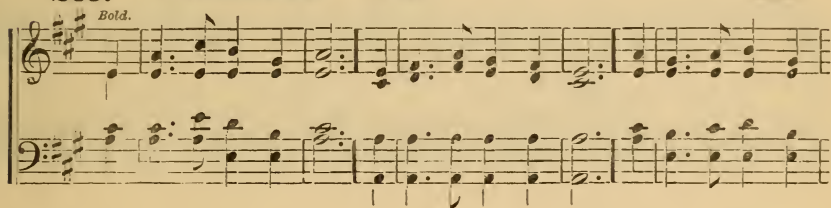
S. STANLEY, 1800.





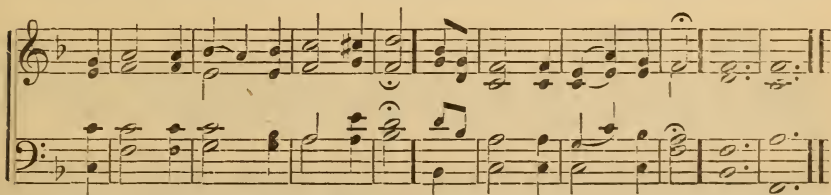
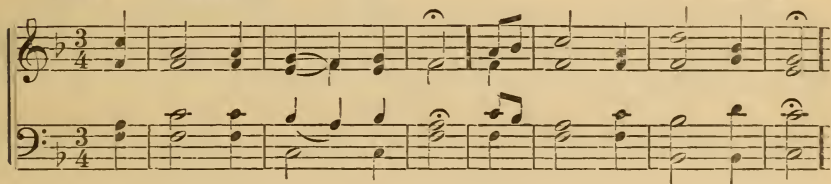
269. LOUISVILLE. S. M.

J. ZUNDEL.



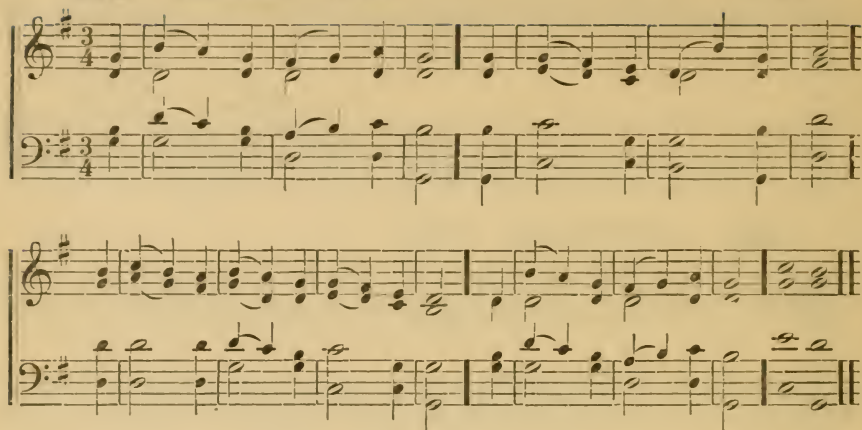
270. HOLBORN. S. M.

St. Alban's Tune Book.



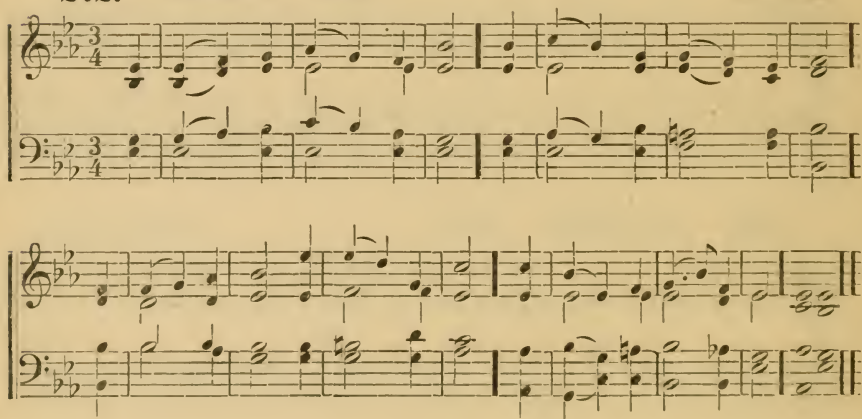
271. CLYMER. S. M.

G. F. Root.



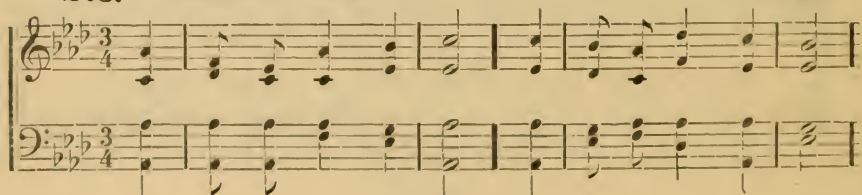
272. GLEZEN. S. M.

E. K. Glezen.



273. LISBON. S. M.

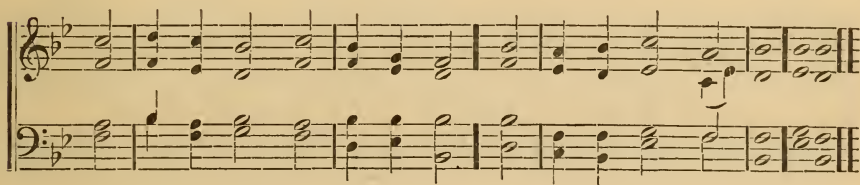
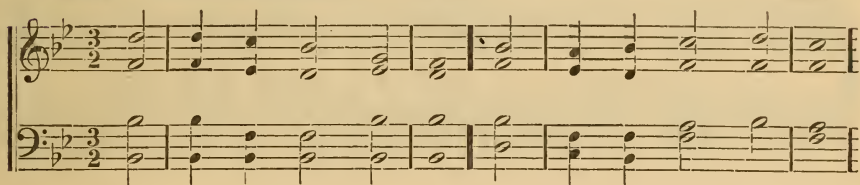
DANIEL READ.





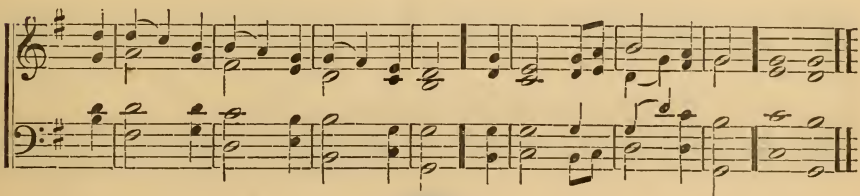
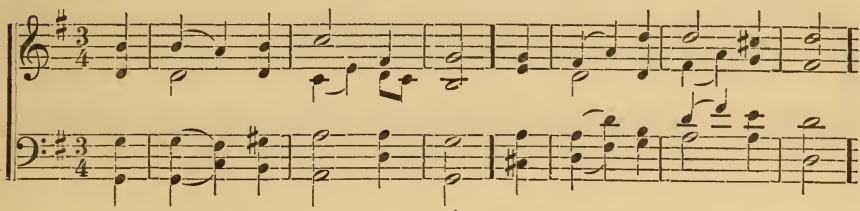
274. STATE STREET. S. M.

J. C. WOODMAN.



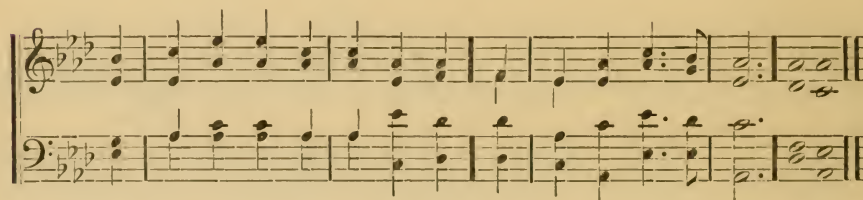
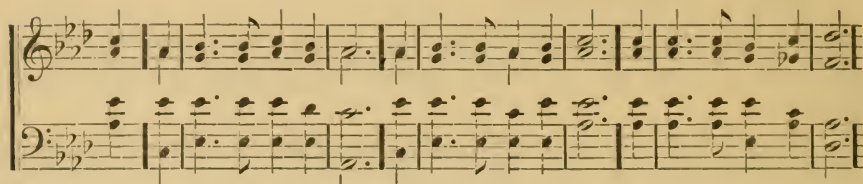
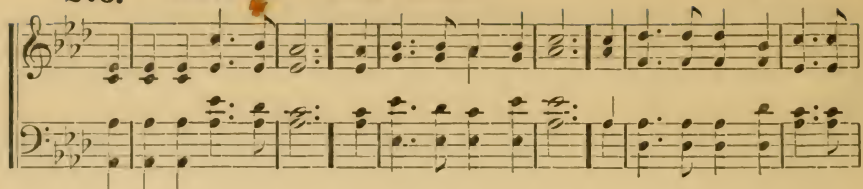
275. DAYSPRING. S. M.

G. BRYAN.



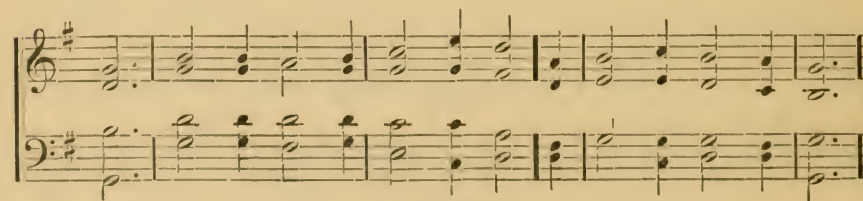
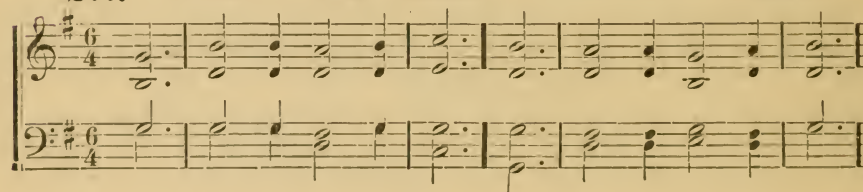
276. DENVER. S. M. Double.

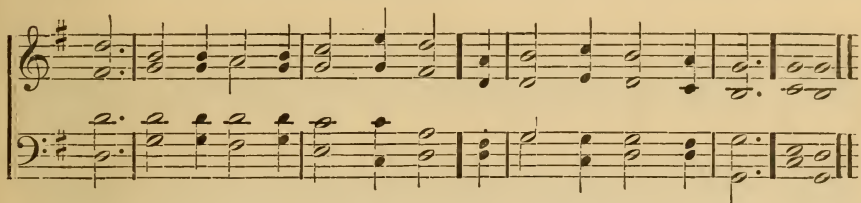
J. B. WOODBURY.



277. BONAR. S. M. Double.

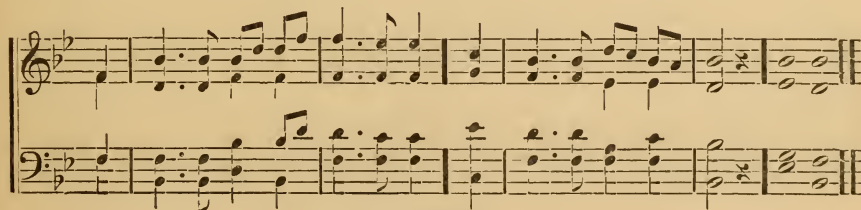
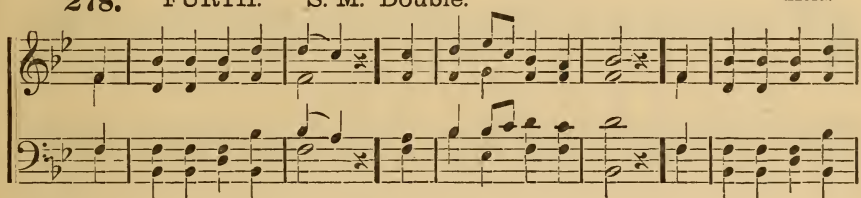
LOWELL MASON.





278. FURTH. S. M. Double.

HAYDN.



279. ELMSWOOD. S. M. Double.

From the Dulcimer.

With animation.

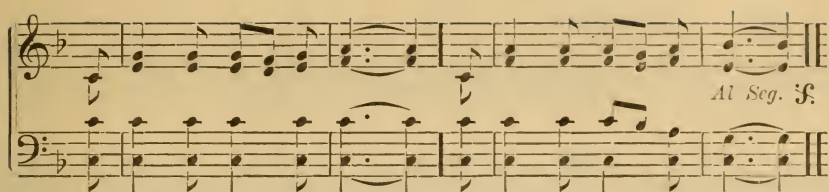
Fine.

D.S.

280. LEBANON. S. M. Double.

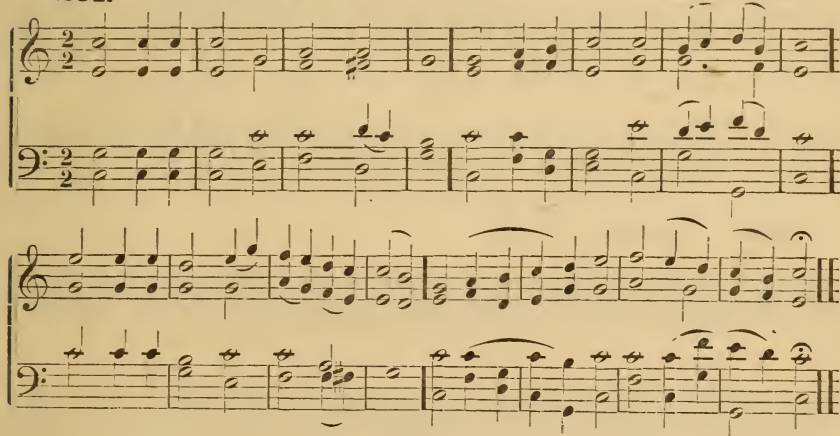
J. ZUNDEL.

Fine.



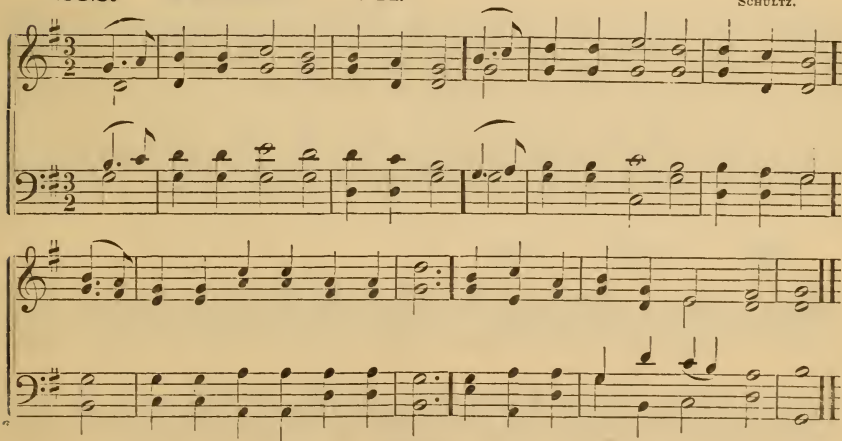
281. ORLAND. L. M.

WM. ARNOLD, 1800.



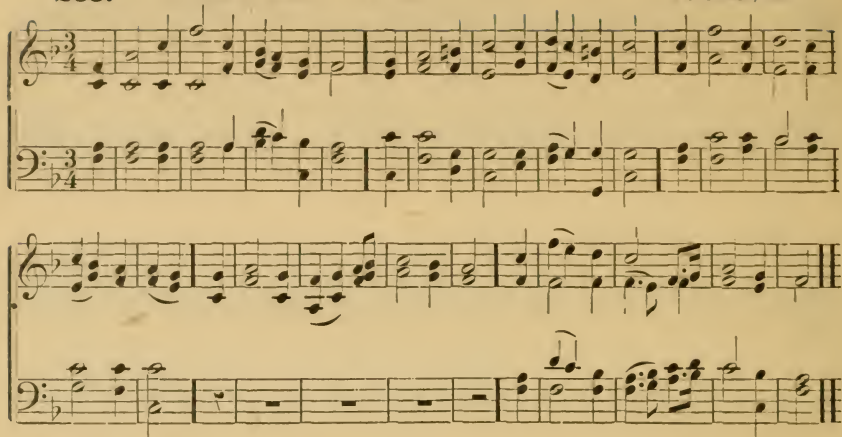
282. ELPARAN. L. M.

SCHULTZ.



283. ROTHWELL. L. M.

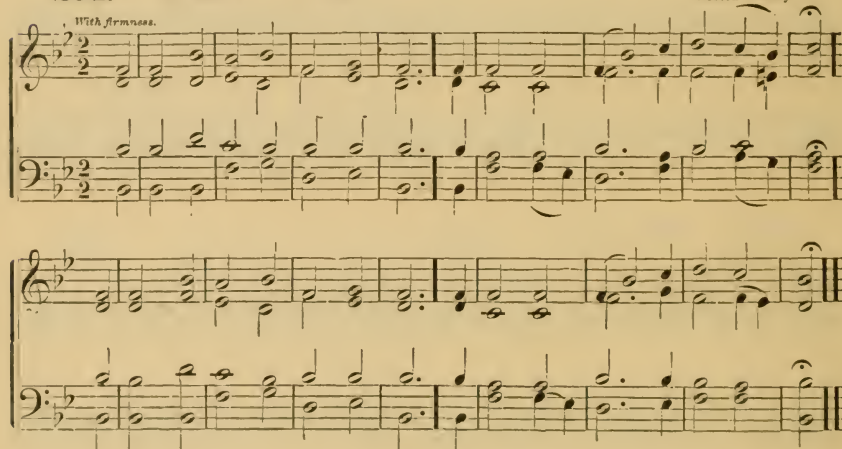
WM. TANSUR, 1743.



284. WARD. L. M.

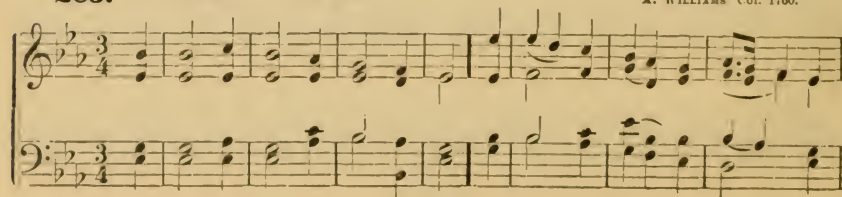
Scotch Melody.

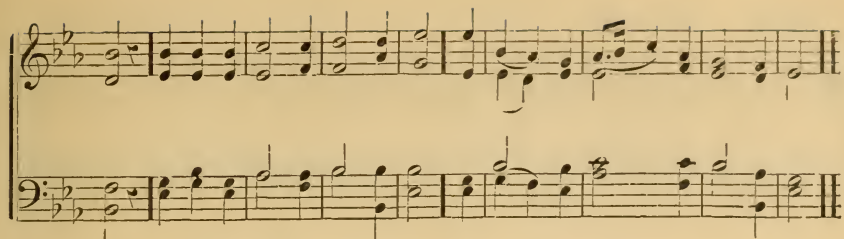
With firmness.



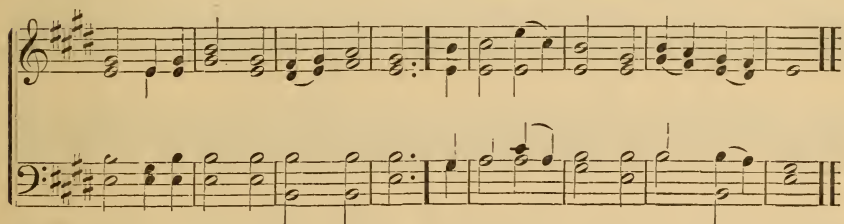
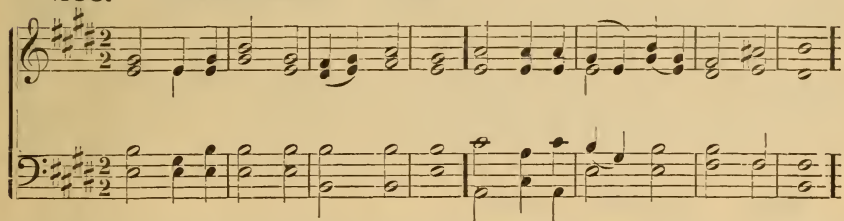
285. LUTON. L. M.

A. WILLIAMS' Col. 1760.

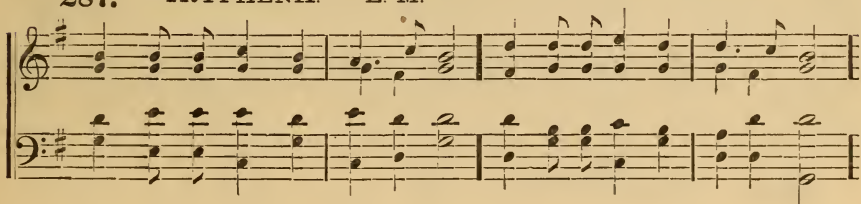




286. COMMUNION. L. M.



287. TRYPHENA. L. M.



288. ST. LUKE. L. M.

FROM BRISTOL TUNE-BOOK.

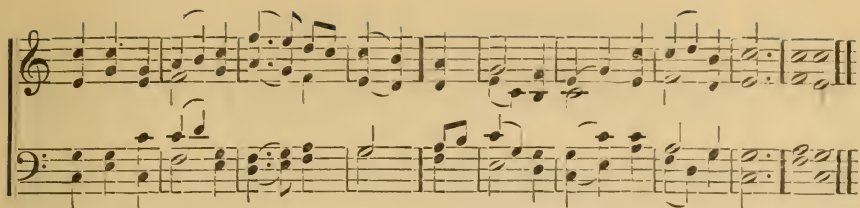
Andante.

289. DARLEY. L. M.

W. H. DARLEY.

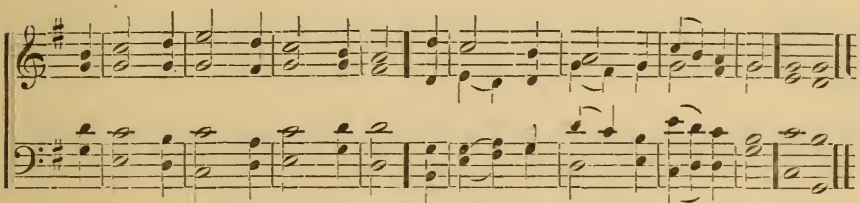
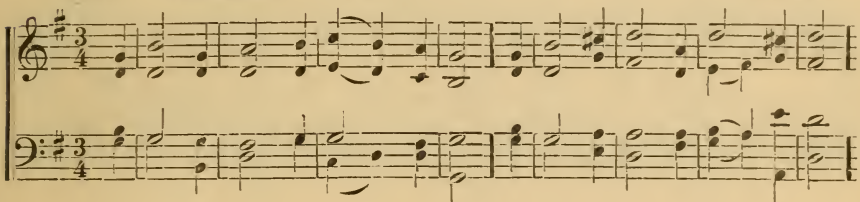
290. WARRINGTON. L. M.

R. HARRISON.

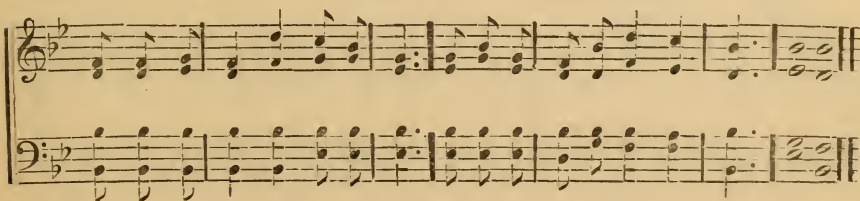
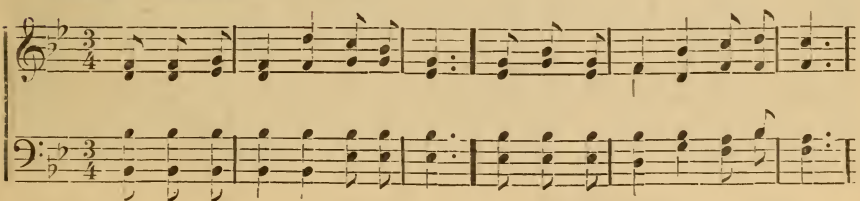


291. GIBBONS. L. M.

O. GIBBONS.

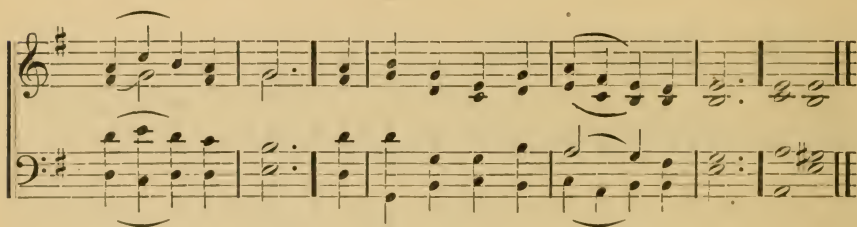
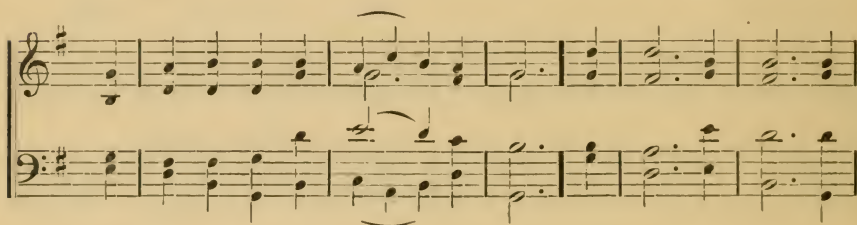
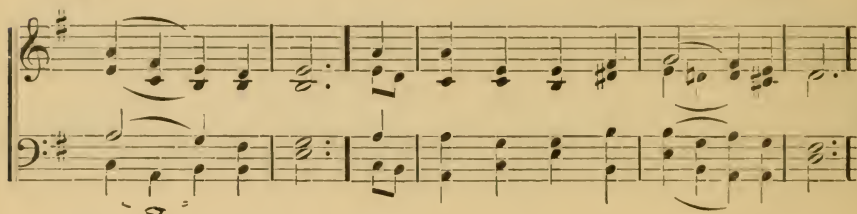


292. ZEPHON. L. M.



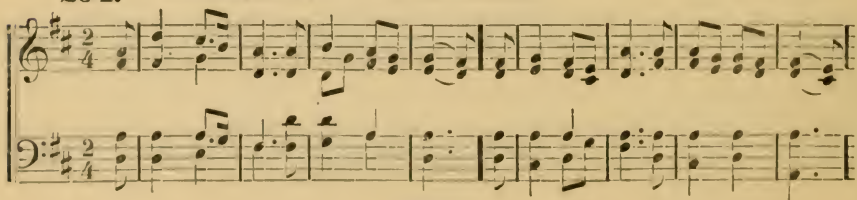
293. VENI EMMANUEL. L. M. 6 lines.

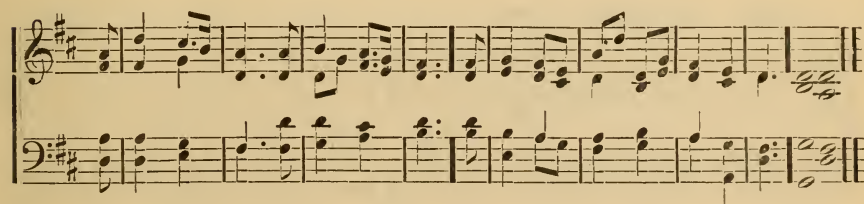
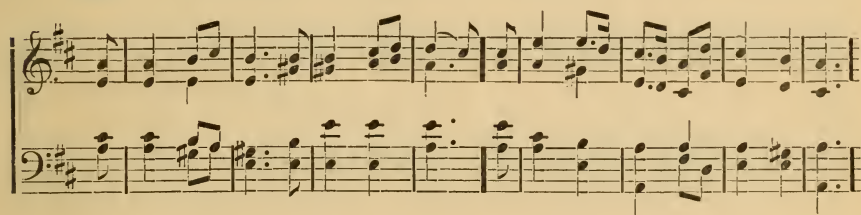
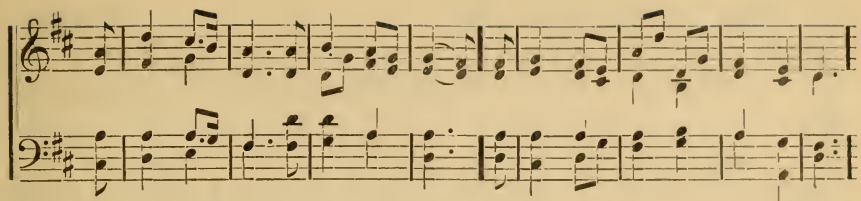
From a French Missal.



294. FIRMAMENT. L. M. Double.

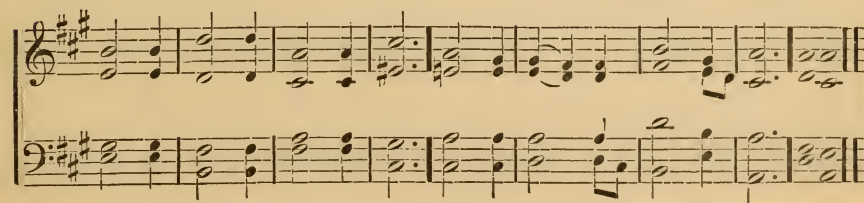
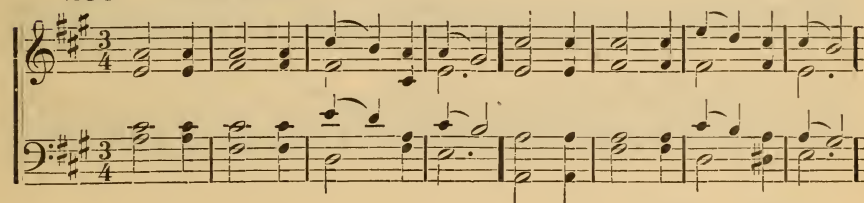
From HANDEL.





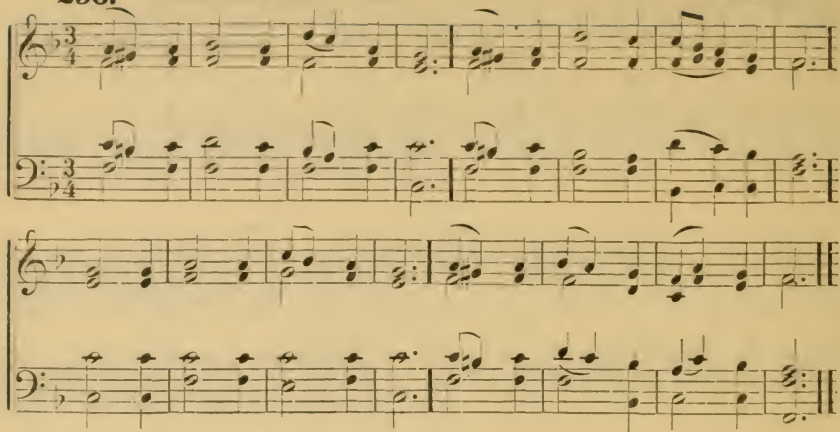
295. BOWRING. 7s.

Wm. Blow.



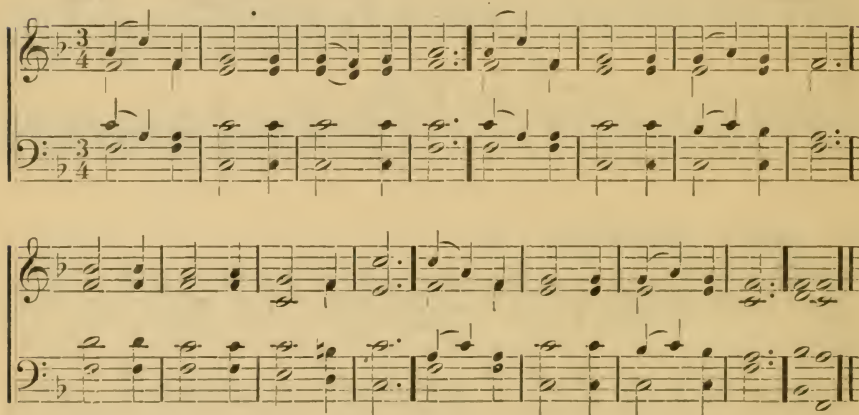
296. ESHTAMOA. 7s.

T. B. MASON.



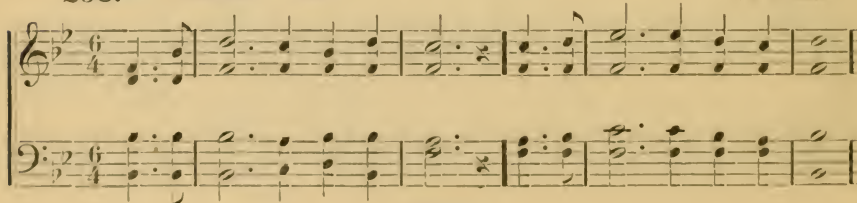
297. ALETTA. 7s.

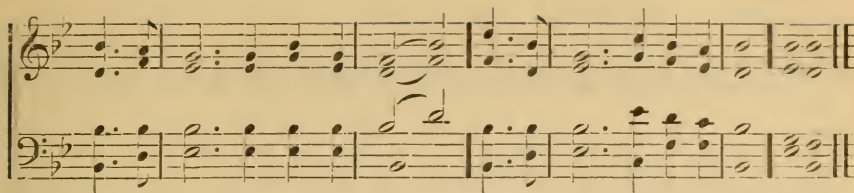
W. B. BRADBURY.



298. IONIA. 7s.

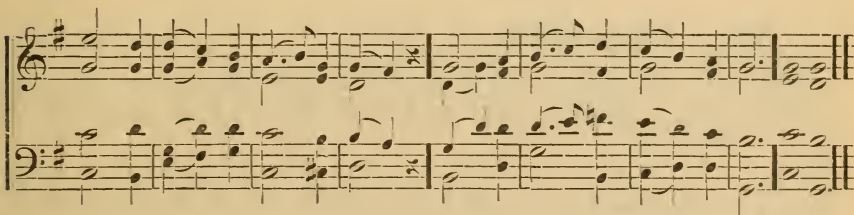
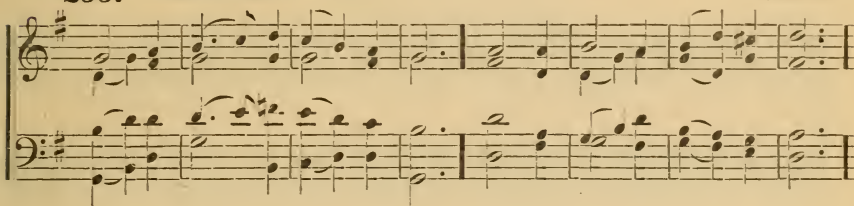
J. W. BELCHER.



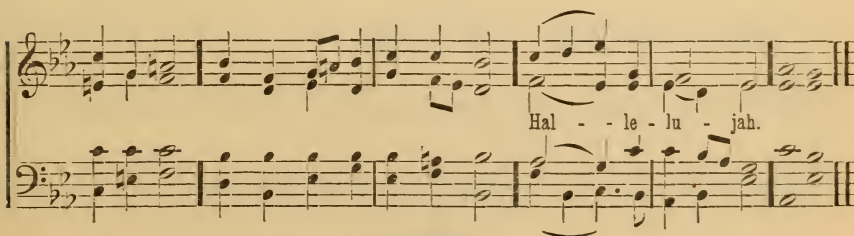
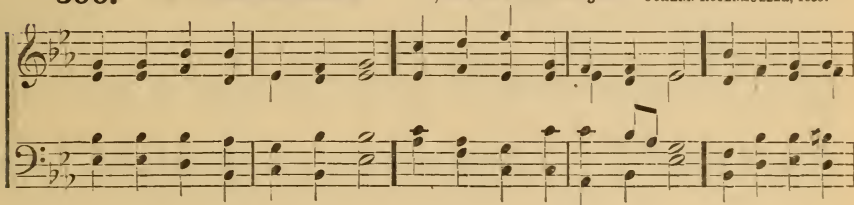


299. WELDON. 7s.

J. WELDON.



300. WÜRTEMBERG. 7s, with Hallelujah. JOHANN ROSENMÜLLER, 1635.



Hal - le - lu - jah.

301. MARTYN. 7s. Double.

S. B. MARSH, 1836.

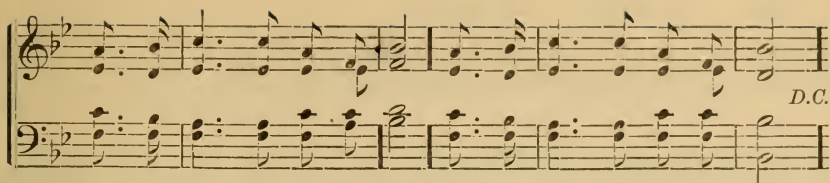
Fine.

302. BENEVENTO. 7s. Double.

SAMUEL WEBER, 1770.

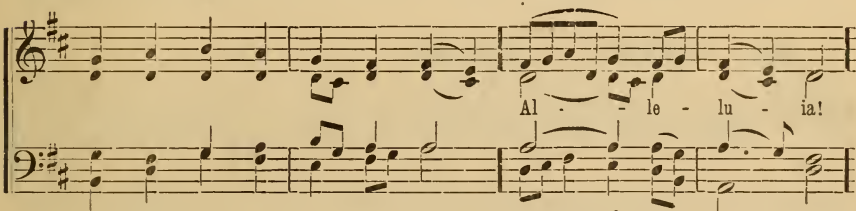
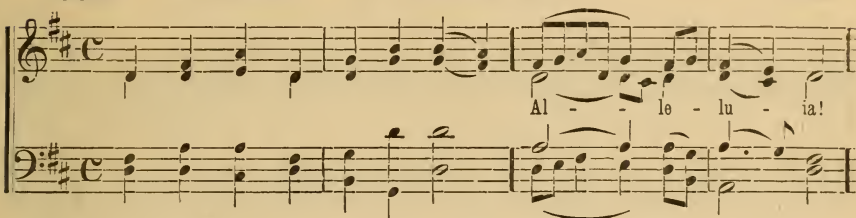
303 TOPLADY. 7s. 6 lines.

THOS. HASTINGS, 1830.



304. WORGAN. 7s. with Hallelujah.

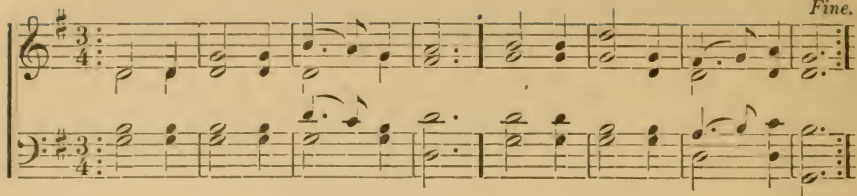
H. CARRY.



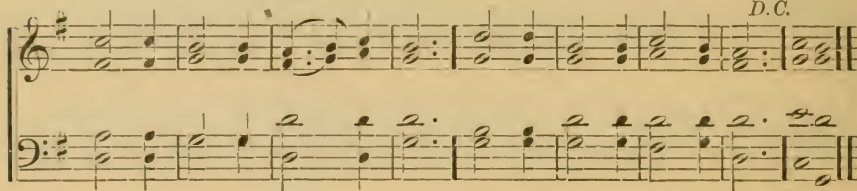
305. SHAWM. 7s. Double.

M. M. WELLS.

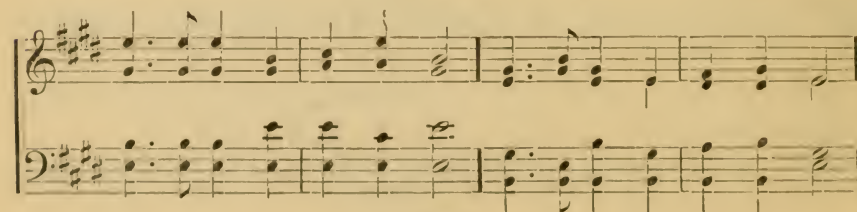
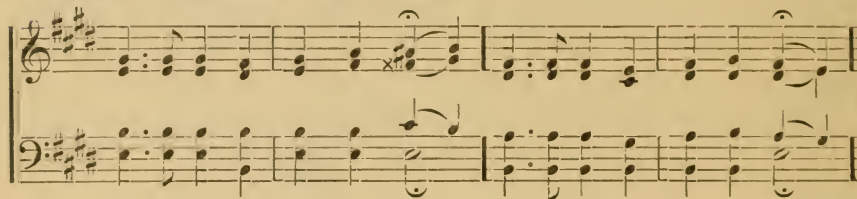
Fine.



D. C.

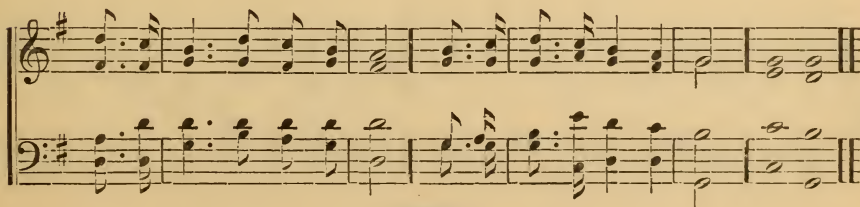
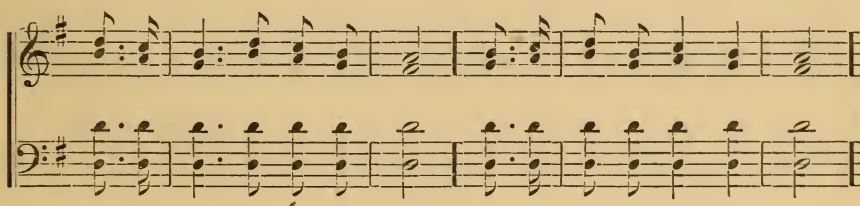
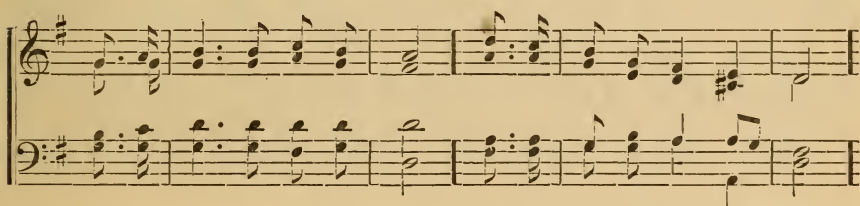
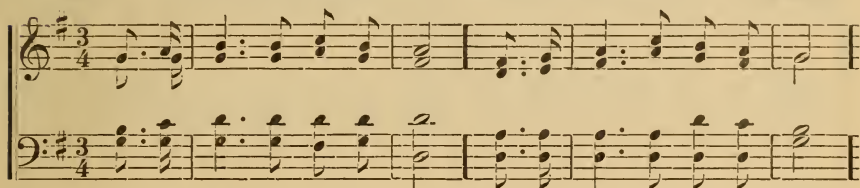


306. CARMEL. 7s. Double.



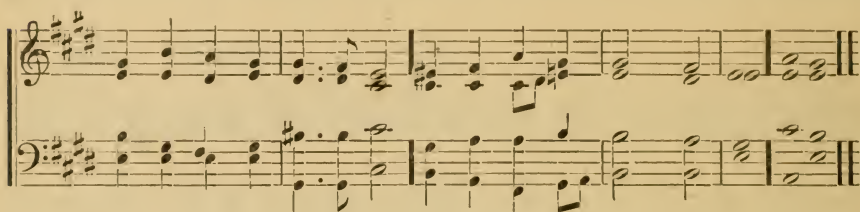
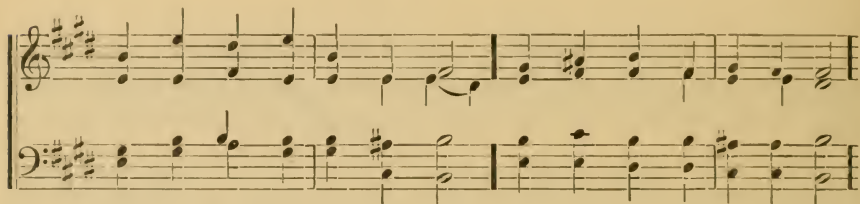
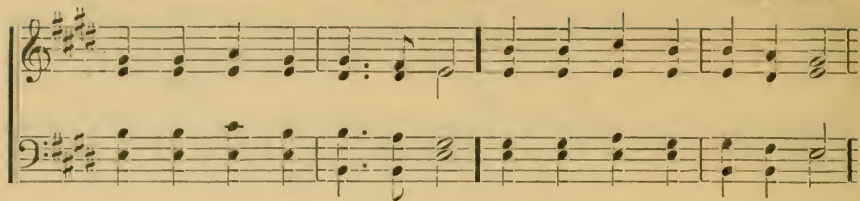


307. SABBATH REST. 7s. 6 lines or Double. LOWELL MASON.



308. GUILDFORD. 7s. six lines.

WILLIAM HAYNES.

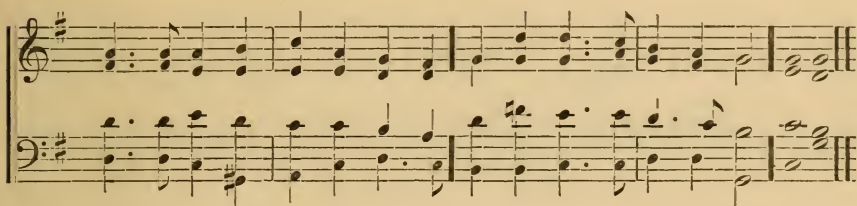
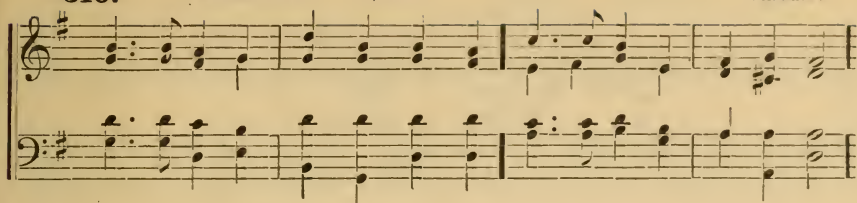


309. AGATHA. 8, 7s.



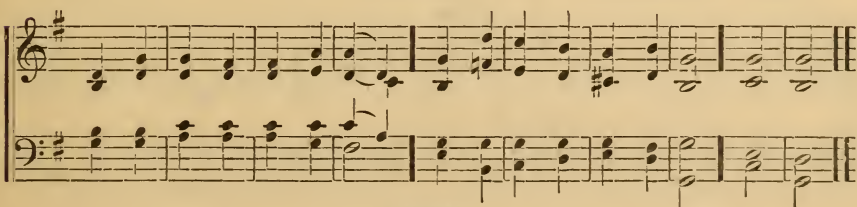
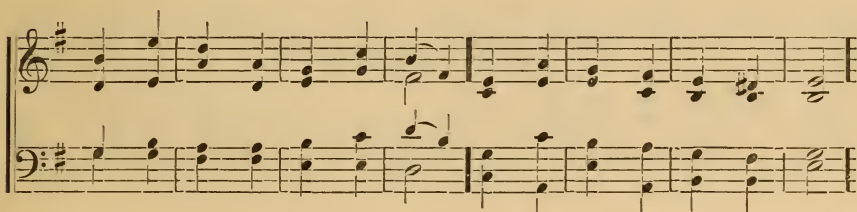
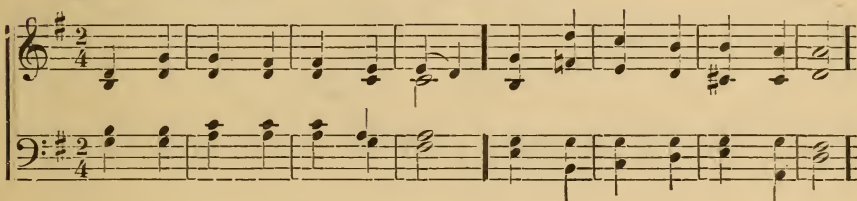
310. ST. MABYN. 8, 7s.

A. H. BROWN.



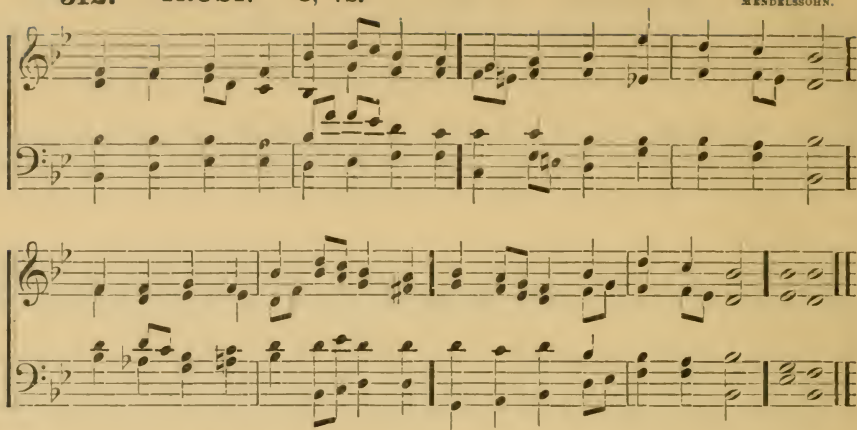
311. VERONA. 7s, or 8, 7s. six lines.

J. H. DEANE.



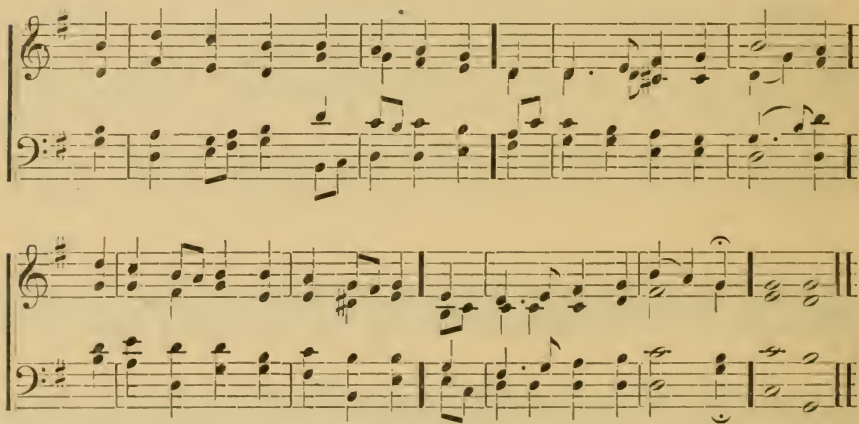
312. TRUST. 8, 7s.

MENDELSSOHN.



313. CECELIA. (Iambic.) 8, 7s.

J. B. DYKES.



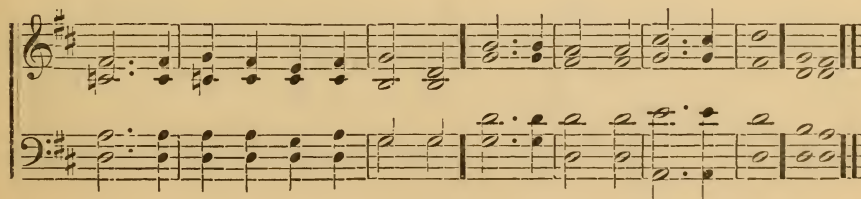
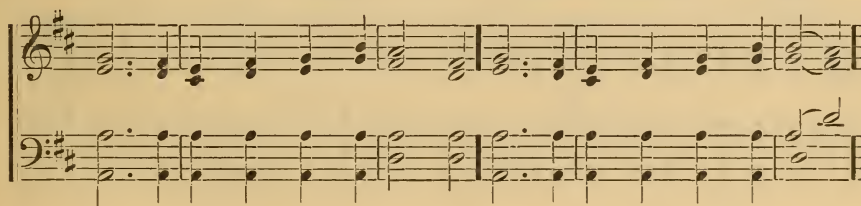
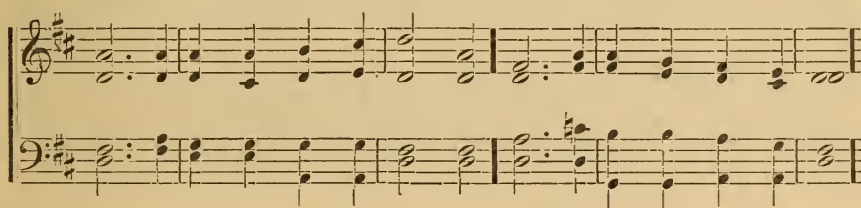
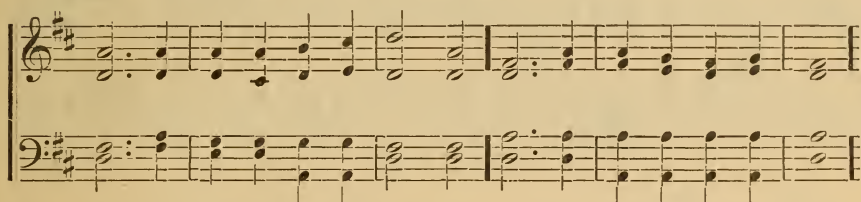
314. OSGOOD. 8, 7s, six lines.

PETER RITTER, 1790.





315. PILGRIM. 8, 7s, Double.



316. REX GLORIÆ. 8, 7s. Double.

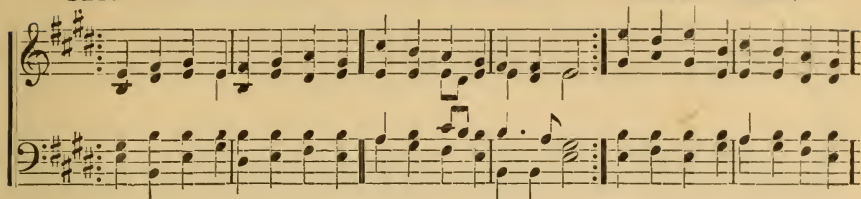
HENRY SMART.

317. VONDEVENTER. 8, 7s. Double.

MOZART.

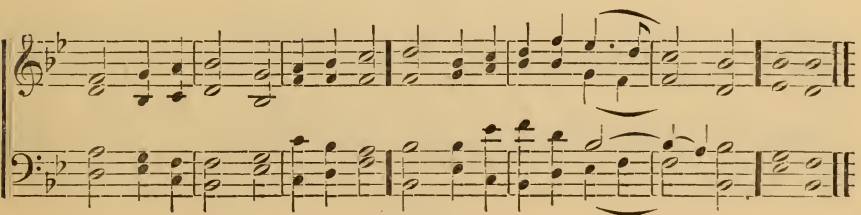
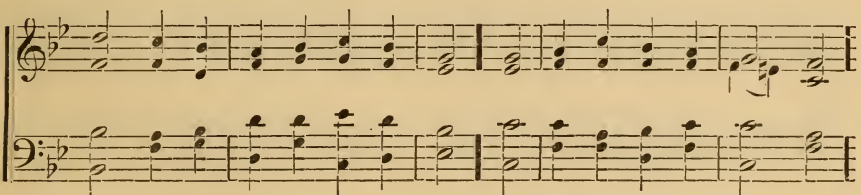
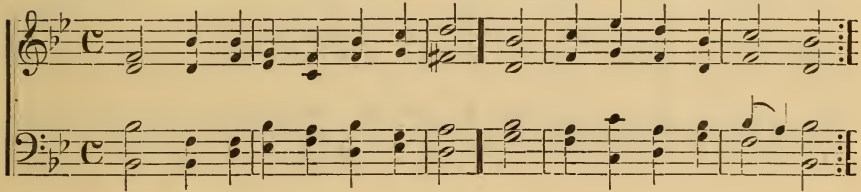
318. WERBURGH. 8, 7s. Double.

SAMUEL WEBB'S Collection, 1792.



319. WALDECK. (Iambic.) 8, 7s. Double.

1537.



320. ZION. 8s, 7s, 4s.

THOS. HASTINGS, 1830.

Musical score for 'ZION' by Thos. Hastings, 1830. The score is in 3/4 time with a key signature of one sharp (F#). It consists of two systems of two staves each. The first system shows the beginning of the piece with various chords and single notes. The second system continues the melody and accompaniment, ending with a double bar line.

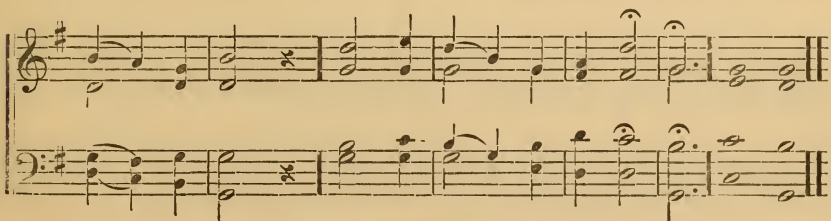
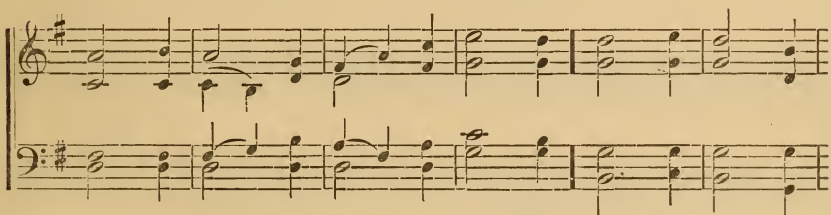
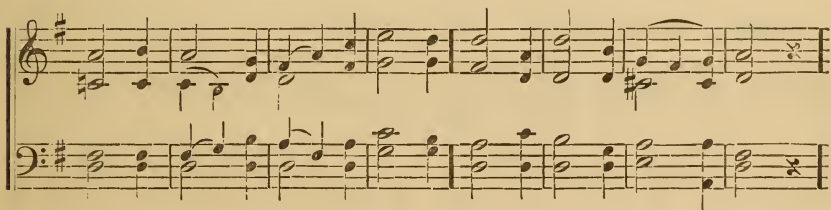
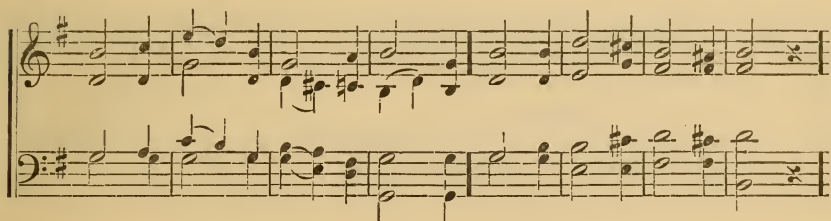
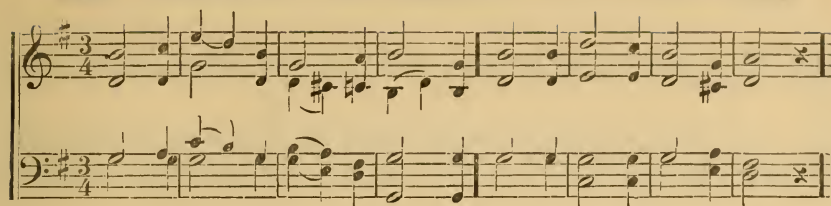
321. HARWELL. 8, 7. Double.

L. MASON, 1840.

Musical score for 'HARWELL' by L. Mason, 1840. The score is in 3/4 time with a key signature of one sharp (F#). It consists of two systems of two staves each. The first system shows the beginning of the piece with various chords and single notes. The second system continues the melody and accompaniment, ending with a double bar line.

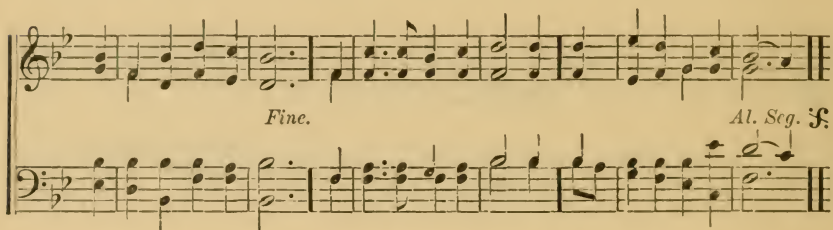
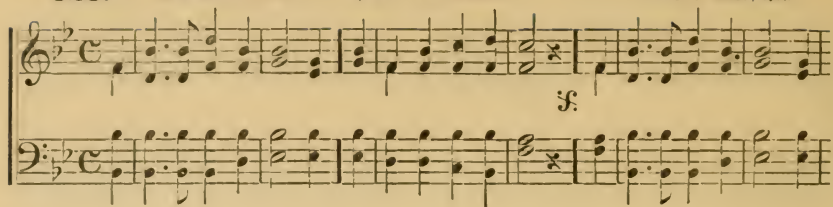
322. FLOTOW. 8, 7. Double.

Arr. from FLOTOW.



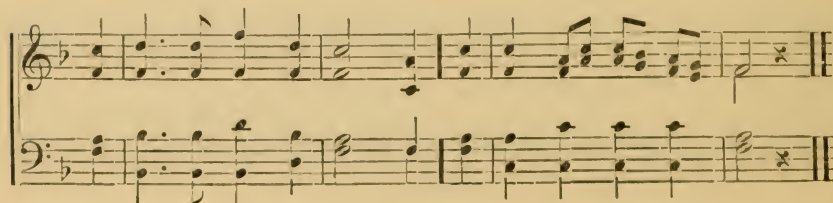
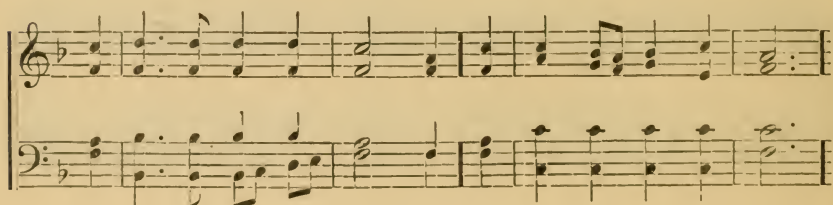
323. GOODWIN. 7, 6. Double.

G. J. WEBB, 1837.



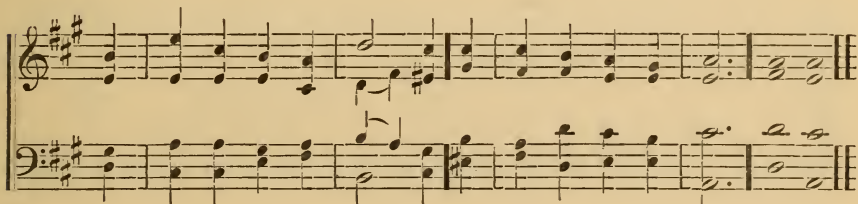
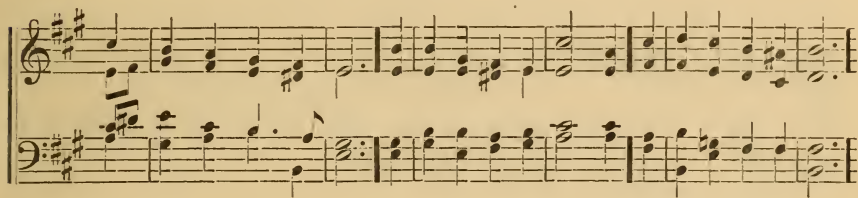
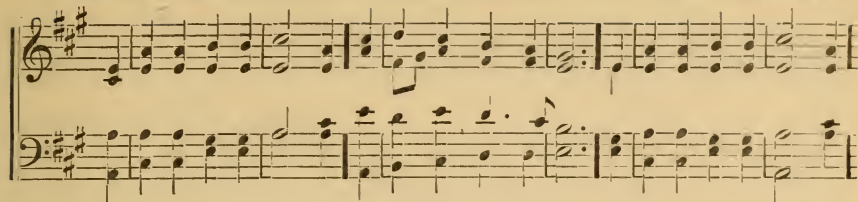
324. MENDEBRAS. 7, 6. Double.

German Volkslied.



325. CLEANTHUS. 7, 6s. Double.

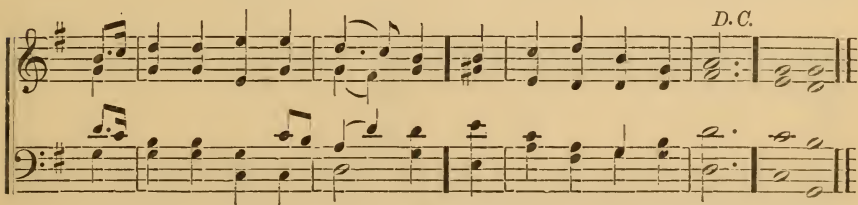
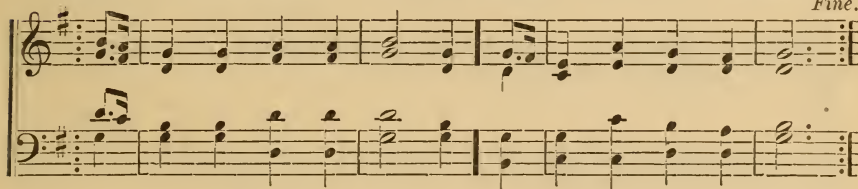
REV. T. K. MATTHEWS.



326. SALVATORI. 7s, 6s. Double.

SALVATOR ROSA.

Fine.



327. BROOKLYN. 66,66,88. H. M.

J. ZUNDEL.

327. BROOKLYN. 66,66,88. H. M. J. ZUNDEL.

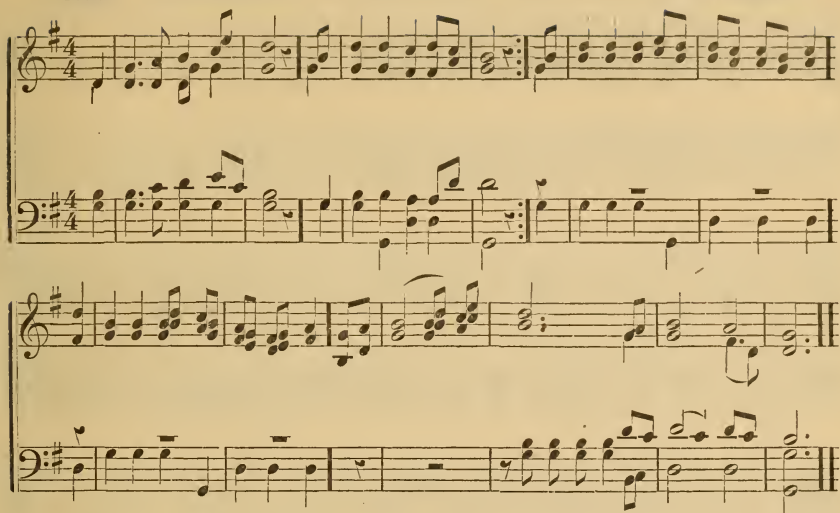
328. LENOX. H. M.

J. EDSON, 1782.

328. LENOX. H. M. J. EDSON, 1782.

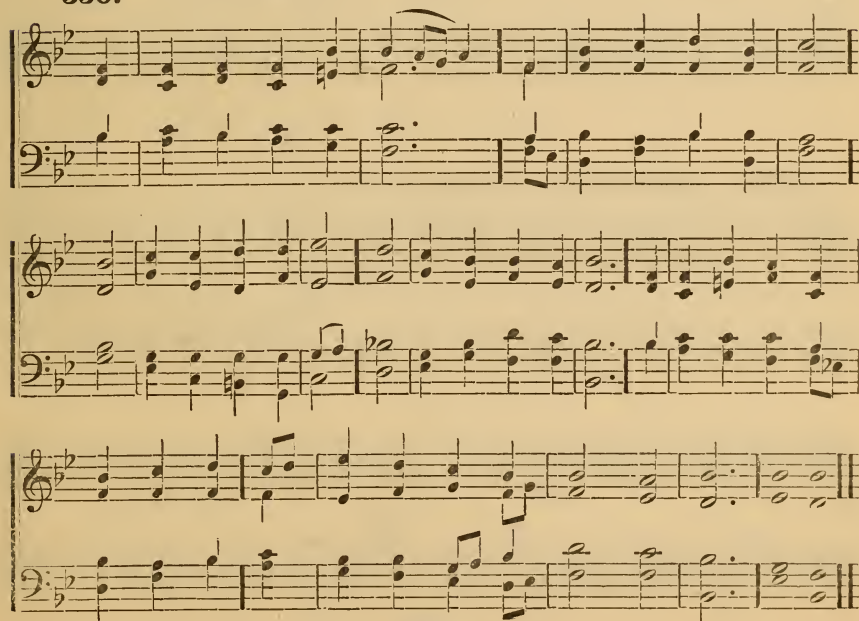
329. LISCHER. H. M.

German Volkslied.



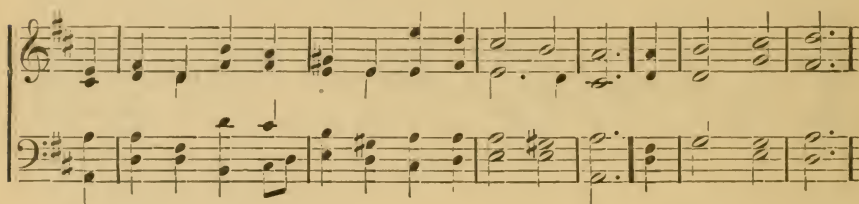
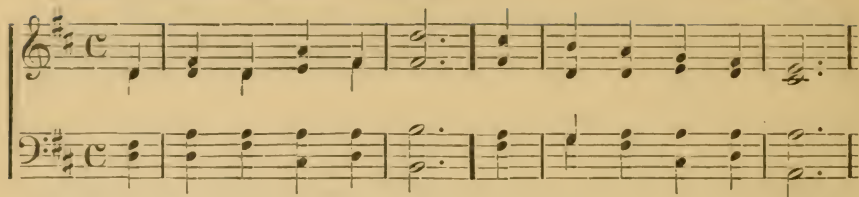
330. MANCHESTER. H. M.

R. R. ROSE.



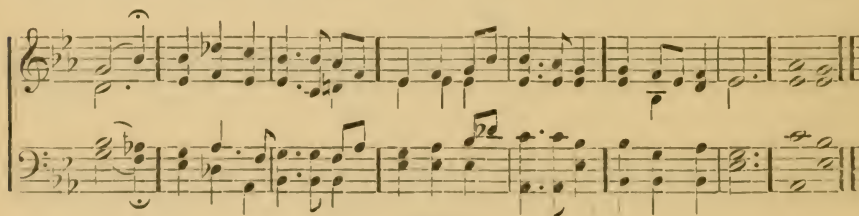
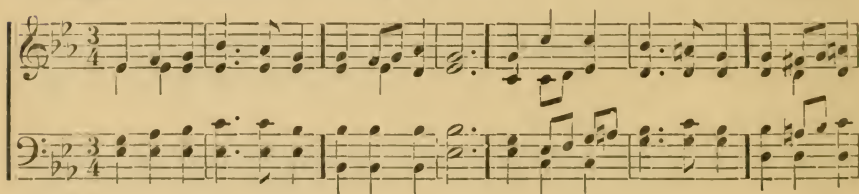
331. DARWALL'S. H. M.

J. DARWALL, 1770.



332. HORBURY. 6 4, 6 4, 6 6 4.

J. B. DYKES.



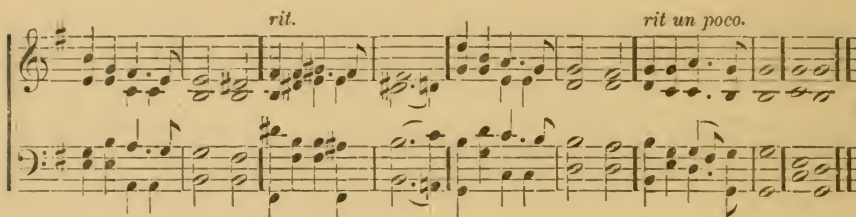
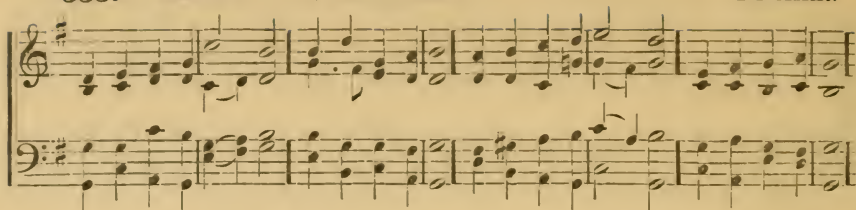
333. ST. ALBAN'S 6, 5s. Double

St. Alban's Tune Book.

334. GREEK HYMN. 7, 5s. Double.

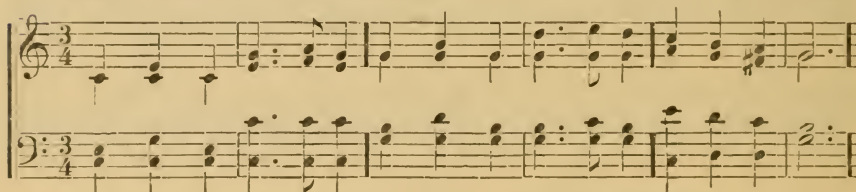
335. EDINA. 6, 5s. Double.

H. S. OAKLEY.



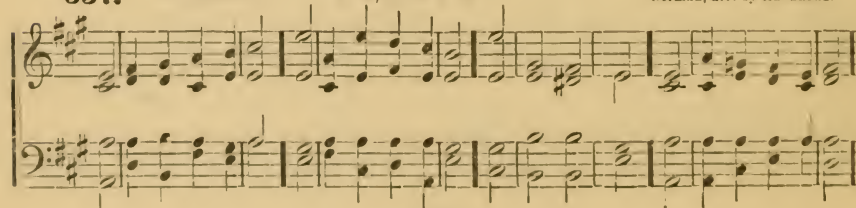
336. DORT. 6 6 4, 6 6 6 4.

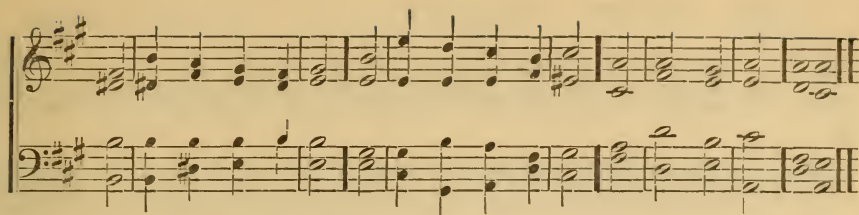
LOWELL MASON.



337. STOBEL. 6 6 4, 6 6 6 4.

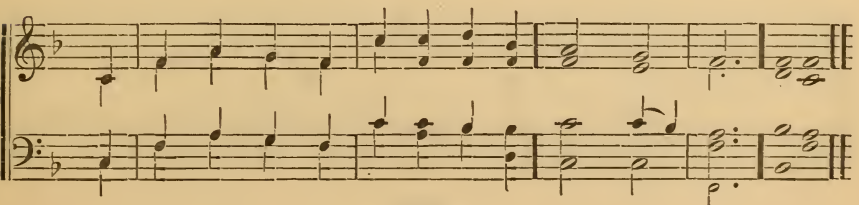
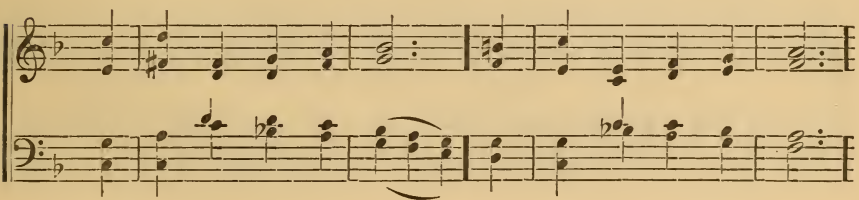
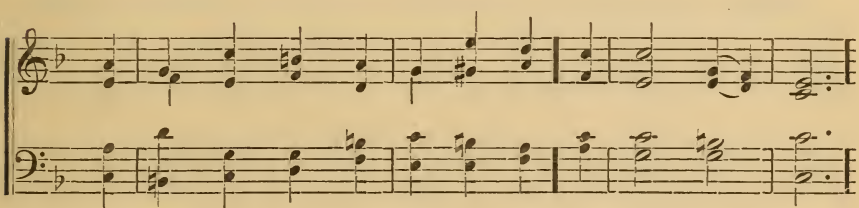
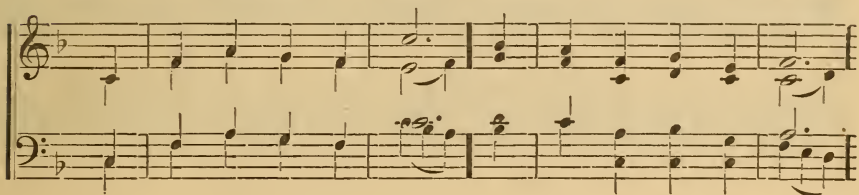
German, arr. by HANCOCK.





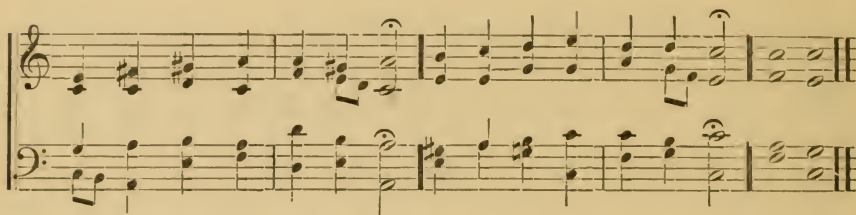
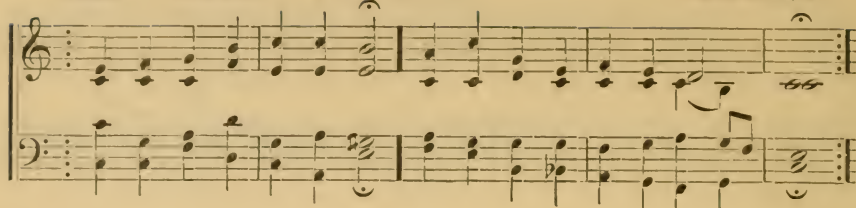
338. COVENANT. 6 6, 8 4. Double.

JOHN STAINER.



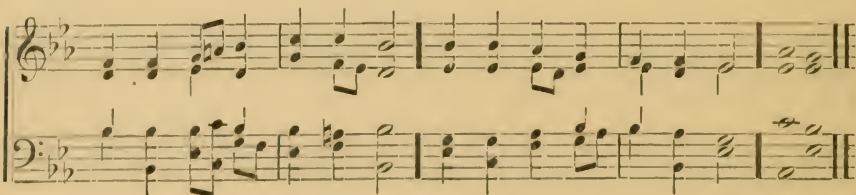
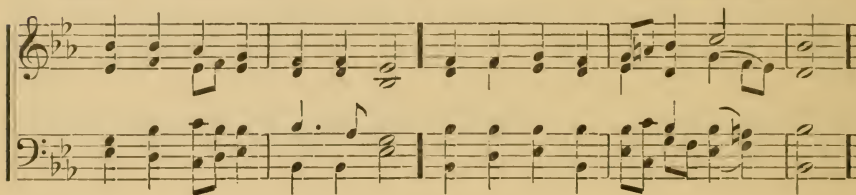
339. GRACE. 7 8, 7 8, 7 7.

JOHANN CRÜGER, 1657.



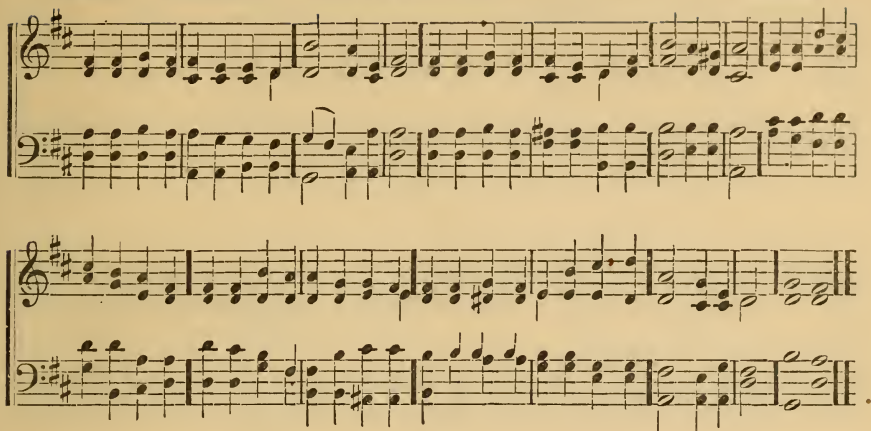
340. ANMUTH. 7 8, 7 8, 7 7.

Wurtemberg Chor. B. 1711.



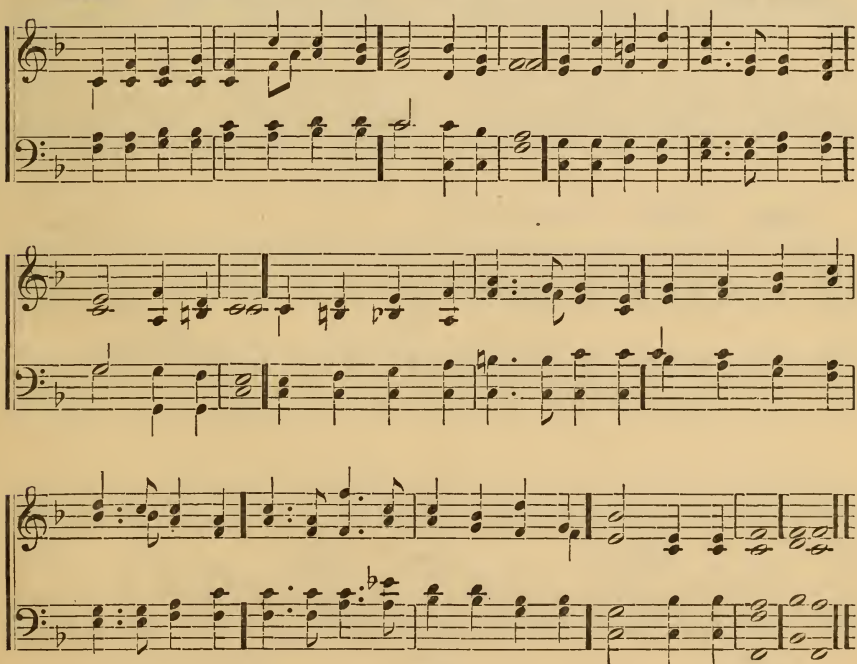
341. TEMPLE. 8 4, 8 4, 8 8 8 4.

E. J. HOPKINS, 1867.



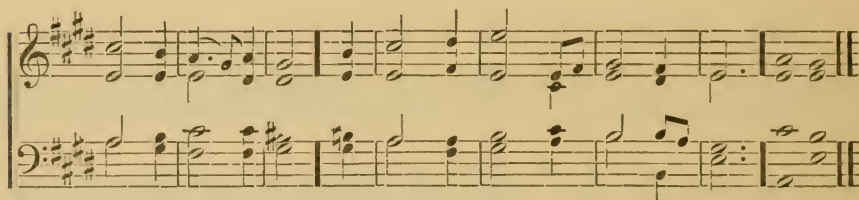
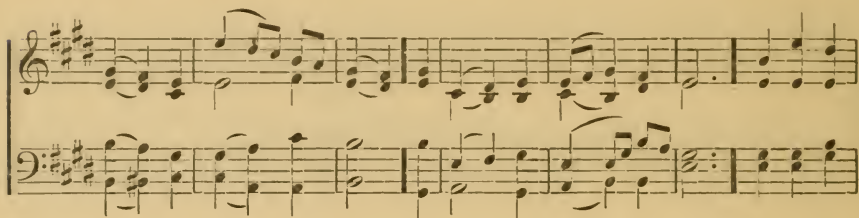
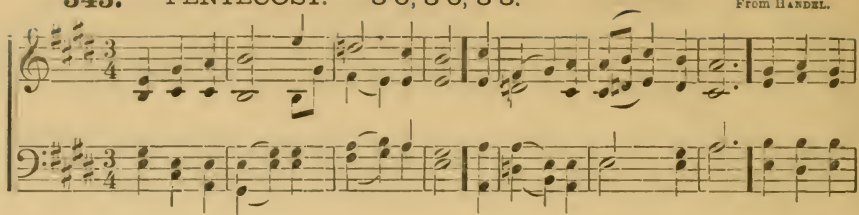
342. EVENING HYMN. 8 4, 8 4, 8 8 8 4.

JAMES TILLEARD.



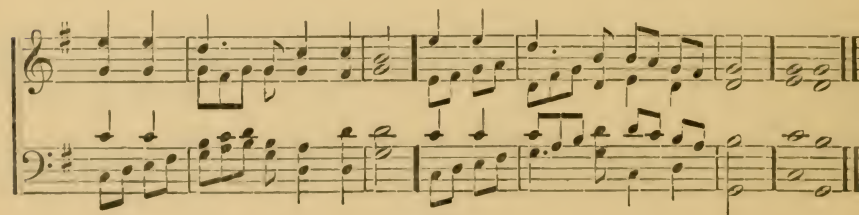
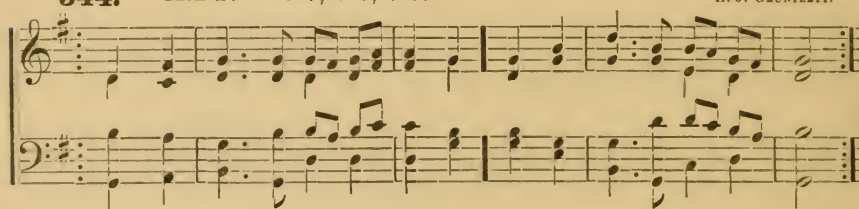
343. PENTECOST. 8 6, 8 6, 8 8.

FROM HANDEL.



344. IRBY. 8 7, 8 7, 7 7.

H. J. GAUNTLETT.



345. EDOM. 8 7, 8 7, 7 7.

HENRY SMART.

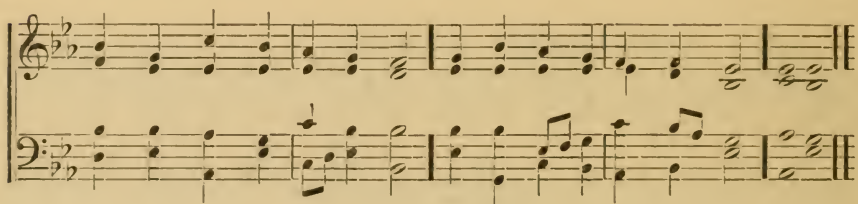
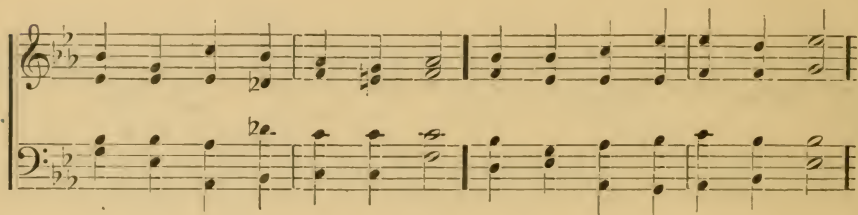
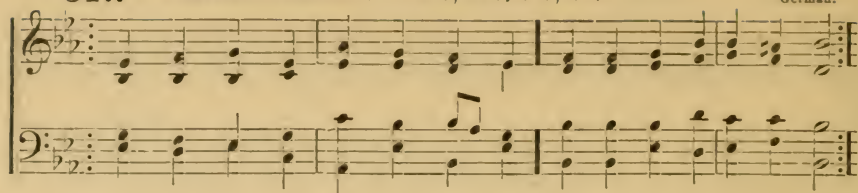
346. SHERBROOKE. 8 7, 8 7, 7 7.

W. A. F. SCHULTES.

ORG.

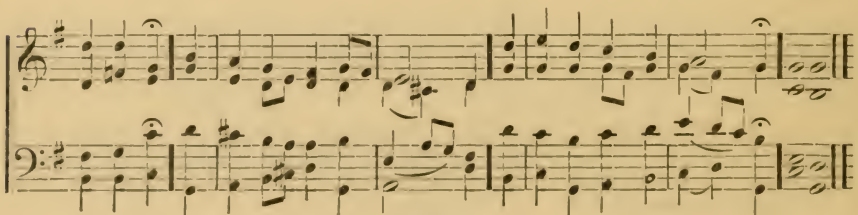
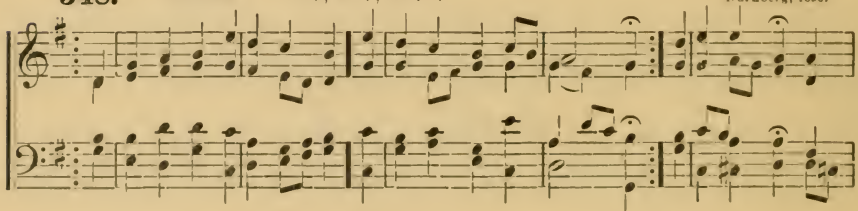
347. LEBENS LEBEN. 8 7, 8 7, 7 7, 7 7.

German.



348. HOPE. 8 7, 8 7, 8 7 7.

Nürnberg, 1690.



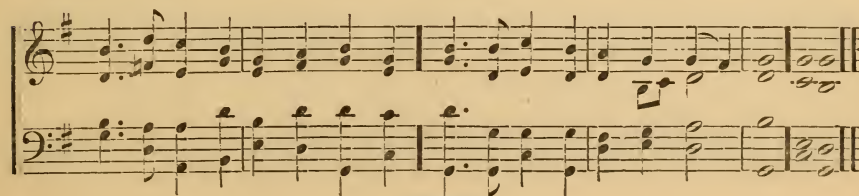
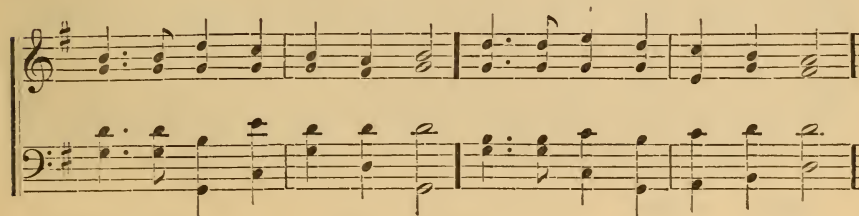
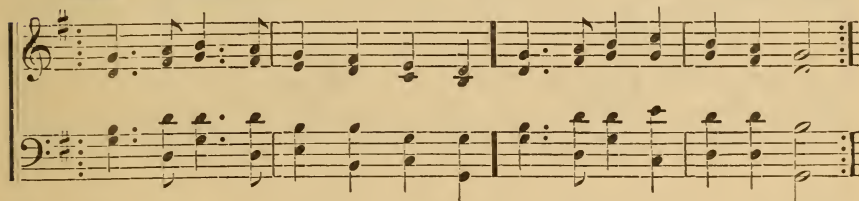
349. LATRIA. 8 7, 8 7, 8 8.

HERMANN SCHRIN, 1628.



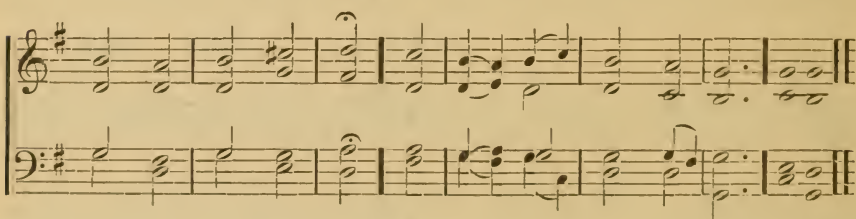
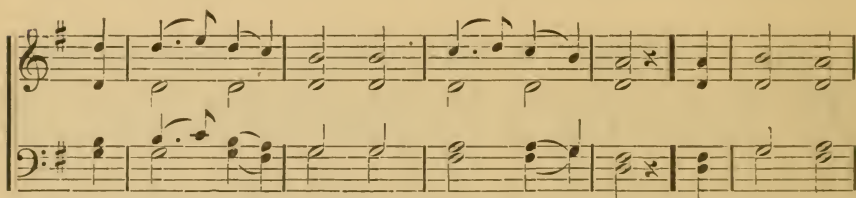
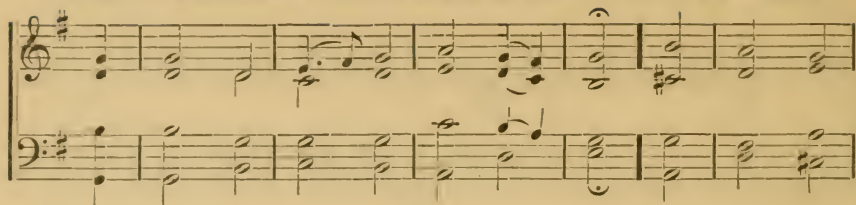
350. COMFORT. 8 7, 8 7, 7 7, 8 8.

HEINRICH VON ORLEANS, 1542.



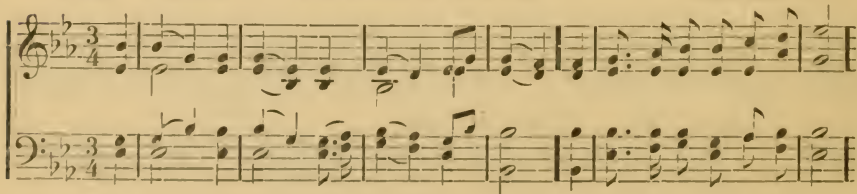
351. RAPTURE. 886, 886. C. P. M.

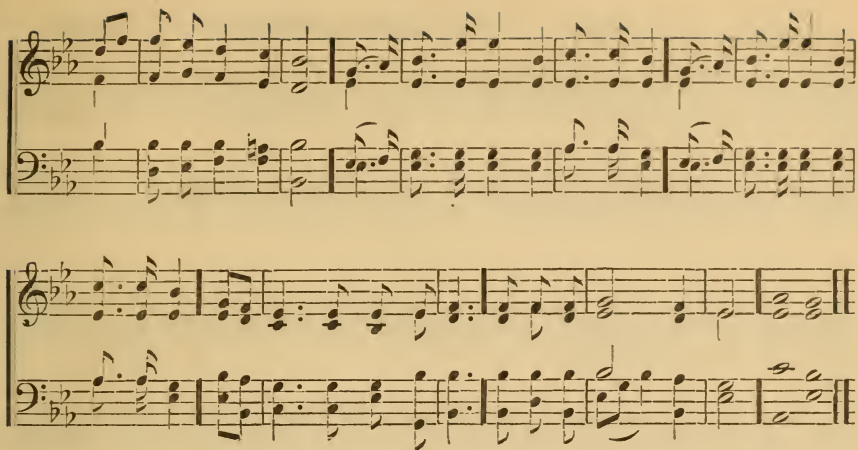
EDWARD HARWOOD.



352. ARIEL. 886, 886. C. P. M.

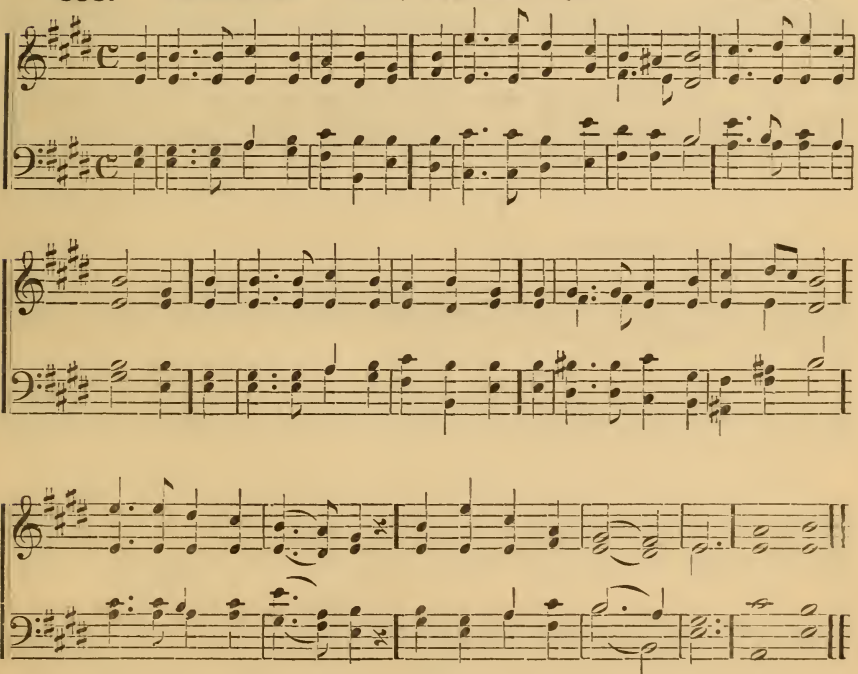
LOWELL MASON, 1836.





353. CANTATE. 8 8 6, with Hallelujah.

W. B. GILBERT.



354. ALLELUIA. 8 8 6, with Hallelujah.

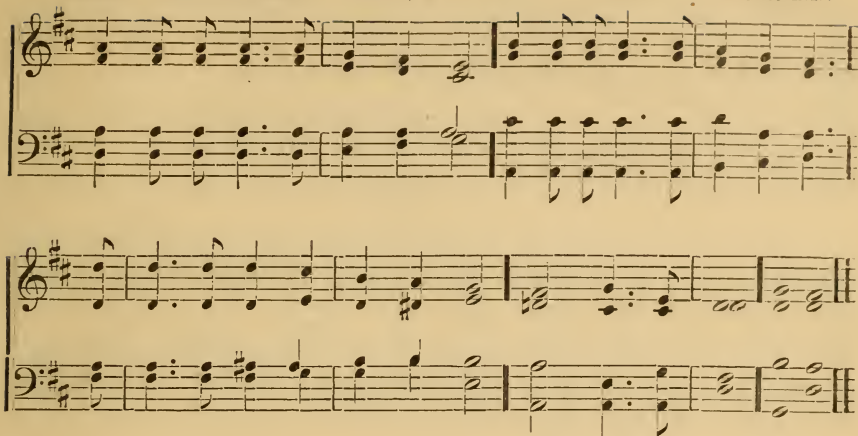
OTTO GOLDSCHMIDT.

355. CELANO. 8, 8, 8.

W. B. GILBERT.

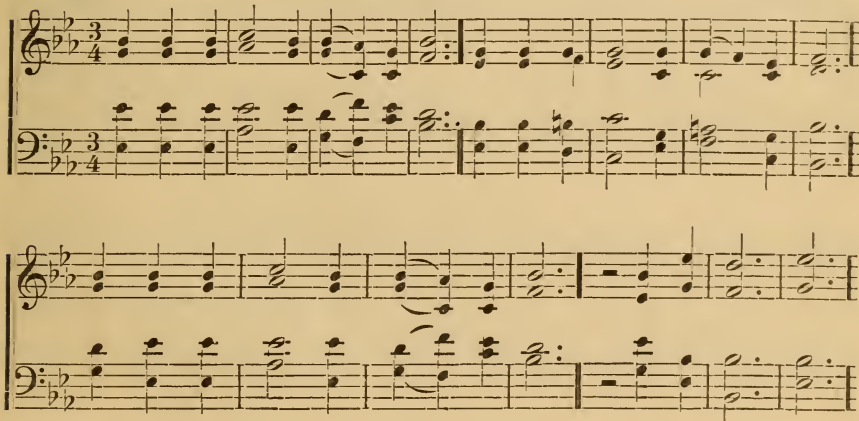
356. HANFORD. 8 8 8, 4.

ARTHUR SULLIVAN.

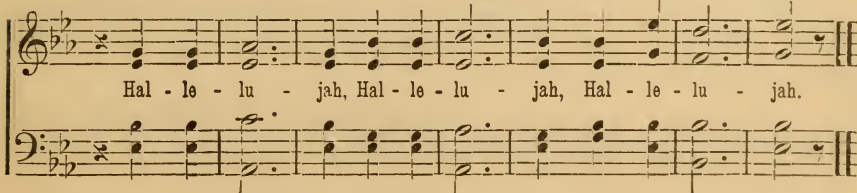


357. VICTORY. 8 8 8, 4.

G. P. PALESTRINA.

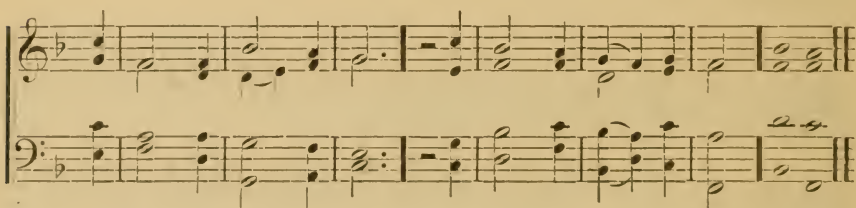
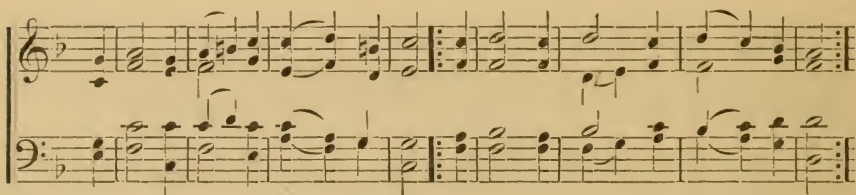
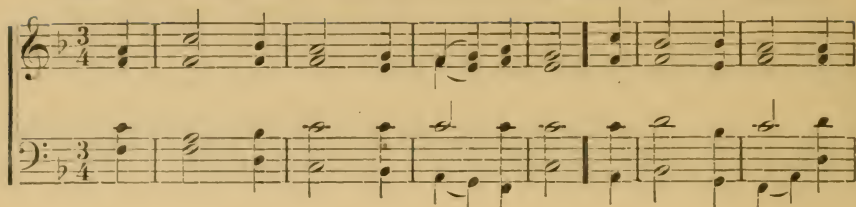


This Hallelujah may be sung at the beginning of the Hymn, or at the end of the last verse, or both.



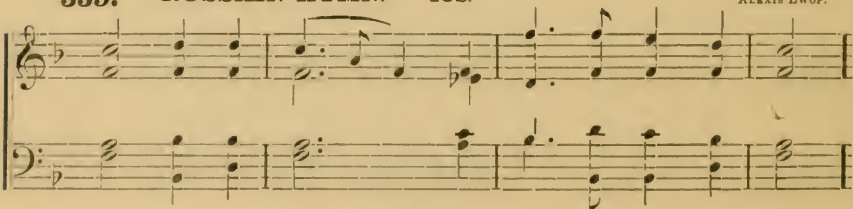
358. WEISSEL. 8s, 6 6.

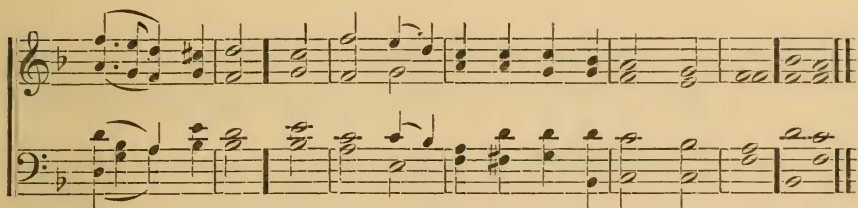
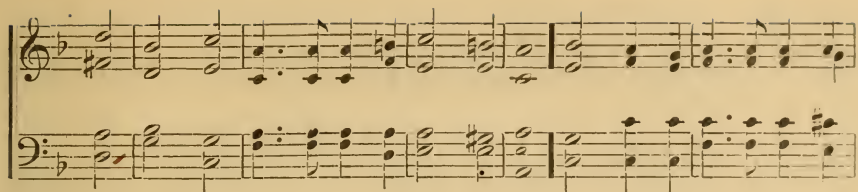
Freylinghausen's Gesangbuch, Halle, 1704.



359. RUSSIAN HYMN. 10s.

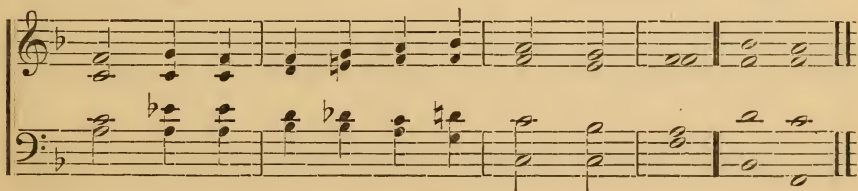
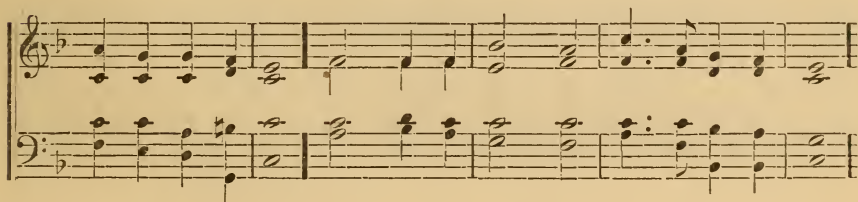
ALEXIS LWOF.





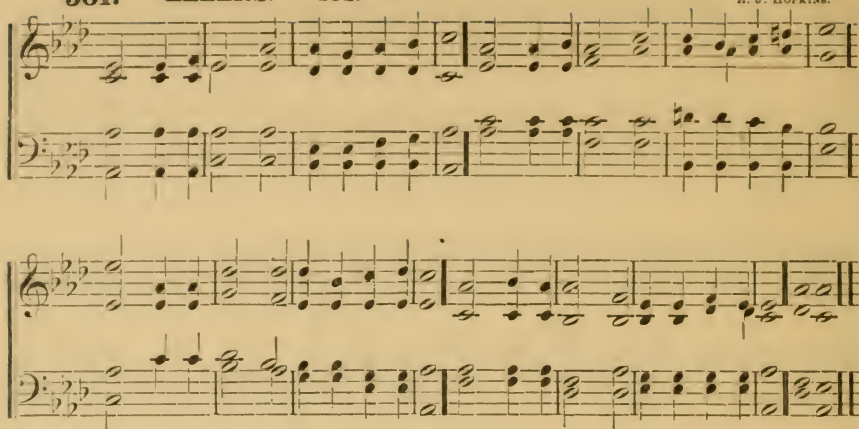
360. LANGRAN. 10s.

J. LANGRAN.



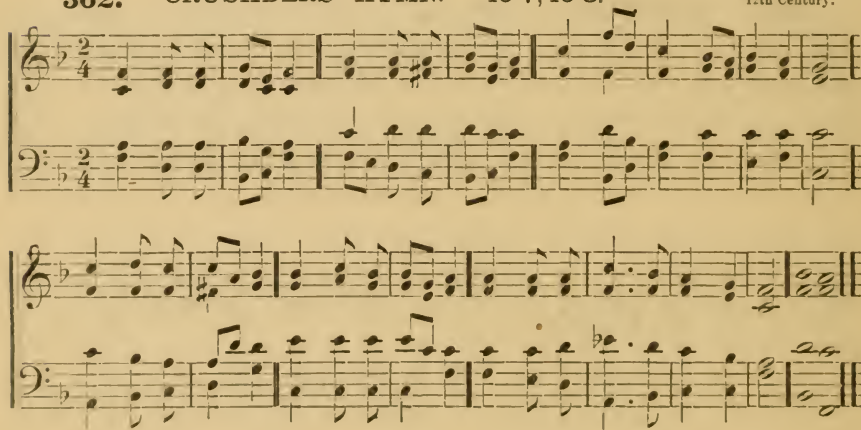
361. ELLERS. 10s.

E. J. HOPKINS.



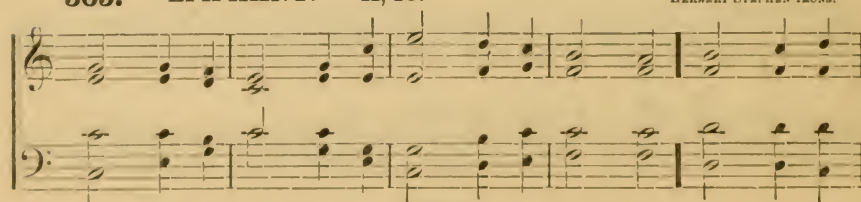
362. CRUSADERS' HYMN. 10 7, 10 8.

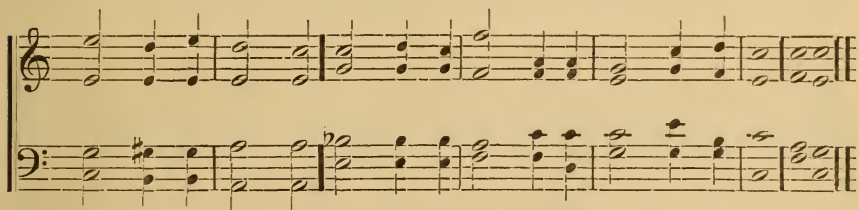
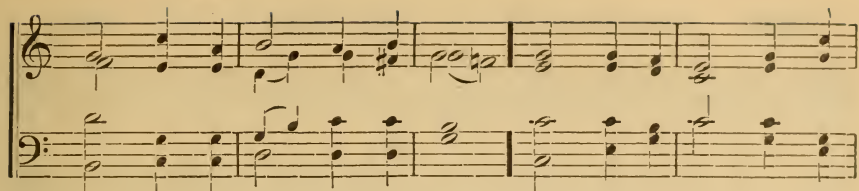
12th Century.



363. EPIPHANY. 11, 10.

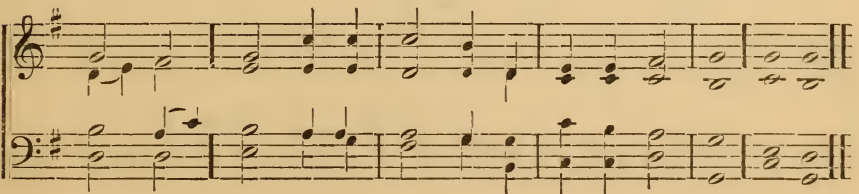
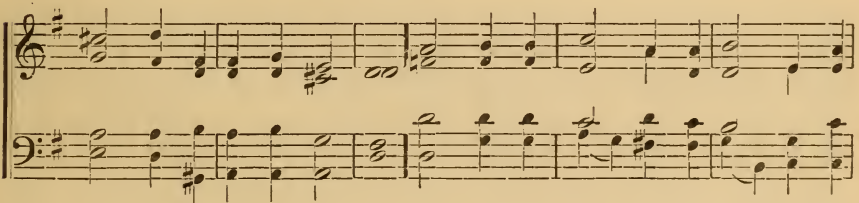
HERBERT STEPHEN IRONS.





364. ST. NINIAN. 11, 10.

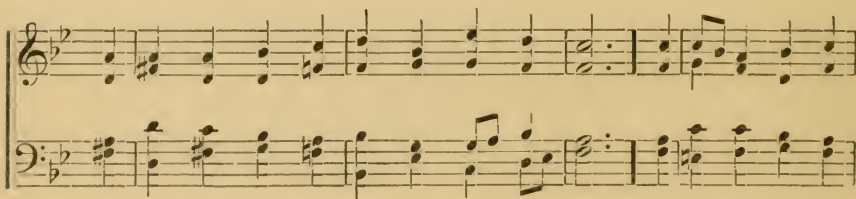
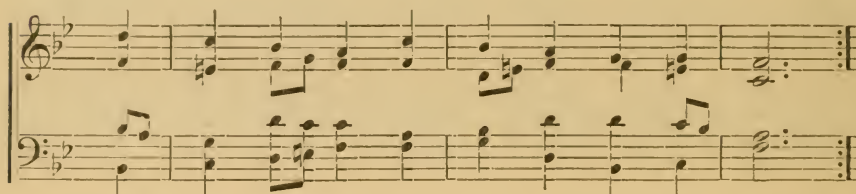
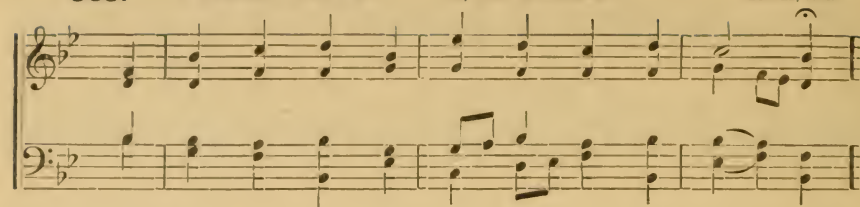
JOHN B. DYKES.



365. O SELIG HAUS.

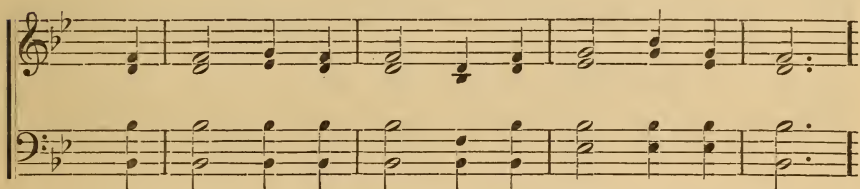
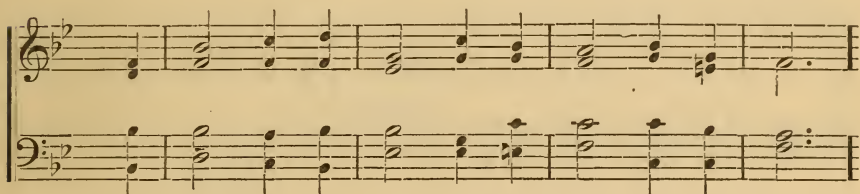
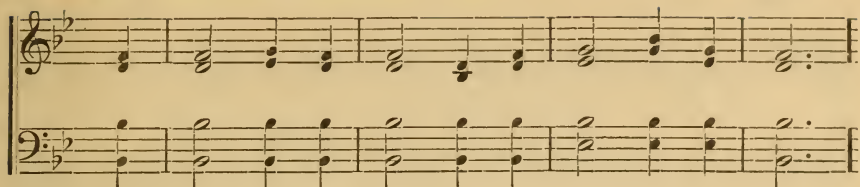
11, 10. Double.

STORTEL, 1744.



366. EARTH TO EARTH. 11s.

WM. MASON.



THE HOLY COMMUNION.

367. NICÆA.

Rev. J. B. DYKES.

368. ROSE OF SHARON. TE DEUM.

Arr. by A. SCHUMAN.

By per. of Balmer & Weber Co., St. Louis.

WE praise Thee, O God ; we acknowledge Thee to be the | **Lord :** ||
 All the earth doth worship Thee, the Father ever- | **lasting :** ||
 To Thee all angels cry aloud ; the Heavens, and all the powers there- | **in :** ||
 To Thee Cherubim and Seraphim con- | **tin-u-al- ly do | cry,**

Te Deum.—Concluded.

Holy, Holy, | **Holy**, || Lord God of | **Sabaoth**: ||

Heaven and earth are | **full** || of the | **Majes-ty** | of Thy | **Glory**.

The glorious company of the Apostles | **praise Thee**: ||

The goodly fellowship of the Prophets | **praise Thee**: ||

The noble army of Martyrs | **praise Thee**: ||

The holy Church throughout all the world | **doth ac- | knowl-edge** | **Thee**:

The Father, of an infinite | **Majesty**: ||

Thine ador-able, true, and only | **Son**: ||

Also the Holy Ghost, the | **Comforter**: ||

Thou art the King of Glory, O Christ; Thou art the everlasting | **Son—** | of
the | Father.

When Thou tookest upon Thee to deliver | **man**: ||

Thou didst humble Thyself to be born of a | **Virgin**: ||

When Thou hadst overcome the sharpness of | **death**: ||

Thou didst open the kingdom of | **Heaven to** | **all be- | lievers.**

Thou sittest at the right hand of God, in the glory of the | **Father**: ||

We believe that Thou shalt come . . to be our | **Judge**: ||

We therefore pray Thee, help Thy servants, whom Thou hast redeemed with Thy
pre-cious | Blood: ||

Make them to be numbered with Thy saints, in | **glo-ry** | **ev-er- | lasting.**

O Lord, save Thy people, and bless . . Thine | **heritage**: ||

Govern them, and lift them up . . for | **ever**: ||

Day by day we mag-ni-fy | **Thee**: ||

And we worship Thy Name . . ever, | **world with- | out— | end.**

Vouchsafe, O Lord, to keep us this day . . without | **sin**:

O Lord, have mercy upon us; have mercy up- | **on us**: ||

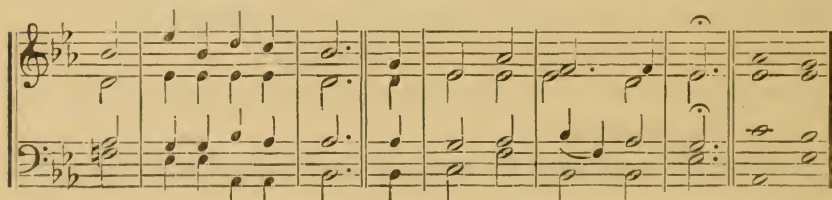
O Lord, let Thy mercy be upon us, as our trust . . is in | **Thee**: ||

O Lord, in Thee have I trusted; let me | **nev-er | be con- | founded.**

369. O PARADISE.

J. BARREY.

Andante.



O Paradise! O Paradise! Who doth not crave for rest!
Who would not seek the happy land, Where they that loved are blest!
Where loyal hearts and true, Stand ever in the light,
All rapture through and through, In God's most holy sight.

O Paradise! O Paradise! I greatly long to see
That special place my dearest Lord In love prepares for me;
Where loyal hearts and true, Stand ever in the light,
All rapture through and through, In God's most holy sight.

Lord Jesus, King of Paradise, O keep me in Thy love,
And guide me to that happy land Of perfect rest above;
Where loyal hearts and true, Stand ever in the light,
All rapture through and through, In God's most holy sight.

AMEN.

INDEX

OF

CHANTS AND UNMETRICAL PARTS.

[The figures refer to the pages.]

- | | |
|---|---|
| <p>Agnus Dei, 23, 24, 30-32, 66, 125.
 Antiphons, 135-137.
 Apostles' Creed, 16, 61.
 Audite Cœli, 121.
 Beatitudes (The), 122, 141.
 Benedic Anima, 75, 76.
 Benedicite Omnia Opera, 115.
 Benedictus, 42, 43, 113, 138, 139.
 Bonum Est Confiteri, 82.
 Burial of the Dead, 126.
 Cantate Domino, 90.
 Cantemus Cuncti, 124.
 Cantemus Domino, 119.
 Canticles, 106-125.
 Chants Additional, 98-105.
 Cœli Enarrant, 95, 96.
 Confitebor Tibi, 85, 93, 116.
 Confitemini Domini, 88.
 Confitemini Domino in Eternam, 89.
 Deo Gratias, 61.
 De Profundis, 71, 91, 126, 127.
 Deus Judicium, 77, 78.
 Deus Misereatur, 55, 78.
 Deus Noster Refugium, 79, 86.
 Dignus Est Agnus, 123.
 Domine Audiui, 120.
 Domine Dominus Noster, 90.
 Domine Est Terra, 95.
 Domine Refugium, 86, 128.
 Dominus Regit Me, 96.
 Evening Service, 55.
 Exaltabo Te, 82.
 Exultavit Cor Meum, 118.
 Gloria in Excelsis, 8-10, 19.</p> | <p>Gloria Patri, 6, 7, 36, 38, 47-49.
 Gloria Tibi, 15.
 Halleluia, 10, 11.
 Halleluia and Sentences, 11-15.
 Holy Communion, 20.
 Holy Communion (another form), 27.
 In Convertendo, 97.
 Invitatories (Evening Service), 55-58.
 I Will Praise the Lord, 62.
 Jubilate Deo, 56, 87.
 Kyrie, 7, 44, 52, 58, 63, 68, 126.
 Lætatus Sum, 57.
 Laudate Dominum de Cœlis, 94.
 Laus Tibi, 15.
 Lavabo Innocentes, 58.
 Levavi Oculos, 83.
 Litany, 63-68.
 Magnificat, 51, 60, 106.
 Magnus Dominus, 79, 80.
 Matins, 35.
 Miserecordias Domino, 84.
 Miserere Mei, 72.
 Nicene Creed, 16.
 Nunc Dimittis, 25, 33, 52, 107, 138.
 Offertories, 17, 18.
 Qui Habitat, 81.
 Responsories, 130-135.
 Sanctus, 21, 22, 27, 29.
 Song of Hezekiah, 140.
 Suffrages, 68-74.
 Te Deum, 39, 108, 112, 330.
 Te Decet Hymnus, 92.
 Venite Exultemus, 37, 56, 87.
 Vespers, 46.</p> |
|---|---|

ALPHABETICAL INDEX OF TUNES.

NAME OF TUNE.	METRE.	No.	NAME OF TUNE.	METRE.	No.
Abridge.....	C. M.....	38	Calvary.....	7s, 6 lines.....	171
Adele.....	87s.....	113	Cambridge.....	S. M.....	53
Adeste Fideles.....	11s.....	220	Calm.....	86, 86, 88.....	140
Adolphus.....	886, 886.....	142	Cantate.....	C. P. M.....	353
Agatha.....	87s.....	309	Carey.....	L. M., 6 lines.....	104
Ainsworth.....	86, 86, 88, 86.....	226	Carmel.....	7s. D.....	306
Aithlone.....	886, 886.....	144	Caswall.....	6s & 5s.....	202
Aletta.....	7s.....	297	Cecelia.....	87s (<i>Iambic</i>).....	313
Alleluia.....	C. P. M.....	354	Celano.....	888.....	355
Allemagne.....	87, 87, 77.....	132	Chemnitz.....	L. M.....	80
America.....	664, 6664.....	204	Chester.....	C. M. D.....	264
Amsterdam.....	7s & 6s, D., (<i>Peculiar</i>).....	198	Chesterfield.....	C. M.....	6
Anatolius.....	76, 76, 88.....	195	Chestnut Street.....	C. M.....	241
Anfield.....	8s & 7s.....	114	Christmas.....	C. M.....	37
Angelica.....	10s.....	214	Clarendon.....	C. M.....	240
Anmuth.....	78, 78, 77.....	340	Cleanthus.....	76s, D.....	325
Ariel.....	C. P. M.....	352	Clymer.....	S. M.....	271
Arlington.....	C. M.....	251	College.....	7s.....	160
Armagh.....	C. M.....	255	Come.....	87, 87, 77.....	133
Asteria.....	7s.....	152	Comfort.....	87, 77, 88.....	350
Athens.....	C. M. D.....	262	Communion.....	L. M.....	286
Aurelia.....	7s & 6s, D.....	189	Coronation.....	C. M.....	4
Austria.....	8s & 7s, D.....	125	Corrin.....	11s & 8s, (<i>Peculiar</i>).....	231
Bach.....	88, 77.....	149	Covenant.....	66, 84, D.....	338
Barby.....	C. M.....	43	Cowper.....	C. M.....	243
Barnby.....	C. M.....	30	Creation.....	L. M., 6 lines.....	105
Bavaria.....	8s & 7s, D.....	129	Crucifix.....	7s & 6s, D.....	188
Beatitudo.....	C. M.....	35	Crüger.....	C. M.....	3
Bedford.....	C. M.....	31	Crusaders' Hymn.....	10, 7, 10, 8.....	362
Belgrave.....	C. M.....	32	Cutler.....	C. M. D.....	46
Benedic Anima.....	8s & 7s, 6 lines.....	124	Dallas.....	7s.....	159
Benevento.....	7s, D.....	302	Darley.....	L. M.....	289
Benevolence.....	L. M.....	72	Dawn.....	C. M. D.....	259
Bethany.....	64, 64, 664.....	200	Darmstadt.....	8s & 7s, D.....	128
Bethlehem.....	S. M.....	52	Darwall's.....	H. M.....	331
Bishopthorpe.....	C. M.....	9	Dayspring.....	S. M.....	275
Blendon.....	L. M.....	79	Dedham.....	C. M. (<i>Peculiar</i>).....	246
Bohemia.....	7s & 6s, (<i>Trochaic</i>).....	179	Denfield.....	C. M.....	254
Bonar.....	S. M. D.....	277	Dennis.....	S. M.....	58
Bonn.....	L. M.....	101	Denver.....	S. M. D.....	276
Bortmansky.....	7s, 6 lines.....	167	Departure.....	87s, D.....	126
Bowring.....	7s.....	295	Devotion.....	L. M., (<i>Peculiar</i>).....	88
Bradford.....	C. M.....	17	Devereux.....	C. M.....	42
Brattle Street.....	C. M. D.....	48	Diademata.....	S. M., D.....	71
Brengle.....	L. M.....	96	Dies Ira.....	888.....	148
Brown.....	C. M.....	245	Dismission.....	L. M.....	90
Brooklyn.....	H. M.....	327	Dix.....	7s, 6 lines.....	169
Burlington.....	C. M.....	33	Dorchester.....	C. M.....	247

ALPHABETICAL INDEX OF TUNES.

NAME OF TUNE.	METRE.	No.	NAME OF TUNE.	METRE.	No.
Dort.....	664, 6664	336	Hersal.....	C. M. •	257
Dover.....	S. M.	60	Hinton.....	11s	221
Dretzel.....	78, 78, 77	192	Holborn.....	S. M.	270
Duke Street.....	L. M.	81	Hollaz.....	8s & 7s.	115
Dulce Carmen.....	8s & 7s, 6 lines	122	Holley.....	7s	163
Dundee.....	C. M.	248	Hollingside.....	7s, D.	177
Dwight.....	66, 86, 88	224	Holy Cross.....	C. M.	41
Earth to Earth.....	11s	366	Hope.....	87, 877	348
Eastburn.....	C. M.	242	Horbury.....	64, 64, 664	332
Eckardtsheim.....	C. M.	39	Horton.....	7s	165
Edina.....	65s, D	335	Hursley.....	L. M.	93
Edom.....	87, 77	345	Iambic.....	8s & 7s, (<i>Peculiar</i>)	119
Edyfield.....	7s	161	Illa.....	C. M., D.	258
Ein Feste Burg.....	87, 87, 55, 56, 7	138	Ilminster.....	C. M., D.	47
Elberfeld.....	87, 87, 887	139	Invitation.....	C. M.	27
Elias.....	L. M, 6 lines	108	Innocents.....	7s	158
Ellers.....	10s	361	Ionia.....	7s	298
Elmswood.....	S. M., D	279	Irby.....	87, 77	344
Elparan.....	L. M.	282	Italian Hymn.....	664, 6664	205
Ephrata.....	7s & 6s, D	187	Jerusalem.....	C. M.	22
Epiphany.....	11, 10	363	Judgment Hymn.....	87, 87, 887	137
Eshtamoa.....	7s	296	Kane.....	S. M., D	70
Eternity.....	S. M.	63	Knecht.....	C. M.	12
Evarts.....	7s & 6s, D	190	Königsburg.....	87, 87, 77	134
Evening Hymn.....	84, 884	342	Laban.....	S. M.	267
Eventide.....	10s	215	Lambert.....	L. M., 6 lines	107
Ewing.....	7s & 6s, D	185	Lancaster.....	C. M.	15
Fairfield.....	S. M., D	68	Lanesboro.....	C. M.	1
Federal Street.....	L. M.	91	Langran.....	10s	360
Ferguson.....	S. M.	51	Latria.....	87, 87, 88	349
Firnament.....	L. M., D	294	Lausanne.....	7s & 6s, D	186
Flotow.....	8s, 7s, D	322	Layritz.....	6s, P., (4 or 6 lines)	199
Furth.....	S. M., D	278	Lebanon.....	S. M., D	280
Germany.....	L. M.	98	Lebens Leben.....	87, 77	347
Gibbons.....	L. M.	291	Leipsic.....	7s & 6s, (<i>Trochaic</i>)	181
Glezen.....	S. M.	272	Lenox.....	H. M.	328
Goodwin.....	7s & 6s, D	323	Lent.....	C. M., D	44
Gounod.....	87, 87, 77	135	Leominster.....	6s & 5s	201
Grace.....	78, 78, 77	339	Leoni.....	66, 84, D	211
Grace Church.....	L. M.	73	Lisbon.....	S. M.	273
Greek Hymn.....	65s, D	334	Lischer.....	H. M.	329
Greenfields.....	8s, D., (<i>Peculiar</i>)	228	Lobe den Herren.....	14, 14, 11, 8	233
Groton.....	555s & 11s, D	222	Lob Gott.....	C. M.	21
Guildford.....	7s, 6 lines	308	Louisville.....	S. M.	269
Hague.....	C. M., D	261	Lowestoffe.....	C. M., D	45
Hallett.....	7s, 6 lines	170	London New.....	C. M.	40
Hamburg.....	L. M.	92	Lubeck.....	78, 78, 77, (<i>Peculiar</i>)	193
Hanford.....	8884	356	Luneberg.....	87, 87, 88	150
Harwell.....	8s & 7s, D	321	Lurman.....	L. M.	85
Heber.....	C. M.	252	Luton.....	L. M.	285
Helle Sonn.....	C. M.	28	Lyons.....	10, 10, 11, 11	218
Hendon.....	7s	155	Maitland.....	C. M.	256
Henry.....	C. M.	235	Manchester.....	H. M.	330
Herold.....	7s, D	176			

ALPHABETICAL INDEX OF TUNES.

NAME OF TUNE.	METRE.	No.	NAME OF TUNE.	METRE.	No.
Manoah	C. M.	8	Redhead.....	7s	153
Mant	8s & 7s, D.	127	Refuge.....	7s, 6 lines.	168
Martyn.....	7s, D.	301	Regent Square.....	8s & 7s, 6 lines.	120
Martyrdom.....	C. M.	14	Resignation.....	86, 86, 88.	141
McEvers.....	S. M.	266	Rest.....	6, 6, 11, D., (<i>Peculiar</i>)	212
Medfield.....	C. M.	2	Rex Gloriæ.....	87s, D.	316
Meinhold.....	78, 78, 77	194	Ripley.....	8s & 7s, D.	130
Mendebras.....	7s & 6s, D.	324	Roe.....	8s & 7s.	116
Mendelssohn.....	7s, D.	173	Romaine.....	7s & 6s, D.	184
Mendon.....	L. M.	97	Rosslyn.....	11s & 8s.	230
Melita.....	L. M., 6 lines.	103	Rothwell.....	L. M.	283
Meribah.....	886, 886.	143	Rudolph.....	78, 78, 88.	197
Migdol.....	L. M.	87	Russian Hymn.....	10s	359
Miles Lane.....	C. M.	25			
Missionary Chant.....	L. M.	82	Sabbath Rest.....	7s, 6 or 8 lines.	307
Missionary Hymns 7s & 6s, D.		191	St. Agnes.....	C. M.	7
Monkland.....	7s	151	St. Albans.....	65s	333
Morning Hymn.....	L. M.	77	St. Alphege.....	7s & 6s.	180
Morning Star.....	887, 887, 88, 88	146	St. Ann's.....	C. M.	11
			St. Catherine.....	L. M., 6 lines.	106
Naomi.....	C. M.	238	St. Etheldreda.....	C. M.	20
Neander.....	87, 87, 77	131	St. Francis.....	C. M.	36
Newcourt.....	L. M., P., 6 lines.	110	St. George.....	7s, D.	174
Nicea.....	(<i>Peculiar</i>)	367	St. Godric.....	H. M.	208
Normanton.....	C. M.	19	St. Helena.....	S. M.	55
Northampton.....	C. M.	10	St. James.....	C. M.	24
Nun Danket.....	67, 67, 66, 66	213	St. John's.....	C. M.	237
Nuremberg.....	7s, 6 lines.	166	St. Luke.....	L. M.	288
Nurnberg.....	L. M.	75	St. Mabyn.....	87s	310
			St. Martin's.....	C. M.	253
O Ewigkeit.....	887, 887, 88.	227	St. Ninian.....	11, 10s.	364
Old 100th.....	L. M.	86	St. Peter.....	C. M.	34
Old 148th.....	H. M.	207	St. Stephens.....	C. M.	13
Old 25th.....	S. M., D.	67	St. Theodulph.....	7s & 6s, D.	183
Olivet.....	664, 6664	206	St. Thomas.....	S. M.	50
Olney.....	S. M.	57	Salvatori.....	76s, D.	326
Onward.....	10s	229	Scheffler.....	L. M., 6 lines.	109
O Paradise.....	(<i>Pec.</i>)	369	Schneider.....	S. M.	56
Orland.....	L. M.	281	Scotland.....	12s	234
Ortonville.....	C. M.	249	Scudamore.....	8s & 7s.	118
O Selig Haus.....	11, 10s.	365	Seelenbrautigam.....	10s & 8s, (<i>Peculiar</i>)	217
Osgood.....	87s, 6 lines.	314	Shawn.....	7s, D.	305
Oxford.....	64, 64, 664	223	Sherbrooke.....	87, 77	346
			Shirland.....	S. M.	268
Paradise.....	10, 6, 76, 76	216	Siberia.....	8s & 7s.	112
Parker.....	C. M.	250	Sicilian Hymn.....	8s & 7s, 6 lines.	121
Park Street.....	L. M.	76	Sienna.....	S. M.	62
Passion.....	S. M.	61	Silver Street.....	S. M.	49
Peldon.....	H. M.	209	Solitude.....	7s	164
Penitence.....	L. M.	94	Southwell.....	C. M.	16
Pentecost.....	86, 86, 88.	343	Spanish Hymn.....	7s, D.	178
Pentonville.....	S. M.	54	State Street.....	S. M.	274
Pilgrim.....	87s, D.	315	Steibelt.....	S. M.	59
Pleyel's Hymn.....	7s	156	Stella.....	L. M.	83
Pollock.....	L. M.	95	Stobaus.....	88, 88, 88, 66	145
			Stobel.....	664, 6664	337
Rapture.....	C. P. M.	351	Stoerl.....	8s & 7s, 6 lines.	123
Rathbun.....	8s & 7s	111	Submission.....	6s, D.	203

ALPHABETICAL INDEX OF TUNES.

NAME OF TUNE.	METRE.	No.	NAME OF TUNE.	METRE.	No.
Stuttgart	8s & 7s.....	117	Vulpus	7s & 6s.....	182
Swabia	S. M., D.....	66	Wachet Auf	898, 898, 66, 4, 88, P..	147
Tallis' Ev'ing Hy..	L. M.....	78	Waldeck	87s, D, (<i>Iambic</i>).....	319
Temple	84, 884.....	341	Wansted	7s.....	157
Thatcher	S. M.....	64	Ward	L. M.....	284
Theoctistus	76, 88, 77.....	196	Wareham	L. M.....	89
Thessalonica	S. M., D.....	69	Warrington.....	L. M.....	290
Tichfield	7s, D.....	175	Warwick.....	C. M.....	239
Tiverton.....	C. M.....	23	Webbe	11s & 10s.....	219
Toplady	7s, 6 lines.....	303	Weber	7s.....	162
Trias	C. M.....	18	Weimar.....	S. M.....	65
Triumph	76, 776.....	225	Weissel.....	88, 88, 88, 66.....	358
Trust	87s.....	312	Weldon	7s.....	299
Truro	L. M.....	84	Wells	L. M.....	99
Tryphena.....	L. M.....	287	Werburgh.....	87s, D.....	318
Unity.....	11, 11, 666, 5.....	232	Wer Gott Vertraut.	8s & 7s, D., (<i>Pec.</i>).....	136
Varina	C. M.....	260	Willis	C. M., D.....	263
Veni Emmanuel..	L. M., 6 lines.....	293	Wiltshire.....	C. M.....	29
Veni Sanctus Spir.	7s, 6 lines, (<i>Peculiar</i>)	172	Winchester	L. M.....	74
Verona	7s, or 87s, 6 lines.....	311	Winsor	C. M.....	26
Vespers	L. M.....	102	Woodstock	C. M.....	236
Victory	8884.....	357	Woodworth	L. M.....	100
Vienna	7s.....	154	Worgan.....	7s.....	304
Vigils	C. M.....	5	Württemberg	7s.....	300
Vondeventer.....	87s, D.....	317	Zanesville	C. M.....	244
Vox Dilecti	C. M., D.....	265	Zebulon	H. M.....	210
			Zephon.....	L. M.....	292
			Zion	8s & 7s.....	320



METRICAL INDEX.

Common Metre, 86, 86.

	No.		No.
Abridge.....	38	Normanton, (<i>Phuvah</i>)...	19
Arlington.....	251	Northampton.....	10
Armagh.....	255	Ortonville.....	249
Barby.....	43	Parker.....	250
Barnby.....	30	St. Agnes.....	7
Beatitudo.....	35	St. Ann's.....	11
Bedford.....	31	St. Etheldreda.....	20
Belgrave.....	32	St. Francis.....	36
Bishopthorpe.....	9	St. James.....	24
Bradford.....	17	St. Johns.....	237
Brown.....	245	St. Martins.....	253
Burlington.....	33	St. Peter.....	34
Chestnut Street.....	241	St. Stephens, (<i>Nayland</i>)..	13
Chesterfield.....	6	Southwell.....	16
Christmas.....	37	Tiverton.....	23
Clarendon.....	240	Trias.....	18
Coronation.....	4	Vigils.....	5
Cowper.....	243	Warwick.....	239
Crüger.....	3	Wiltshire.....	29
Dedham.....	246	Winsor.....	26
Denfield.....	254	Woodstock.....	236
Devereux.....	42	Zanesville.....	244
Dorchester.....	247		
Dundee.....	248		
Eastburn.....	242		
Eckardtsheim.....	39		
Heber.....	252		
Helle Sonn.....	28		
Henry.....	235		
Hersal.....	257		
Holy Cross.....	41		
Invitation.....	27		
Jerusalem.....	22		
Knecht.....	12		
Lancaster.....	15		
Lanesboro.....	1		
Lob Gott.....	21		
London New.....	32		
Maitland.....	256		
Manoah.....	8		
Martyrdom, (<i>Avon</i>).....	14		
Medfield.....	2		
Miles Lane.....	25		
Naomi.....	238		

Com. Metre, Double.

Athens.....	262
Brattle Street.....	48
Chester.....	264
Cutler.....	46
Dawn.....	259
Hague.....	261
Illa.....	258
Ilminster.....	47
Lent.....	44
Lowestoffe.....	45
Varina.....	260
Vox Dilecti.....	265
Willis.....	263

Short Metre, 66, 86.

Bethlehem.....	52
Cambridge.....	53
Clymer.....	271
Dayspring.....	275
Dennis.....	58
Dover.....	60

	No.
Eternity.....	63
Ferguson.....	51
Glezen.....	272
Holborn.....	270
Laban.....	267
Lisbon.....	273
Louisville.....	269
McEvers.....	266
Olney.....	57
Passion.....	61
Pentonville.....	54
St. Helena.....	55
St. Thomas.....	50
Schneider.....	56
Shirland.....	268
Sienna.....	62
Silver Street.....	49
State Street.....	274
Steibelt.....	59
Thatcher.....	64
Weimar.....	65

Short Metre, Double.

Bonar.....	277
Denver.....	276
Diademata.....	71
Elmswood.....	279
Fairfield.....	68
Furth.....	67
Kane.....	70
Lebanon.....	280
Old 25th.....	67
Swabia.....	66
Thessalonica.....	69

Long Metre, 88, 88.

Benevolence.....	72
Blendon.....	79
Bonn.....	101
Brengle.....	96
Chemnitz.....	80
Communion.....	286
Darley.....	289
Devotion, (<i>Peculiar</i>).....	88
Dismission.....	90

METRICAL INDEX.

No.		No.	
Duke Street.....	81	Hollaz.....	115
Elparan.....	282	Iambic, (<i>Peculiar</i>).....	119
Federal Street.....	91	Rathbun.....	111
Germany.....	98	Roe.....	116
Gibbons.....	291	St. Maby.....	310
Grace Church.....	73	Scudamore.....	118
Hamburg.....	92	Siberia.....	112
Hursley.....	93	Stuttgart.....	117
Lurman.....	85	Trust.....	312
Luton.....	285		
Mendon.....	97	8s & 7s, 6 lines.	
Migdol.....	87	Benedic Anima.....	124
Missionary Chant.....	82	Dulce Carmen.....	122
Morning Hymn.....	77	Osgood.....	314
Nürnberg.....	75	Regent Square.....	120
Old 100th.....	86	Sicilian Hymn.....	121
Park Street.....	76	Stoerl.....	123
Penitence.....	94	Verona, (<i>omitting slurs</i>).....	311
Pollock.....	95	Zion.....	320
Rothwell.....	283		
Stella.....	83	8s & 7s, Double.	
St. Luke.....	289	Austria.....	125
Tallis' Evening Hymn..	78	Bavaria.....	129
Truro.....	84	Darmstadt.....	128
Tryphena.....	287	Departure.....	126
Vespers.....	102	Flotow.....	322
Ward.....	284	Harwell.....	321
Wareham, (<i>All Saints</i>)..	89	Lebens Leben.....	347
Warrington.....	290	Mant.....	127
Wells.....	99	Pilgrim.....	315
Winchester.....	74	Rex Gloriæ.....	316
Woodworth.....	100	Ripley.....	130
Zephon.....	292	Vondeventer.....	317
		Waldeck, (<i>Iambic</i>).....	319
Long Metre, 6 lines.		Werburch.....	318
Carey.....	104	Wer Gott Vertraut (<i>Pec</i>)	136
Creation.....	105		
Elias.....	108	87, 87, 77.	
Lambert.....	107	Allemagne.....	132
Melita.....	103	Come.....	133
Newcourt, (<i>Peculiar</i>)....	110	Edom.....	345
Scheffler.....	109	Gounod.....	135
St. Catherine.....	106	Irby.....	344
Veni Emmanuel.....	293	Königsberg.....	134
		Neander.....	131
Long Metre, Double.		Sherbrooke.....	346
Firmament.....	294		
		87, 87, 88, 7.	
8s & 7s.		Elberfeld.....	139
Adele.....	113	Judgment Hymn.....	137
Agatha.....	309		
Anfield.....	114	87, 87, 55, 56, 7.	
Cecelia, (<i>Iambic</i>).....	313	Ein Feste Burg.....	138
		86, 86, 88.	
		No.	
		Calm.....	140
		Pentecost.....	343
		Resignation.....	141
		C. P. M., 886, 886.	
		Adolphus.....	142
		Aithlone.....	144
		Alleluia.....	354
		Ariel.....	352
		Cantate.....	353
		Meribah.....	143
		Rapture.....	351
		88, 88, 88, 66.	
		Stobäus.....	145
		Weissel.....	358
		84, 884.	
		Evening Hymn.....	342
		Temple.....	341
		87, 77, 88.	
		Comfort.....	350
		887, 887, 88, 88.	
		Morning Star.....	146
		898, 898, 66, 4, 88.	
		Wachet Auf.....	147
		888.	
		Celano.....	355
		Dies Ira.....	148
		8884.	
		Hanford.....	356
		Victory.....	357
		88, 77.	
		Bach.....	149
		87, 87, 88.	
		Latria.....	349
		Lüneberg.....	150
		7s, 4 lines.	
		Aletta.....	297
		Asteria.....	152
		Bowring.....	295

METRICAL INDEX.

	No.	7s & 6s, Double.	No.		No.
College.....	160			Olivet.....	206
Dallas.....	159	Amsterdam, (<i>Peculiar</i>)..	198	Stobel.....	337
Edyfield.....	161	Aurelia.....	189		
Eshtamoa.....	296	Cleanthus.....	325	H. M. 66, 66, 88.	
Hendon.....	155	Crucifix.....	188	Brooklyn.....	237
Holley.....	163	Ephrata.....	187	Darwall's.....	331
Horton.....	165	Evarts.....	190	Lenox.....	328
Innocents.....	158	Ewing.....	185	Lischer.....	329
Ionia.....	298	Goodwin.....	323	Manchester.....	330
Monkland.....	151	Lausanne.....	186	Old 148th.....	207
Oldenberg.....	152	Mendebras.....	324	Peldon.....	209
Pleyel's Hymn.....	156	Missionary Hymn.....	191	St. Godric.....	208
Redhead.....	153	Romaine.....	184	Zebulon.....	210
Solitude.....	164	Salvatori.....	326		
Vienna.....	154	St. Theodulph.....	183	66, 84, Double.	
Wansted.....	157			Covenant.....	338
Weber.....	162	78, 78, 77.		Leoni.....	211
Weldon.....	299	Anmuth.....	340		
Worgan.....	304	Dretzel.....	192	66, 11, Double.	
Württemberg.....	300	Grace.....	339	Rest.....	212
		Lubeck, (<i>Peculiar</i>).....	193		
		Meinhold.....	194	67, 67, 66, 66.	
7s, 6 lines.				Nun Danket.....	213
Bortmansky.....	167	76, 76, 88.			
Calvary.....	171	Anatolius.....	195	10s.	
Dix.....	169			Angelica.....	214
Guildford.....	308	76, 76, 88, 77.		Ellers.....	361
Hallett.....	170	Theoctistus.....	196	Eventide.....	215
Nürnberg.....	166			Langran.....	360
Refuge.....	168	78, 78, 88.		Onward.....	229
Sabbath Rest.....	307	Rudolph.....	197	Russian Hymn.....	359
Toplady.....	303				
Veni Sanctus Spi., (<i>Pec.</i>)	172	64, 64, 664.		10, 7, 10, 8.	
Verona.....	311	Bethany.....	200	Crusaders' Hymn.....	362
		Horbury.....	332		
7s, Double.				10s & 8s, Peculiar.	
Benevento.....	302	6s & 5s.		Seelenbräutigam.....	217
Carmel.....	306	Caswall.....	202		
Herold.....	176	Edina, (<i>Double</i>).....	335	10, 10, 11, 11.	
Hollingside.....	177	Greek Hymn, (<i>Double</i>)..	334	Lyons.....	218
Marty.....	301	Leominster.....	201		
Mendelssohn.....	173	St. Albans (<i>Double</i>).....	333	11s & 10s.	
Sabbath Rest.....	307			Epiphany.....	363
Shawm.....	305	6s.		O Selig Haus, (<i>Double</i>)..	365
Spanish Hymn.....	178	Layritz, (<i>Peculiar</i>).....	199	St. Ninian.....	364
St. George.....	174	Submission, (<i>Double</i>)....	203	Webbe.....	219
Tichfield.....	175				
		664, 6664.		11s.	
7s & 6s.		America.....	204	Adeste Fideles.....	220
Bohemia, (<i>Trochaic</i>).....	179	Dort.....	336	Earth to Earth.....	366
Leipzig, (<i>Trochaic</i>).....	181	Italian Hymn.....	205	Hinton.....	222
St. Alphege.....	180				
Vulpius.....	182				

METRICAL INDEX.

555, 11, Double.		8686, 6666.		11, 11, 66, 65.	
	No.		No.		No.
Groton.....	222	O Paradise.....	369	Unity.....	232
64, 64, 66, 64.		87, 877.		11, 12.	
Oxford.....	223	Hope.....	348	Nicæa, (<i>Peculiar</i>).....	367
66, 86, 88.		887, 887, 88.		12s.	
Dwight.....	224	O Ewigkeit.....	227	Scotland.....	234
76, 776.		8s, Double, Peculiar.		14, 14, 11, 8.	
Triumph.....	225	Greenfields.....	228	Lobe den Herren.....	233
86, 86, 88, 86.		11s & 8s.			
Ainsworth.....	226	Corrin, (<i>Peculiar</i>).....	231		
		Rosslyn.....	230		



CHORISTER'S REGISTER.

The Figures in the margin of this Register give in succession the numbers of all the Hymns in The Church Book. Opposite each of these numbers are given names and numbers of suitable Tunes to which these Hymns may be sung.

1. Old 100th, 86; Blendon, 79; Wells, 99.
2. Newcourt, 110.
3. Silver St., 49; Dover, 60; Thatcher, 64.
4. Mendon, 97; Federal St., 91; Wells, 99.
5. Beatitudo, 35; Wiltshire, 29; Denfield, 254.
6. Mendon, 97; Wells, 99.
7. Duke St., 81; Truro, 84.
8. Normanton, 19; Bradford, 17; St. Stephens, 13.
9. Elberfeld, 139; Judgment Hymn, 137.
10. Elberfeld, 139; Judgment Hymn, 137.
11. Nun Danket, 213.
12. Hendon, 155; Weber, 162; Edyfield, 161.
13. Mendelssohn, 173; College, 160; Hendon, 155.
14. Rathbun, 111; Mant, 127; St. Mabyn, 310.
15. Tiverton, 23; Lob Gott, 3; Bradford, 17.
16. Brattle St., 48; Lancaster, 15; Beatitudo, 35.
17. Tiverton, 23; Vigils, 5; St. Agnes, 7.
18. Hendon, 155; Asteria, 152; Wansted, 157.
19. Cantemus Cuncti, page 119.
20. Stoerl, 123; Benedic Anima, 124.
21. Park St., 76; Missionary Chant, 82.
22. Sabbath Rest, 307; Hollingside, 177.
23. Stoerl, 123; Benedic Anima, 124.
24. Bradford, 17; Burlington, 33; Abridge, 38.
25. Stoerl, 123; Austria, 125; Osgood, 314.
26. Bortmansky, 167; Guildford, 308.
27. Lancaster, 15; Dedham, 246; Woodstock, 236.
28. Tiverton, 23; St. Ann's, 11; Abridge, 38.
29. Innocents, 158; Dallas, 159.
30. Rathbun, 111; Scudamore, 118; Agatha, 309.
31. Ripley, 130; Austria, 125; Rex Gloria, 316.
32. Crüger, 3; Beatitudo, 35; Lanesboro, 1.
33. Hallett, 170; Dix, 169; Guildford, 308.
34. Truro, 84; Hursley, 93; Mendon, 97.
35. Vigils, 5; St. Agnes, 7; Wiltshire, 29.
36. Dretzel, 192; Meinhold, 194.
37. Sabbath Rest, 307; Verona, 311; Bortmansky, 167.
38. Hursley, 93; Nürnberg, 75; Missionary Chant, 82.
39. St. Agnes, 7; Manoah, 8; St. Ann's, 11.
40. Dix, 169; Bortman-ky, 167; Nuremberg, 166.
41. Hallett, 170; Bortmansky, 167; Verona, 311.
42. New London, 40; Devereux, 42; St. James, 24.
43. Old 148th, 207; Zebulon, 210; Darwall's, 331.
44. Hollingside, 177; Sabbath Rest, 307.
45. Dedham, 246; Arlington, 251; Lob Gott, 21.
46. Mendon, 97; Migdol, 87; Creation, 105.
47. Federal St., 91; Vespers, 102; Lurman, 85.
48. Edyfield, 161; Solitude, 164.
49. Old 100th, 86; Pollock, 95; Missionary Chant, 82.
50. Rudolph, 197.
51. Neander, 131; Allemagne, 132; Sherbrooke, 346.
52. Peldon, 209; Lenox, 328; Manchester, 330.
53. Bradford, 17; Beatitudo, 35; Dedham, 246.
54. Crüger, 3; Arlington, 251; Tiverton, 23.
55. Scheffler, 109; St. Catherine, 106.
56. St. Agnes, 7; Bradford, 17; Beatitudo, 35.
57. Zebulon, 210.
58. Sicilian Hymn, 121; Osgood, 314.
59. St. Alphege, 180; Vulpinus, 182.
60. Hendon, 155; Edyfield, 161.
61. St. Mabyn, 310; Roe, 116; Hollaz, 115.
62. Stella, 83; Hursley, 93; Luton, 285.
63. Pleyel's Hymn, 156; Solitude, 151; Bowring, 295.
64. Adele, 113; Roe, 116; Rathbun, 111.
65. Beatitudo, 35; Lancaster, 15; Bedford, 31.
66. Bradford, 17; St. Stephens, 13; Manoah, 8.
67. Lanesboro, 1; Lancaster, 15; Arlington, 251.
68. Martyrdom, 14; Bradford, 17; Beatitudo, 35.
69. Lanesboro, 1; Lancaster, 15; Dedham, 246.
70. Lancaster, 15; Eastburn, 242; Henry, 235.
71. Penitence, 94; Mendon, 97; Nürnberg, 75.
72. Arlington, 251; St. Agnes, 7; Woodstock, 236.
73. Schneider, 56; Pentonville, 54; Ferguson, 51.
74. Olney, 57; Pentonville, 54; Ferguson, 51.
75. Lanesboro, 1; Henry, 235; Wiltshire, 29.
76. Tiverton, 23; Lob Gott, 21.
77. Wiltshire, 29; Manoah, 8; Devereux, 42.
78. Rathbun, 111; Agatha, 309.
79. Firmament, 294; Creation, 105 (*repeating first two strains*). Truro, 84.
80. Hendon, 155; Ionia, 298. Redhead, 153.
81. Brattle St., 48; Cutler, 46; Chester, 264.
82. St. Stephens, 13; St. Agnes, 7; Beatitudo, 35.
83. St. Agnes, 7; St. Stephens, 13.
84. Dover, 60; Clymer, 271; Dayspring, 275.
85. Carey, 104; Elias, 108.
86. St. Agnes, 7; Manoah, 8.
87. Tiverton, 23; Lob Gott, 21; Henry, 235.
88. Vigils, 5; Manoah, 8; Devereux, 42.
89. Martyrdom, 14; St. Stephens, 13; Bradford, 17.
90. Burlington, 33; Lanesboro, 1; Beatitudo, 35.
91. Wiltshire, 29; Manoah, 8; Chestnut St., 241.

CHORISTER'S REGISTER.

92. Vigils, 5; St. Agnes, 7; Medfield, 2.
93. Allemagne, 132; Neander, 131; Irby, 344.
94. Onward, 229 (*repeat first stanza at the end*).
95. Lancaster, 15; Arlington, 251; Dedham, 246.
96. Fairfield, 68; Elmswood, 279.
97. Wareham, 89; Mendon, 97; Federal St., 91.
98. St. Stephens, 13; Abridge, 38; Hersal, 257.
99. Woodstock, 236; Crüger, 3; Dundee, 248.
100. Duke St., 81; Mendon, 97; Darley, 289.
101. St. Ann's, 11; Lancaster, 15.
102. Silver St., 49; Dover, 60; Pentonville, 54.
103. Henry, 235; Devereux, 42.
104. Burlington, 33; London New, 40.
105. Beatitudo, 35; Hersal, 257; Chestnut St., 241.
106. Vox Delecti, 265; Athens, 262; Dawn, 259.
107. Kane, 70; Firth, 278.
108. Mant, 127; Bavaria, 129; Werburgh, 318.
109. Woodworth, 100; Germany, 98; Hursley, 93.
110. Ferguson, 51; Pentonville, 54; McEvers, 266.
111. Bonn, 101; Darley, 289; Zephon, 292.
112. Veni Emmanuel, 293; Elias, 108; Gibbons, 291.
113. Harwell, 321; St. Maby, 310; Agatha, 309.
114. Salvatori, 326; St. Theodulph, 183; Romaine, 184.
115. Medfield, 2; Lob Gott, 21; Christmas, 37.
116. Ephrata, 187; St. Theodulph, 183.
117. Weissel, 358; Stobaus, 145.
118. Dallas, 159; Wansted, 157; Hendon, 155.
119. Comfort, 350.
120. Asteria, 152; Aletta, 297; College, 160.
121. Layritz, 199.
122. Romaine, 184; Salvatori, 326.
123. Medfield, 2; Henry, 235.
124. Lanesboro, 1; Henry, 235; Beatitudo, 35.
125. Rathbun, 111; Agatha, 309; Siberia, 112.
126. Ripley, 130; Bavaria, 129.
127. Adele, 113; Siberia, 112; St. Maby, 310.
128. Mendelssohn, 173; Hendon, 155; Bowring, 295.
129. Adepte Fideles, 220.
130. St. Alphege, 180; Vulpins, 182.
131. Wells, 99; Chemnitz, 80; Zephon, 292.
132. Ephrata, 187; St. Theodulph, 183; Goodwin, 323.
133. Federal St., 91; Mendon, 97; Grace Church, 73.
134. Henry, 235; Lanesboro, 1.
135. Olney, 57; Pentonville, 54.
136. Passion, 61; Bethlehem, 52; Steibelt, 59.
137. Mendon, 97; Migdol, 87; Lurman, 85.
138. Wansted, 157; Redhead, 153; Bowring, 295.
139. Benevento 302; Herold 176; Spanish Hymn 178.
140. Hallett, 170; Dix, 169; Guildford, 308.
141. Asteria, 152; Wansted, 157; Horton, 165.
142. Rex Glorie, 317; Werburgh, 318; Benedic Anima, 124.
143. Lubeck, 193; Dretzel, 192.
144. Romaine, 184; Goodwin, 323.
145. Federal St., 91; Hamburg, 92; Truro, 84.
146. Peldon, 209; Zebulon, 210; Old 148th, 207.
147. Peldon, 209; Old 148th, 207; Zebulon, 210.
148. Olney, 57; Pentonville, 54; Dover, 60.
149. Regent Square, 120; Benedic Anima, 124.
150. Federal St., 91; Hamburg, 92; Nürnberg, 75.
151. Bradford, 17; St. Agnes, 7.
152. St. Agnes, 7; Wiltshire, 29.
153. St. Agnes, 7; Burlington, 33.
154. Eastburn, 242; St. Agnes, 7; Crüger, 3.
155. Thatcher, 64; Olney, 57; Steibelt, 59.
156. Weber, 162; Wansted, 157; Dallas, 159.
157. Agatha, 309; Rathbun, 111; Trust, 312.
158. Dennis, 58; Thatcher, 64; Pentonville, 54.
159. Cowper, 243; Devereux, 42; Burlington, 33.
160. Nuremberg 166; Bortmanský 167; Guildford 308
161. Mant, 127; Bavaria, 129; Werburgh, 318.
162. Neander, 131; Sherbrooke, 346.
163. Caswall, 202; Leominster, 201; Edina, 335.
164. Bradford, 17; Tiverton, 23.
165. Henry, 235; Eastburn, 242; Brown, 245.
166. Olney, 57; Silver St., 49; Ferguson, 51.
167. Trias, 18; Vigils, 5; Barby, 43.
168. Federal St., 91; Penitence, 94; Pollock, 95.
169. St. Agnes, 7; Eckartsheim, 39.
170. Bavaria, 129; Mant, 127; Departure, 126.
171. Roe, 116; Hollaz, 115; St. Maby, 310.
172. St. Agnes, 301; Sabbath Rest, 307.
173. Refuge, 168; Calvary, 171.
174. Iambic, 119; Cecelia, 313.
175. Osgood, 314; Stoerl, 123.
176. Crucifix, 188; Aurelia, 189; Salvatori, 326.
177. Herold, 176; Martyn, 301.
178. Lebens Leben, 347.
179. Vigils, 5; Ortonville, 249.
180. Passion, 61; Dennis, 58.
181. St. Agnes, 7; Martyrdom, 14; Arlington, 251; Holy Cross, 41.
182. Roe, 116; Hollaz, 115; Bavaria, 129.
183. Communion, 286; Elparan, 282; Hamburg, 92.
184. Guildford, 308; Verona, 311; Refuge, 168; Calvary, 171.
185. Königsberg, 134; Edom, 345.
186. Rest, 212.
187. Vigils, 5; Barby, 43.
188. Hamburg, 92; Pollock, 95; Elparan, 282.
189. Rathbun, 111; Agatha, 309; Rex Glorie, 316.
190. Federal St., 91; Lurman, 85; Park St., 76.
191. Neander, 131; Irby, 344.
192. Mendelssohn, 173; Hendon, 155; Shawm, 305; Sabbath Rest, 307.
193. Ephrata, 187; Romaine, 184; Goodwin, 323.
194. Bohemia, 179; Leipsic, 181.
195. Dretzel, 192; Meinhold, 194; Anmuth, 340.

CHORISTER'S REGISTER.

196. Dretzel, 192; Meinhold, 194; Anmuth, 340.
197. Tiverton, 23; Zanesville, 244; Chesterfield, 6.
198. Lancaster, 15; Crüger, 3; Lanesboro, 1.
199. Mendon, 97; Cheennitz, 80; Darley, 289.
200. Mendelssohn, 173; Monkland, 151; Hendon, 155.
201. Creation, 105; Federal St., 91; Darley, 289.
202. Abridge, 38; St. Ann's, 11; Wiltshire, 29.
203. Vulpia, 182; St. Alphege, 180; Salvatori, 326.
204. St. Ann's, 11; Barby, 43; Vigils, 5.
205. Tiverton, 23; Dawn, 259; Chester, 264.
206. Allemagne, 132; Irby, 344; Sherbrooke, 346.
207. Peldon, 209; Lenox, 328; Lischer, 329.
208. Lebens Leben, 347.
209. Park St., 76; Migdol, 87; Darley, 289.
210. Lenox, 238; Peldon, 209.
211. Peldon, 209; Old 148th, 207; Brooklyn, 327.
212. Elias, 108; St. Catherine, 106.
213. Regent Square, 120; Benedic Anima, 124.
214. St. Theodulph, 183; Ephrata, 187; Mendebras, 324.
215. Coronation, 4; Miles Lane, 25.
216. Medfield, 2; Athens, 262.
217. Henry, 235; Dedham, 246; Burlington, 33.
218. Peldon, 209; Old 148th, 207; Lischer, 329.
219. Zebulon, 210; Old 148th, 207; Lischer, 329.
220. Sherbrooke, 246; Edom, 345; Königsberg, 134.
221. Abridge, 38; St. Agnes, 7; Eastburn, 264.
222. Innocents, 158; Edyfield, 161; Ionia, 298.
223. College, 160; Edyfield, 161; Wansted, 157.
224. Lancaster, 15; Crüger, 3; Woodstock, 236.
225. St. Ann's, 11; St. Stephens, 13; Tiverton, 23.
226. Dix, 169; Hallet, 170; Guildford, 308.
227. Tiverton, 23; Lancaster, 15; Eastburn, 242.
228. Dedham, 246; Zanesville, 244; Normanton, 19.
229. Solitude, 164; Weber, 162; Innocents, 158.
230. Dretzel, 192; Meinhold, 194; Anmuth, 340.
231. Sabbath Rest 307; Hollingside 177; Martyn 301
232. Nuremburg, 166; Verona, 311; Bortmansky, 167.
233. Vigils, 5; Southwell, 16; Manoah, 8.
234. St. Agnes, 7; Chestnut St., 241; Parker, 250.
235. Theocistus, 289.
236. Wansted, 157; Ionia, 298; Edyfield, 161.
237. Thatcher, 64; Passion, 61; Dover, 60.
238. Dix, 169; Bortmansky, 167; Verona, 311.
239. Scheffler, 109; Elias, 108.
240. Pentecost, 343; Resignation, 141; Calm, 140.
241. Thatcher, 64; St. Thomas, 50; Clymer, 271; Furth, 278.
242. Ripley, 130; Harwell, 321; Rex Gloria, 316.
243. Pleyel's Hymn, 156; Eshtamon, 296; Redhead, 153.
244. Mendon, 97; Cheennitz, 80; Federal St., 91.
245. Veni Sanctus Spiritus, 172; Hallet, 170; Bortmansky, 167.
246. Italian Hymn, 205; Dort, 336; Olivet, 206.
247. Winchester, 74; Federal St., 91; Zephon, 202.
248. Germany, 98; Bonn, 101; Wells, 99; Gibbons, 291.
249. Morning Star, 146.
250. St. Theodulph, 183; Evarts, 190; Mendebras, 324.
251. Mant, 127; Flotow, 322; Harwell, 321.
252. Come, 133; Irby, 344; Edom, 345.
253. Barby, 43; Eastburn, 242; Normanton, 19; Vigils, 5.
254. Dover, 60; Olney, 57; Ferguson, 51.
255. Warcham, 89; Federal, St., 91; Pollock, 95.
256. Wansted, 157; Weber, 162; Bowring, 295.
257. Pleyel's Hymn, 156; Eshtamoa, 296; Wansted, 157.
258. Pleyel's Hymn, 156; Edyfield, 161; Aletta, 297.
259. Medfield, 2; Manoah, 8; St. Ann's, 11.
260. Tiverton, 23; Wiltshire, 29; Warwick, 239.
261. Dover, 60; Laban, 267; McEvers, 266.
262. Italian Hymn, 205; America, 204; Dort, 336.
263. Mendon, 97; Hursley, 93; Penitence, 94.
264. Arlington, 251; Hersal, 257; Parker, 250.
265. Lischer, 329; Brooklyn, 327; Zebulon, 210.
266. Austria, 125; Harwell, 321.
267. Peldon, 209; Darwall's, 331; Zebulon, 210.
268. Rapture, 351; Ariel, 352; Adolphus, 142.
269. Olney, 57; St. Thomas, 50; Dover, 60.
270. Zion, 320; Osgood, 314; Regent Square, 120.
271. Allemagne, 132; Neander, 131; Irby, 344.
272. Waldeck, 319.
273. Athens, 262; Hague, 261; Willis, 263.
274. Eiu Feste Burg, 138.
275. Olney, 57; Laban, 267; Ferguson, 51.
276. Iambic, 119.
277. Peldon, 209; Zebulon, 210; Manchester, 330.
278. Innocents, 158; Ionia, 298; Eshtamoa, 296.
279. Adolphus, 142; Meribah, 143; Ariel, 352; Rapture, 351.
280. St. Agnes, 7; Arlington, 251; Dedham, 246.
281. Cowper, 243; Helle Sonn, 28; London New, 40.
282. Christmas, 37; Abridge, 38; Burlington, 33.
283. Meribah, 143; Aithlone, 144; Ariel, 352.
284. Thatcher, 64; Ferguson, 51; Laban, 267.
285. Thatcher, 64; St. Thomas, 50; Eastburn, 242.
286. Meribah, 143; Aithlone, 144.
287. Penitence, 94; Brengle, 96; Federal St., 91.
288. Dover, 60; Olney, 57; Silver St., 49.
289. Elias, 108; Scheffler, 109.
290. Elias, 108; Scheffler, 109.
291. Amsterdam, 198.
292. Regent Square, 120; Benedic Anima, 124.
293. Regent Square, 120; Benedic Anima, 124.
294. Hendon, 155; Wansted, 157; Bowring, 295.

CHORISTER'S REGISTER.

295. Duke St., 81; Truro, 84; Migdol, 87.
296. Stoerl, 123; Sicilian Hymn, 121; Benedic Anima, 124
297. Missionary Hymn, 191; St. Theodulph, 183; Goodwin, 323.
298. Innocents, 158; Mendelssohn, 173.
299. Austria, 125; Rex Glorise, 316; Werburgh, 318.
300. Federal St., 91; Gibbons, 292.
301. Italian Hymn, 205; Dort, 336; Stobel, 337.
302. St. Alphege, 180; Goodwin, 323; Miss. Hy., 191.
303. Edyfield, 161; Hendon, 155; Monkland, 151.
304. Spanish Hymn, 178; Benevento, 302; Mendelssohn, 173.
305. Goodwin, 323; Mendebras, 324; Salvatori, 326.
306. Lyons, 218.
307. Wells, 99; Elparan, 282; Germany, 98.
308. Newcourt, 110.
309. Burlington, 33. Devereux, 42; St. Stephens, 13.
310. Lanesboro, 1; Crüger, 3; Helle Sonn, 28.
311. Abridge, 38; Wiltshire, 29.
312. St. Agnes, 7; Devereux, 42; Tiverton, 23.
313. Layritz, 199.
314. Brattle St., 48; Dawn, 259; Lent, 44.
315. Brattle St., 48; Cutler, 46; Lent, 44.
316. Mendon, 97; Federal St., 91; Ward, 284.
317. Eshtamoa, 296; Monkland, 151.
318. Rudolph, 197.
319. Resignation, 141; Pentecost, 343.
320. Tiverton, 23; Trias, 18; St. Agnes, 7.
321. Eshtamoa, 296; Wansted, 157; Innocents, 158.
322. Mant, 127; Bavaria, 129.
323. Stoerl, 123; Benedic Anima, 124.
324. Federal St., 91; Gibbons, 291.
325. Woodstock, 236; Arlington, 251; Beatitudo, 35.
326. Innocents, 158; Edyfield, 161; Ionia, 298.
327. Zebulon, 210; Peldon, 209.
328. Vigils, 5; Bradford, 17.
329. Dennis, 58; Passion, 61.
330. Old 100th, 86; Germany, 98.
331. Wiltshire, 29; Martyrdom, 14; St. Agnes, 7.
332. Resignation, 141; Pentecost, 343.
333. Amsterdam, 198.
334. Bach, 149.
335. Crucifix, 188; Aurelia, 189; Salvatori, 326.
336. Federal St., 91; Duke St., 81; Hamburg, 92.
337. Weber, 162; Edyfield, 161; Eshtamoa, 296.
338. Wareham, 89; Hamburg, 92; Zephon, 292.
339. Herold, 176 (*slur 3d and 2d notes from end of every other strain*); Leipsic, 181; Bohemia, 179.
340. Solitude, 164; Edyfield, 161.
341. Mendebras, 324; Cleanthus, 325; Aurelia, 189.
342. Leipsic, 181; Bohemia, 179.
343. Lenox, 328; Zebulon, 210.
344. Woodstock, 236; Hersal, 257.
345. Beatitudo, 35; Helle Sonn, 28.
346. Clymer, 271; Laban, 267; Thatcher, 64.
347. Edyfield, 161; Ionia, 298; Innocents, 158.
348. Solitude, 164; Edyfield, 161.
349. Irby, 344; Edom, 345; Königsberg, 134.
350. Federal St., 91; Communion, 286; Mendon, 97.
351. Eshtamoa, 296; Bowring, 295; Playel's Hy. 156.
352. Manoa, 8; Dawn, 259; Beatitudo, 35.
353. Luneberg, 150; Latria, 349.
354. Elberfeld, 139; Judgment Hymn, 137.
355. Penitence, 94; Nürnberg, 75; Hamburg, 92.
356. Penitence, 94; Pollock, 95; Elparan, 282.
357. Trias, 18; Manoa, 8; Willis, 263.
358. Dennis, 58; Thatcher, 64; Clymer, 271.
359. Elias, 108; Scheffler, 109.
360. Scheffler, 109; Elias, 108.
361. Kane, 70; Furth, 278; Elmswood, 279.
362. Swabia, 66; Kane, 70; Elmswood, 279.
363. Bradford, 17; Devereux, 42; Eckardtsheim, 39.
364. Bradford, 17; Wiltshire, 29; Arlington, 251.
365. Dayspring, 275; Clymer, 271; Elmswood, 279.
366. Woodworth, 100; Blendon, 79; Federal St., 91.
367. Toplady, 303; Refuge, 168; Sabbath Rest, 307.
368. Crucifix, 188; Mendebras, 324; Goodwin, 323.
369. St. Ann's, 11; Crüger, 3; Denfield, 254.
370. St. Ann's, 11; Arlington, 251; Beatitudo, 35.
371. Federal St., 91; Gibbons, 291; Darley, 289.
372. Mendon, 97; Federal St., 91; Ward, 284.
373. Scheffler, 109; Carey, 104; Elias, 108.
374. Scheffler, 109; Carey, 104; Elias, 108.
375. St. Thomas, 50; Cambridge, 53; Thatcher, 64.
376. Kane, 70; Lebanon, 280; Elmswood, 279.
377. St. Agnes, 7; St. Stephens, 13; Hersal, 257.
378. Holborn, 270; Clymer, 271; Thatcher, 64.
379. Hendon, 155; Bowring, 295; Wansted, 157.
380. Arlington, 251; Zanesville, 244; Brattle St., 48.
381. Leoni, 211; Covenant, 339.
382. Crüger, 3; Arlington, 251; Beatitudo, 35.
383. Olney, 57; Laban, 267; Dover, 60.
384. Dedham, 246; Eastburn, 242; Helle Sonn, 28.
385. Athens, 262; Chester, 264; Dawn, 259.
386. Olivet, 206 (*repeat fifth line of each verse*).
387. Olney, 57; Dover, 60; Laban, 267.
388. Olney, 57; Dover, 60; Laban, 267.
389. Federal St., 91; Mendon, 97; Ward, 284.
390. Eshtamoa, 296; Innocents, 158; Martyn, 301.
391. Germany, 98; Mendon, 97; Migdol, 87.
392. Dover, 60; Olney, 57.
393. Wiltshire, 29; Eastburn, 242; Dedham, 246.
394. Playel's Hymn, 156; Solitude, 164; Horton, 165.
395. Helle Sonn, 28; St. Agnes, 7; Eckardtsheim, 39.
396. Lanesboro, 1; Eckardtsheim, 39; Devereux, 42.
397. Tiverton, 23; Heber, 252; Devereux, 42.
398. Migdol, 87; Mendon, 97; Federal St., 91.

CHORISTER'S REGISTER.

399. St. Agnes, 7; Arlington, 251; Dedham, 246; Devereux, 42.
400. Crüger, 3; Arlington, 251.
401. Elmswood, 279; Denver, 277; Diademata, 71.
402. Old 25th, 67; Elmswood, 279; Bonar, 277.
403. Weber, 162; Solitude, 164; Edyfield, 161.
404. Allenmagne, 132; Edom, 345.
405. Morning Star, 146.
406. Scheffler, 109; Elias, 108.
407. Scheffler, 109; Melita, 103; Elias, 108.
408. Scheffler, 109; St. Catherine, 106.
409. Scheffler, 109; St. Catherine, 106.
410. Burlington, 33; Wiltshire, 29; Chestnut St., 241.
411. Manoah, 8; Arlington, 251; Lent, 44.
412. Federal St., 91; Old 100th, 86; Park St., 76.
413. Manoah, 8; Beatitudo, 35; St. Ann's, 11.
414. Dedham, 246; Arlington, 251; Eckardtsheim, 39.
415. Eastburn, 242; Woodstock, 236; Crüger, 3.
416. Bonn, 101; Germany, 98; Hursley, 93.
417. Dedham, 246; Helle Sonn, 28; Lancaster, 15.
418. Stoerl, 123; Benedic Anima, 124; Osgood, 314; Sicilian Hymn, 121.
419. St. Agnes, 7; Arlington, 251; Devereux, 42.
420. Lob Gott, 21; Trias, 18; Warwick, 239.
421. Submission, 203.
422. Waldeck, 319.
423. Herold, 176; Sabbath Rest, 307; Shawm, 305.
424. Goodwin, 323; Romaine, 184; Salvatori, 326.
425. Schneider, 56; Dennis, 58; Olney, 57.
426. Mendon, 97; Federal St., 91; Firmament, 294. Zephon, 292.
427. Dover, 60; Dayspring, 275; Clymer, 271.
428. Zebulon, 210; Peldon, 209.
429. Innocents, 158; Aletta, 297; Eshtamoa, 296.
430. Evarts, 190; Salvatori, 326; Mendebras, 324.
431. Elias, 108; St. Catherine, 106.
432. Holborn, 270; Clymer, 271; Dennis, 58.
433. Kane, 70; Elmswood, 279.
434. Denver, 276; Bonar, 277; Furth, 278.
435. Olivet, 206; Italian Hymn, 205; Stohel, 337.
436. Olney, 57; Dover, 60; Bonar, 277.
437. Migdol, 87; Wareham, 89; Mendon, 97.
438. Manoah, 8; Brattle St., 48; Devereux, 42.
439. Nun Danket, 213.
440. Herold, 176; Martyn, 301.
441. London New, 40; St. Agnes, 7; Manoah, 8; Hague, 261.
442. Dover, 60; Laban, 267; Holborn, 270.
443. Ferguson, 51; Olney, 57; St. Thomas, 50.
444. Harwell, 321; Werburgh, 318; Austria, 125.
445. Federal St., 91; Blendon, 79; Duke St., 81.
446. St. Catherine, 106; Elias, 108; Melita, 103.
447. Seelenbrantigam, 217.
448. Luneberg, 150; Latria, 349.
449. Old 100th, 86; Penitence, 94; Dismission, 90.
450. Federal St., 91; Hamburg, 92; Elparan, 282.
451. Agatha, 309; St. Maby, 310; Rathbun, 111.
452. Amsterdam, 198.
453. Goodwin, 323; Mendebras, 324; Salvatori, 326.
454. Meinhold, 194; Grace, 339; Annuth, 340.
455. Leipsic, 181; Bohemia, 179.
456. Dawn, 259; Brattle St., 48.
457. Dover, 60; Olney, 57; Thatcher, 64.
458. Christmas, 37; London New, 40; Miles Lane, 25.
459. Morning Hymn, 77; Gibbons, 291; Warrington, 290.
460. Migdol, 87; Federal St., 91; Germany, 98.
461. Manoah, 8; Brown, 245; Armagh, 255.
462. Louisville, 269; Lisbon, 273; Silver St., 49.
463. Silver St., 49; Lisbon, 273; Laban, 267.
464. Firmament, 294.
465. St. Thomas, 50; Clymer, 271; Laban, 267.
466. St. Agnes, 7; Manoah, 8; Devereux, 42.
467. Meribah, 143; Rapture, 351.
468. Grace Church, 73; Blendon, 79.
469. Federal St., 91; Migdol, 87; Bonn, 101.
470. Dedham, 246; Eastburn, 242; Beatitudo, 35.
471. Nuremberg, 166; Guildford, 308; Sabbath Rest, 307.
472. Eshtamoa, 296; Bowring, 295; Weber, 162.
473. Pleyel's Hymn, 156; Innocents, 158; Ionia, 298.
474. Migdol, 87; Park St., 76; Federal St., 91.
475. Lanesboro, 1; Eckardtsheim, 39; Beatitudo, 35.
476. Weber, 162; Bowring, 295; Eshtamoa, 296.
477. Dover, 60; Pentonville, 54; St. Helena, 55.
478. Wiltshire, 29; Normanton, 19; Hersal, 257.
479. Vigils, 5; Beatitudo, 35; Cowper, 243.
480. Grace Church, 73; Blendon, 79; Luton, 285.
481. Arlington, 251; Warwick, 239; Denfield, 254.
482. Federal St., 91; Stella, 83; Hamburg, 92.
483. Webb, 219.
484. Resignation, 141; Calm, 140; Pentecost, 343.
485. Dennis, 58; Ferguson, 51; Thatcher, 64.
486. Dennis, 58; Dover, 60; Holborn, 270.
487. Olney, 57; Silver St., 49; Laban, 267.
488. Dennis, 58; Ferguson, 51; Clymer, 271.
489. Varina, 260; Brattle St., 48.
490. Arlington, 251; Warwick, 239; Brattle St., 48.
491. Brattle St., 48; Lent, 44.
492. Ilminster, 47; Lowestoffe, 45.
493. America, 204; Italian Hymn, 205.
494. Zebulon, 210; Darwall's, 331; Brooklyn, 327.
495. St. Maby, 310; Bavaria, 129.
496. Federal St., 91; Gibbons, 291; Elparan, 282.
497. Elparan, 282; Federal St., 91; Old 100th, 86.
498. Elmswood, 279; Lebanon, 280.
499. Elmswood, 279; Kane, 70.

CHORISTER'S REGISTER.

500. Nun Danket, 213.
501. Hendon, 155; Weldon, 299. Redhead, 153.
502. Federal St., 91; Tryphena, 287; Chemnitz, 80.
503. Elias, 108; Lambert, 107.
504. Bortmansky, 167; Dix, 169; Sabbath Rest, 307.
505. Vulpus, 182; St. Alphege, 180.
506. Tiverton, 23; Armagh, 255; Denfield, 254.
507. Elias, 108; Melita, 103.
508. Horton, 165; Dallas, 159; Edyfield, 161.
509. Weber, 162; Pleyel's Hymn, 156; Aletta, 297.
510. Morning Hymn, 77; Federal St., 91; Chemnitz, 80.
511. Allemagne, 132; Neander, 131; Irby, 344.
512. Beatitude, 35; Arlington, 251; Naomi, 238.
513. St. Thomas, 50; Glezen, 272; Olney, 57.
514. Trias, 18; St. Agnes, 7; Denfield, 254; Arlington, 251.
515. Solitude, 164; Innocents, 158; Weber, 162.
516. Thatcher, 64; Clymer, 271; Holborn, 270.
517. Eventide, 215; Langran, 360.
518. Eshtamoa, 296; Pleyel's Hymn, 156; Innocents, 158.
519. St. Agnes, 7; Denfield, 254; Trias, 18.
520. Anatolius, 195.
521. Hursley, 93; Elparan, 282; Missionary Chant, 82.
522. Tallis' Evening Hymn, 78; Mendon, 97.
523. Hursley, 93; Federal St., 91; Missionary Chant, 82.
524. Devotion, 88; Greenfields, 228.
525. Irby, 344; Gounod, 135.
526. Italian Hymn, 205; America, 204; Olivet, 206.
527. Ephrata, 187; Romaine, 184; Goodwin, 323.
528. Hallett, 170; Bortmansky, 167; Verona, 311.
529. Manoah, 8; Beatitude, 35.
530. Eshtamoa, 296; Weber, 162; Wansted, 157.
531. Nuremberg, 166; Bowring, 295.
532. Roe, 116; St. Mabyn, 310; Vondeventer, 317.
533. Devereux, 42; Willis, 263; Manoah, 8.
534. Arlington, 251; Hersal, 257; Bradford, 17.
535. Manoah, 8; St. Agnes, 7.
536. Bethany, 200; Horbury, 332.
537. Meribah, 143; Aithlone, 144; Adolphus, 142.
538. London New, 40; Maitland, 256; Chestnut St., 241.
539. Dedham, 246; Maitland, 256; Martyrdom, 14.
540. Denfield, 254; St. Agnes, 7; Tiverton, 23.
541. Kane, 70; Denver, 276; Elmswood, 279.
542. Hinton, 221.
543. Verona (*omitting ties*), 311; Benedic Anima, 124.
544. Elias, 108; Scheffler, 109.
545. Elias, 108; Scheffler, 109.
546. Elias, 108; Scheffler, 109.
547. Judgment Hymn, 137; Elberfeld, 139.
548. Elias, 108; Scheffler, 109.
549. Elias, 108; Scheffler, 109.
550. Woodstock, 236; Trias, 18; Windsor, 26.
551. St. Catherine, 106; Elias, 108.
552. Earth to Earth, 366; Hinton, 221.
553. Manoah, 8; Vigils, 5; Naomi, 238.
554. Crucifix, 188; Ewing, 185; Cleanthus, 325.
555. St. Luke, 283; Stella, 83; Federal St., 91.
556. Barby, 43; Manoah, 8; Maitland, 256.
557. Redhead, 153; Ionia, 298; Eshtamoa, 296.
558. Weber, 162; Redhead, 153; Bowring, 295.
559. Refuge, 168; Guildford, 308; Calvary, 171.
560. Meinhold, 194; Lubeck, 193; Anmuth, 340.
561. Dennis, 58; Thatcher, 64; Holborn, 270; Sienna, 62.
562. St. Godric, 208; Old 148th, 207.
563. Grace Church, 73; Missionary Chant, 82.
564. Beatitude, 35; Heber, 252; Brattle St., 48.
565. Judgment Hymn, 137; Elberfeld, 139.
566. Federal St., 91; Hamburg, 92; Wareham, 89.
567. Barby, 43; Abridge, 38; Beatitude, 35.
568. Penitence, 94; Hamburg, 92; Federal St., 91.
569. Dies Irae, 148; Celano, 355.
570. Aithlone, 144; Meribah, 143; Rapture, 351.
571. Trias, 18; Beatitude, 35; Arlington, 251.
572. Thessalonica, 69; Old 25th, 67; Kane, 70.
573. Judgment Hymn, 137; Elberfeld, 139.
574. Bradford, 17; Wiltshire, 29; Woodstock, 236.
575. Federal St., 91; Tryphena, 287; Elparan, 282.
576. Irby, 344; Edom, 345; Sherbrooke, 346.
577. Bonar, 277; Furth, 278; Kane, 70.
578. Paradise, 216.
579. Jerusalem, 22; Wiltshire, 29; Dawn, 259 (*by repeating first stanza at the end*); Illa, 258.
580. Wacht Auf, 147.
581. Bavaria, 129; Vondeventer, 317; Austria, 125; Darmstadt, 128.
582. Hollingside, 177; Carmel, 306; Shawm, 305.
583. Covenant, 338; Leoni, 211.
584. Covenant, 338; Leoni, 211.
585. Holborn, 270; Glezen, 272; Ferguson, 51; Elmswood, 279.
586. Crucifix, 188; Goodwin, 323; Cleanthus, 325.
587. Ewing, 185; Cleanthus, 325; Mendebbras, 324.
588. Mendebbras, 324; Cleanthus, 325; Ewing, 185.
589. Duke St., 81; Ward, 284; Migdol, 87; Warrington, 290.
590. Stoerl, 123; Benedic Anima, 124; Regent Square, 120.
591. Silver St., 49; Louisville, 269; Dayspring, 275; McEvers, 266.
592. Sherbrooke, 346; Neander, 131; Allemagne, 132.
593. Beatitude, 35; Maitland, 256; Wiltshire, 29.
594. Russian Hymn, 360; Ellers, 362; Langran, 361; Eventide, 215.

CHORISTER'S REGISTER.

595. Federal St., 91; Duke St., 81; Tryphena, 287.
 596. Zephon, 292; Warrington, 290; Stella, 83.
 597. Duke St., 81; Migdol, 87; Warrington, 290.
 598. Epiphany, 363; St. Ninian, 364.
 599. Shawm, 305; Sabbath Rest, 307; Hallett, 170.
 600. Ariel, 352; Adolphus, 142; Meribah, 143.
 601. St. Agnes, 7; Arlington, 251; Dedham, 246.
 602. Stoerl, 123; Dulce Carmen, 122; Osgood, 314.
 603. Penitence, 95; Wareham, 89; Woodworth, 100.
 604. Innocents, 158; Eshtamoa, 296; Aletta, 297.
 605. Eventide, 215; Langran, 360.
 606. Park St., 76; Elparan, 282; Mendon, 97.
 607. Federal St., 91; Dismission, 90; Lurman, 85.
 608. Brattle St., 48; Chester, 264.
 609. Vondeventer, 317; Bavaria, 129; Rex Gloriæ, 316.
 610. Peldon, 209; Darwall's, 331; Zebulon, 210.
 611. Rex Gloriæ, 316; Harwell, 321; Werburgh, 318.
 612. Württemberg, 300; Worgan, 304.
 613. Victory, 357.
 614. Rex Gloriæ, 316; Harwell, 321; Ripley, 130.
 615. Elmswood, 279; Kane, 70; Denver, 276.
 616. Crusaders' Hymn, 362.
 617. Cantate, 353; Alleluia, 354.
 618. Romaine, 184; Evarts, 190; Cleanthus, 325.
 619. Bavaria, 129; Pilgrim, 315; Werburgh, 318.
 620. Scheffler, 109; St. Catherine, 106.
 621. Grace, 339; Anmuth, 340.
 622. Grace, 339; Anmuth, 340.
 623. Eshtamoa, 296; Pleyel's Hymn, 156; Red-head, 153.
 624. Federal St., 91; Duke St., 81; Darley, 289.
 625. Nicea, 367.
 626. Sicilian Hymn, 121; Benedic Anima, 124; Osgood, 314.
 627. Goodwin, 323; Ephrata, 187; Romaine, 184.
 628. Goodwin, 323; Ephrata, 187; Romaine, 184.
 629. Holy Cross, 41; Beatitude, 35; Wiltshire, 29.
 630. Regent Square, 120; Stoerl, 123; Benedic Anima, 124.
 631. Harwell, 321; Ripley, 130; Vondeventer, 317.
 632. Olney, 57; Ferguson, 51; St. Thomas, 50.
 633. Greek Hymn, 334; St. Albans, 333; Edina, 335.
 634. Mendon, 97; Old 100th, 86; Duke St., 81.
 635. St. Ann's, 11; Abridge, 38; Chestnut St., 241.
 636. O Selig Haus, 365.
 637. Zephon, 292; Tryphena, 287; Morning Hymn, 77.
 638. Federal St., 91; Tryphena, 287; Hamburg, 92; Elparan, 282.
 639. Hursley, 93; Zephon, 292; Dismission, 90.
 640. St. Agnes, 7; Denfield, 254; Arlington, 251.
 641. Roe, 116; St. Maby, 310; Vondeventer, 317.
 642. Federal St., 91; Elparan, 282; Woodworth, 100.
 643. Evening Hymn, 342; Temple, 341.
 644. Hanford, 356.
 645. Submission, 203.
 646. Wareham, 89; Elparan, 282; Tryphena, 287.
 647. Holborn, 270; Ferguson, 51; Clymer, 271.
 648. Ariel, 352; Aithlone, 144; Meribah, 143.
 649. Verona, 311; Herold, 176; Veni Sancte, 172.
 650. Hope, 348.



